

WHERE HISTORY & PROGRESS MEET

CITY COUNCIL MEETING MONDAY, FEBRUARY 4, 2019 - 7:00 P.M. 475 MAIN STREET, WEST CHICAGO, ILLINOIS

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Invocation
- 4. Roll Call and Establishment of a Quorum
- 5. Public Participation

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of West Chicago issue. The City Council appreciates hearing from our residents and your thoughts and questions are valued. The City Council strives to make the best decisions for the City and public input is very helpful.

Respect for the duties of the City Council and for the democratic process will be adhered to – in this regard, civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Comments that are personally condescending will not be permitted. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council or City staff.

Please use the podium in the center aisle as the proceedings are videotaped. Please announce your name and address (if acceptable) before commencing — all public comments are limited to three (3) minutes and each citizen will be permitted to speak only once. It is the City Council's policy not to engage in dialogue during Public Comment. Any questions raised will be addressed by City staff or an elected official outside of the City Council meeting.

- 6. City Council Meeting Minutes of January 21, 2019
- 7. Corporate Disbursement Report February 4, 2019 (\$531,172.43)

8. Consent Agenda

• Public Affairs Committee:

- A. Approve the Spreading of Our Wings 5k & 1 Miles Fundraising Walk/Run by the Illinois Association of Latino Administrators (IALAS) Scheduled for Saturday, April 13, 2019.
- B. Approve the Stations of the Cross Event by St. Andrew Lutheran Church Scheduled for Friday, April 19, 2019.
- C. Approve the WE GO Run by the Leman Middle School Scheduled for Sunday, May 5, 2019.
- D. Approve the Blooming Fest Event Scheduled for Saturday, May 19, 2019.
- E. Approve the Fireworks Display at Reed-Keppler Park Scheduled for Saturday, June 8, 2019.
- F. Approve the West Chicago Food Festival Event Scheduled for Saturday, October 12, 2019.
- G. Approve the Halloween Festivities Scheduled for Saturday, October 26, 2019.
- H. Approve the Frosty Fest Event Scheduled for Saturday, December 7, 2019.
- Approve the Frosty 5k & Kids Fun Run Scheduled for Saturday, December 7, 2019.

• Items Not Sent to Committee:

J. Resolution No. 19-R-0009 – A Resolution to Endorse the Legislative Action Program of the DuPage Mayors and Managers Conference for the 2019 Legislative Session.

9. Reports by Committees

A. Resolution No. 19-R-0008 – A Resolution Authorizing the Mayor to Execute a Certain Contract Between City of West Chicago and Phalen Consulting, Inc. for City Museum Management Services (for an amount not to exceed \$88, 400).

- 10. Unfinished Business
- 11. New Business
- 12. Correspondence and Announcements

Upcoming Meetings

| February 5, 2019 | Plan Commission/ZBA |
|-------------------|------------------------------|
| February 7, 2019 | Infrastructure Committee |
| February 11, 2019 | Development Committee |

- 13. Mayor's Comments
- 14. Executive Session
 - A. Land Acquisition 5 ILCS 120/2 (C) (5) (6)
 - B. Litigation 5 ILCS 120/2 (C) (11)
 - C. Personnel Matters 5 ILCS 120/2 (C) (1)
 - D. Review of Official Record 5 ILCS 120/2 (C) (21)
- 15. Items to be Referred for Final Action from Executive Session.
- 16. Adjournment

CITY OF WEST CHICAGO – 475 Main Street CITY COUNCIL MINUTES Regular Meeting January 21, 2019

- 1. Call to Order. Mayor Ruben Pineda called the meeting to order at 7:00 pm.
- 2. Pledge of Allegiance to the Flag. Boy Scout Matthew Reithknecht, Troop 3, led all in the Pledge of Allegiance.

The Mayor thanked Scout Reithknecht for being here. The Mayor said Scout Reithknecht asked him about volunteers to shovel snow in his area and about lighting in his neighborhood.

- 3. Invocation. The City Clerk gave the invocation.
- 4. Roll Call and Establishment of a Quorum.

Roll Call found Aldermen Lori J. Chassee, James E. Beifuss, Jr., Heather Brown, Michael D. Ferguson, Alton Hallett, Sandy Dimas, Melissa Birch-Ferguson, Matthew E. Garling, Christopher Swiatek, Jeanne M. Short, Rebecca Stout, Bonnie A. Gagliardi, and Noreen Ligino-Kubinski present. Alderman Jayme Sheahan was absent. The Mayor announced a quorum.

City Clerk Nancy M. Smith was also present.

Also in attendance were City Attorney Patrick K. Bond, City Administrator Michael L. Guttman, and Chief of Police Mike Uplegger.

- Public Participation. No one spoke.
- 6. City Council Meeting Minutes January 7, 2019. Alderman Chassee made a motion, seconded by Alderman Hallett, to approve the minutes of January 7, 2019, with no changes. Voting Aye: Alderman Chassee, Beifuss, Brown, Ferguson, Hallett, Dimas, Birch-Ferguson, Garling, Swiatek, Short, Stout, Gagliardi, and Ligino-Kubinski.
- 7. Corporate Disbursement Report. Alderman Dimas made a motion, seconded by Alderman Garling, to approve the January 21, 2019, Corporate Disbursement Report in the amount of \$1,353,167.60. Voting Aye: Aldermen Chassee, Beifuss, Brown, Ferguson, Hallett, Dimas, Birch-Ferguson, Garling, Swiatek, Short, Stout, Gagliardi, and Ligino-Kubinski. . Voting Nay: 0. Motion carried.
- 8. Consent Agenda None
- 9. Reports by Committees. None
- 10. Unfinished Business. None
- 11. New Business. None
- 12. Correspondence and Announcements.

Upcoming Meetings

- January 22, 2019 Historical Preservation Commission (cancelled)
- January 24, 2019 Finance Committee (cancelled)

Public Affaire Committee

- January 28, 2019 Public Affairs Committee

13. Mayor's Comments. The Mayor recognized that it is Martin Luther King, Jr. day, and that government offices were closed. West Chicago was open.

The Mayor said it is very cold, but tomorrow it will be in the 40's. There will be freezing rain and then snow, so he cautioned everyone to be careful. Scout Reithknecht said people should be careful of the ice as both he and his grandmother slipped and fell.

- Executive Session. There was no executive session.
- 15. Items to be Referred for Final Action from Executive Session. Not applicable.
- 16. Adjournment. At 7:05 pm, Alderman Chassee made a motion, seconded by Alderman Stout, to adjourn. Motion was carried by voice vote.

City of West Chicago Regular City Council Minutes January 21, 2019 Page 2

Respectfully submitted,

Nancy M. Smith City Clerk

CORPORATE DISBURSEMENT REPORT February 4, 2019

| OPERATING ACCOUNT FUNDED BY: | \$ | 531,172.43 | | | |
|------------------------------|------------------------------------|------------|------------|--|--|
| GENERAL FUND | | \$ | 244,582.82 | | |
| CAPITAL EQUIPME | CAPITAL EQUIPMENT REPLACEMENT FUND | | | | |
| SEWER FUND | SEWER FUND | | | | |
| WATER FUND | | \$ | 92,438.49 | | |
| CAPITAL PROJECT | S FUND | \$ | 18,834.29 | | |
| DOWNTOWN TIF S | PECIAL PROJECTS | \$ | 2,106.70 | | |
| MISCELLANEOUS | DEPOSITS | \$ | 11,562.50 | | |
| COMMUTER PARK | ING FUND | \$ | 11,867.77 | | |

| APPROVED BY THE CITY | COUNCIL ON: |
|----------------------|-------------|
| DATE: | |
| SIGNATURE: | |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

FUND - 40 - OPERATING FUND

| CASH ACCT CHECK NO | ISSUE DT | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|--|---|--|--|
| 105100 84051 | 02/04/19 10043 | 3 CMA | 010208 | ANNUAL MEMBERSHIP FOR | 0.00 | 400.00 |
| 105100 84052 105100 84052 105100 84052 TOTAL CHECK | 02/04/19 14400 02/04/19 14400 02/04/19 14400 | 7 LAYER SOLUTIONS, INC 7 LAYER SOLUTIONS, INC 7 LAYER SOLUTIONS, INC | 010503 053443 063447 | APPLICATION DEVELOPMEN APPLICATION DEVELOPMEN APPLICATION DEVELOPMEN | 0.00 0.00 0.00 0.00 | 1,110.00 370.00 370.00 1,850.00 |
| 105100 84053 | 02/04/19 10633 | ADT SECURITY SERVICES, I | 010613 | CORRECT CODE | 0.00 | 510.72 |
| 105100 84054 | 02/04/19 11707 | ANDERSON LOCK | 010921 | INVOICE #7078780 DATED | 0.00 | 465.00 |
| 105100 84055 105100 84055 TOTAL CHECK | 02/04/19 12365 02/04/19 12365 | ANDY FRAIN SERVICES ANDY FRAIN SERVICES | 010613 010613 | INVOICE #267952 INVOICE #267954 | 0.00 0.00 0.00 | 3,187.45 11,188.13 14,375.58 |
| 105100 84056 | 02/04/19 13068 | AT & T | 010613 | SVC 1/14-2/13/19 | 0.00 | 61.53 |
| 105100 84057 | 02/04/19 13107 | AT & T MOBILITY | 063447 | SVC 12/8-1/7/19 | 0.00 | 189.92 |
| 105100 84058 105100 84058 105100 84058 105100 84058 105100 84058 TOTAL CHECK | 02/04/19 3400 02/04/19 3400 02/04/19 3400 02/04/19 3400 02/04/19 3400 | AT&T AT&T AT&T AT&T AT&T | 063448 010921 053443 063447 053443 | SVC 1/16-2/15/19 SVC 1/16-2/15/19 SVC 1/16-2/15/19 SVC 1/16-2/15/19 SVC1/10-2-9/19 | 0.00 0.00 0.00 0.00 0.00 | 261.54 165.02 165.02 165.02 504.26 1,260.86 |
| 105100 84059 105100 84059 105100 84059 105100 84059 105100 84059 105100 84059 105100 84059 | 02/04/19 1800 02/04/19 1800 02/04/19 1800 02/04/19 1800 02/04/19 1800 02/04/19 1800 02/04/19 1800 | B & F CONSTRUCTION CODE | 011029 011029 011029 011029 011029 011029 011029 | INSPECTIONS/PROPERTY M PLAN REVIEW FOR 123 FR PLAN REVIEW FOR 927 W PLAN REVIEW FOR 243 W MISCELLANEOUS PLAN REV PLAN REVIEW FOR 550 E PLAN REVIEW FOR 1840 W | 0.00 0.00 0.00 0.00 0.00 0.00 | 14,375.00 1,069.37 1,877.84 225.00 225.00 494.34 1,069.37 19,335.92 |
| 105100 84060 | 02/04/19 12591 | BALL HORTICULTURAL COMPA | 28 | RELEASE OF TWO DEPOSIT | 0.00 | 8,562.50 |
| 105100 84061 | 02/04/19 14939 | BATTERIES PLUS BULBS | 063447 | INVOICE #P8381080 DATE | 0.00 | 32.99 |
| 105100 84062 105100 84062 TOTAL CHECK | 02/04/19 14709 02/04/19 14709 | BAYCI, BETHANY BAYCI, BETHANY | 093454 011028 | REIMBURSEMENT FOR PURC | 0.00 0.00 0.00 | 189.90 76.23 266.13 |
| 105100 84063 | 02/04/19 15027 | BLACK SQUARE | 28 | LETTER OF INTENT REFUN | 0.00 | 1,500.00 |
| 105100 84064 | 02/04/19 12896 | BMI | 010208 | BROADCAST MUSIC INC. A | 0.00 | 358.00 |
| 105100 84065 | 02/04/19 4392 | BONNELL INDUSTRIES | 010925 | INVOICE #0184297-IN DA | 0.00 | 1,350.00 |
| 105100 84066 | 02/04/19 14784 | BRADEN BUSINESS SYSTEMS | 011030 | KYOCERA MITA MUSEUM CO | 0.00 | 69.46 |
| 105100 84067 | 02/04/19 14710 | BUCHANAN ENERGY (N) LLC | 01 | 4,001 GALS RFG 89 & | 0.00 | 6,956.94 |

PAGE NUMBER: 1

ACCTPA21

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

2

ACCTPA21

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT C | HECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-----------------------|---------|-------------------------------------|-------|--------------------------|-----------|------------------------|-----------|-----------------------|
| 105100 TOTAL CHECK | 84067 | 02/04/19 | 14710 | BUCHANAN ENERGY (N) LLC | 01 | 4,001 GALS RFG 89 & | 0.00 | 5,299.15 12,256.09 |
| 105100 | 84068 | 02/04/19 | 11977 | MERLE BURLEIGH | 010208 | WEEKLY WEBSITE COLUMN/ | 0.00 | 800.00 |
| 105100 | 84069 | 02/04/19 | 13021 | CASE LOTS, INC | 010921 | INVOICE #006655 DATED | 0.00 | 144.50 |
| 105100 | 84069 | 02/04/19 | 13021 | CASE LOTS, INC | 010921 | INVOICE #006656 DATED | 0.00 | 299.50 |
| 105100 | 84069 | 02/04/19 | 13021 | CASE LOTS, INC | 010921 | INVOICE #6781 DATED 01 | 0.00 | 278.20 |
| TOTAL CHECK | | | | | | | 0.00 | 722.20 |
| 105100 | 84070 | 02/04/19 | | CEMETERY MANAGEMENT, INC | | RESOLUTION NO. 19-R-00 | 0.00 | 1,000.00 |
| 105100 | 84070 | 02/04/19 | 1843 | CEMETERY MANAGEMENT, INC | 010923 | RESOLUTION NO. 19-R-00 | 0.00 | 1,200.00 |
| TOTAL CHECK | | | | | | | 0.00 | 2,200.00 |
| 105100 | 84071 | 02/04/19 | 12380 | CINTAS CORPORATION | 010921 | BI-WEEKLY CARPET RUNNE | 0.00 | 19.25 |
| 105100 | 84071 | 02/04/19 | 12380 | CINTAS CORPORATION | 010921 | BI-WEEKLY CARPET RUNNE | 0.00 | 9.48 |
| 105100 | 84071 | 02/04/19 | 12380 | CINTAS CORPORATION | 010921 | BI-WEEKLY CARPET RUNNE | 0.00 | 17.80 |
| 105100 | 84071 | 02/04/19 | | CINTAS CORPORATION | 010921 | BI-WEEKLY CARPET RUNNE | 0.00 | 13.43 |
| 105100 | 84071 | 02/04/19 | 12380 | CINTAS CORPORATION | 063448 | BI-WEEKLY CARPET RUNNE | 0.00 | 15.05 |
| TOTAL CHECK | | | | | | | 0.00 | 75.01 |
| 105100 | 84072 | 02/04/19 | 13778 | CMRS-FP | 010613 | REPLENISH POSTAGE METE | 0.00 | 3,000.00 |
| 105100 | 84073 | 02/04/19 | 13317 | COLFORD, PAT | 010924 | REIMBURSEMENT TO PAT C | 0.00 | 162.06 |
| 105100 | 84074 | 02/04/19 | 13089 | COMCAST | 010503 | SVC 1/15-2/14/19 | 0.00 | 995.00 |
| 105100 | 84075 | 02/04/19 | 13257 | COMCAST CABLE | 010614 | SVC 1/19-2/18/19 | 0.00 | 86.90 |
| 105100 | 84075 | 02/04/19 | 13257 | COMCAST CABLE | 010925 | SVC 1/27-2/26/19 | 0.00 | 205.24 |
| 105100 | 84075 | 02/04/19 | 13257 | COMCAST CABLE | 063448 | SVC 1/25-2/24/19 | 0.00 | 323.12 |
| 105100 | 84075 | 02/04/19 | 13257 | COMCAST CABLE | 010921 | SVC 1/20-2/19/19 | 0.00 | 212.23 |
| TOTAL CHECK | | A MARY STOLL STANDARD STOLEN STOLEN | | | | -,,,, | 0.00 | 827.49 |
| 105100 | 04076 | 02/04/10 | 151 | COMPR | 210006 | | | |
| 105100 | 84076 | 02/04/19 | 151 | COMED | 010926 | SVC 12/17-1/18/19 | 0.00 | 7,453.56 |
| 105100 | 84077 | 02/04/19 | 152 | COMMONWEALTH EDISON | 010926 | SVC 12/12-1/15/19 | 0.00 | 993.48 |
| 105100 | 84077 | 02/04/19 | 152 | COMMONWEALTH EDISON | 010208 | SVC 12/12-1/15/19 | 0.00 | 72.79 |
| 105100 | 84077 | 02/04/19 | 152 | COMMONWEALTH EDISON | 433476 | SVC 12/12-1/15/19 | 0.00 | 2,469.19 |
| 105100 | 84077 | 02/04/19 | 152 | COMMONWEALTH EDISON | 053443 | SVC 12/12-1/15/19 | 0.00 | 454.89 |
| 105100 | 84077 | 02/04/19 | | COMMONWEALTH EDISON | 010921 | SVC 12/12-1/15/19 | 0.00 | 258.80 |
| 105100 | 84077 | 02/04/19 | | COMMONWEALTH EDISON | 010926 | SVC 12/12-1/15/19 | 0.00 | 119.82 |
| TOTAL CHECK | | | | | 010000 | 500 12/12-1/13/13 | 0.00 | 4,368.97 |
| 105100 | 84078 | 02/04/19 | 2810 | CORE & MAIN, LP | 063447 | INVOICE #K004104 DATED | 0.00 | 352.52 |
| 105100 | 84079 | 02/04/19 | 2805 | CRAWFORD, MURPHY & TILLY | 063447 | | | |
| | | | | D) | | RESOLUTION NO. 18-R-00 | 0.00 | 4,652.48 |
| 105100 | 84080 | 02/04/19 | 14103 | CTC MACHINE SERVICE, INC | 010925 | INVOICE #24117 DATED 0 | 0.00 | 2,370.00 |
| 105100 | 84081 | 02/04/19 | 12060 | CURRENT TECHNOLOGIES COR | 433476 | CAMERA INSTALLATIONS & | 0.00 | 9,381.08 |
| 105100 | 84081 | 02/04/19 | 12060 | CURRENT TECHNOLOGIES COR | | ON SITE TROUBLESHOOT 1 | 0.00 | 853.75 |
| TOTAL CHECK | ā | | | | | | 0.00 | 10,234.83 |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

3

ACCTPA21

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| 105100 | CASH ACC | T CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---|----------|------------|----------|-------|--------------------------|-----------|------------------------|-----------|-----------|
| 105100 | 105100 | 84082 | 02/04/19 | 5166 | DETECTION SYSTEMS | 063448 | INVOICE #A22468 DATED | 0.00 | 75.00 |
| 105100 | 105100 | 84083 | 02/04/19 | 15031 | DISASTER READY SOLUTIONS | 010613 | INVOICE #19-0013 | 0.00 | 250.00 |
| 105100 | 105100 | 84084 | 02/04/19 | 6146 | DUPAGE COUNTY | 010910 | TRANSFER STATION FEES | 0.00 | 31,930.14 |
| 105100 | 105100 | 84085 | 02/04/19 | 11553 | DUPAGE MAJOR CRIMES TASK | 010613 | MAJOR CRIMES TASK FORC | 0.00 | 500.00 |
| 105100 | 105100 | 84086 | 02/04/19 | 14286 | DYNEGY ENERGY SERVICES | 053443 | SVC 12/12-1/14/19 | 0.00 | 4.665.34 |
| 105100 | 105100 | 84086 | | | DYNEGY ENERGY SERVICES | 063448 | | | |
| 105100 | | | | | | | | | |
| TOTAL CHECK | | | | | | | | | |
| 105100 | | | | | | | | | |
| TOTAL CHECK | | | | | | | | 0.00 | 331.96 |
| 105100 | | | 02/04/19 | 13958 | ELITE DOCUMENT SOLUTIONS | 010613 | INVOICE #6277 | 0.00 | 339.96 |
| 105100 | TOTAL CH | IECK | | | | | | 0.00 | 671.92 |
| 105100 | 105100 | 84088 | 02/04/19 | 3597 | FEDEX CORPORATION | 063448 | DELIVERY FEES | 0.00 | 19.36 |
| 105100 | 105100 | | | | | | | | |
| 105100 | 105100 | 84088 | 02/04/19 | 3597 | FEDEX CORPORATION | 083453 | | | |
| 105100 84088 02/04/19 3597 FEDEX CORPORATION 010923 DELIVERY FEES 0.00 19.36 | 105100 | 84088 | 02/04/19 | 3597 | FEDEX CORPORATION | 063447 | | | |
| TOTAL CHECK 105100 84089 02/04/19 11756 FEECE OIL CO. 010925 INVOICE #1791853 DATED 0.00 786.50 105100 84090 02/04/19 362 1ST AYD CORPORATION 010925 INVOICE #PSI246155 DAT 0.00 345.55 105100 84091 02/04/19 6613 ARLENE FISHER 053443 SUPPORT HOURS PROVIDED 0.00 174.38 105100 84091 02/04/19 6613 ARLENE FISHER 063447 SUPPORT HOURS PROVIDED 0.00 174.37 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54835 DATED 0 0.00 348.75 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54768 DATED 0 0.00 204.53 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54761 DATED 0 0.00 1.410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1.410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1.410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54800 DATED 0.00 1.423.96 TOTAL CHECK 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #54800 DATED 0.00 3.477.48 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 188.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1.048.74 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1.048.74 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | | | | | | | | | |
| 105100 | TOTAL CH | HECK | | | | | | 0.00 | 110.72 |
| 105100 | 105100 | 84089 | 02/04/19 | 11756 | FEECE OIL CO. | 010925 | INVOICE #1791853 DATED | 0.00 | 786.50 |
| 105100 | 105100 | 84090 | 02/04/19 | 362 | 1ST AYD CORPORATION | 010925 | INVOICE #PSI246155 DAT | 0.00 | 345.55 |
| 105100 | 105100 | 84091 | 02/04/19 | 6613 | ARLENE FISHER | 053443 | SUPPORT HOURS PROVIDED | 0.00 | 174.38 |
| TOTAL CHECK 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54835 DATED 0 0.00 628.63 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54768 DATED 0 0.00 204.53 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,430.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,233.96 TOTAL CHECK 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 3,477.48 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 | | | | | | | | | |
| 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54768 DATED 0 0.00 204.53 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,233.96 TOTAL CHECK 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 3,477.48 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 434.76 | | | | | | | | | |
| 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54768 DATED 0 0.00 204.53 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,410.36 105100 84092 02/04/19 5677 FLINK CO. 010925 INVOICE #54781 DATED 0 0.00 1,233.96 TOTAL CHECK 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 3,477.48 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083457 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 434.76 | 105100 | 84092 | 02/04/19 | 5677 | FLINK CO. | 010925 | INVOICE #54835 DATED 0 | 0.00 | 628.63 |
| 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 1,233.96 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 | 105100 | 84092 | 02/04/19 | 5677 | FLINK CO. | 010925 | INVOICE #54768 DATED 0 | 0.00 | |
| TOTAL CHECK 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 139.72 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | 105100 | 84092 | 02/04/19 | 5677 | FLINK CO. | 010925 | INVOICE #54781 DATED 0 | 0.00 | 1,410.36 |
| 105100 84093 02/04/19 7565 FORESTRY SUPPLIERS, INC. 010924 INVOICE #460392-00 DAT 0.00 139.72 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | 105100 | 84092 | 02/04/19 | 5677 | FLINK CO. | 010925 | INVOICE #54800 DATED | 0.00 | |
| 105100 84094 02/04/19 14924 FULTON SIREN SERVICES 010614 INVOICE #1395 0.00 332.78 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | TOTAL CH | HECK | | | | | | 0.00 | 3,477.48 |
| 105100 84095 02/04/19 14755 GOVTEMPSUSA 011028 TEMPORARY CITY PLANNER 0.00 2,614.50 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | 105100 | 84093 | 02/04/19 | 7565 | FORESTRY SUPPLIERS, INC. | 010924 | INVOICE #460392-00 DAT | 0.00 | 139.72 |
| 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 318.64 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 | 105100 | 84094 | 02/04/19 | 14924 | FULTON SIREN SERVICES | 010614 | INVOICE #1395 | 0.00 | 332.78 |
| 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | 105100 | 84095 | 02/04/19 | 14755 | GOVTEMPSUSA | 011028 | TEMPORARY CITY PLANNER | 0.00 | 2,614.50 |
| 105100 84096 02/04/19 2013 GRAINGER 063448 JAN CHARGES 0.00 1,048.74 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | 105100 | 84096 | 02/04/19 | 2013 | GRAINGER | 010924 | JAN CHARGES | 0.00 | 318.64 |
| 105100 84096 02/04/19 2013 GRAINGER 083453 JAN CHARGES 0.00 83.22 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | | | | | | | | | |
| 105100 84096 02/04/19 2013 GRAINGER 010924 JAN CHARGES 0.00 434.76 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | | | | | | | | | |
| 105100 84096 02/04/19 2013 GRAINGER 063447 JAN CHARGES 0.00 49.16 | | | | | | | | | |
| [대] 보고 | 105100 | 84096 | 02/04/19 | 2013 | GRAINGER | 063447 | JAN CHARGES | | |
| | 105100 | 84096 | 02/04/19 | 2013 | GRAINGER | 053443 | | | |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

ACCTPA21

4

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT | CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-----------|----------|----------|-------|--------------------------|-----------|--|-----------|----------|
| 105100 | 84096 | 02/04/19 | 2013 | GRAINGER | 010924 | JAN CHARGES | 0.00 | 259.03 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 010921 | JAN CHARGES | 0.00 | 228.50 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 053443 | JAN CHARGES | 0.00 | 249.00 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 083453 | JAN CHARGES | 0.00 | 271.32 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 063448 | UTILITY INCENTIVE | 0.00 | -80.00 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 063448 | COM ED UTILITY INCENT | 0.00 | -80.00 |
| 105100 | 84096 | 02/04/19 | | GRAINGER | 063448 | FLANGE BEARING | | |
| 105100 | 84096 | 02/04/19 | | GRAINGER | | | 0.00 | 94.92 |
| 105100 | 84096 | 02/04/19 | | | 063448 | FULL MORTISE HINGE | 0.00 | 59.01 |
| | | | | GRAINGER | 063447 | SHUTTER WALL-12 IN | 0.00 | 42.09 |
| 105100 | 84096 | 02/04/19 | 2013 | GRAINGER | 053443 | INVOICE #9052108280 DA | | 634.45 |
| TOTAL CHE | J.K. | | | | | | 0.00 | 3,748.44 |
| 105100 | 84097 | 02/04/19 | 12995 | GREAT AMERICA LEASING CO | 010613 | INVOICE #24074221 | 0.00 | 79.85 |
| 105100 | 84098 | 02/04/19 | | HAGGERTY FORD | 010925 | #359 REPAIRS | 0.00 | 91.17 |
| 105100 | 84098 | 02/04/19 | | HAGGERTY FORD | 010925 | CREDIT-RETURN | 0.00 | -21.36 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 010925 | RETURN -CREDIT | 0.00 | -6.83 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 010925 | CREDIT-RETURN | 0.00 | -22.87 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 010925 | CREDIT- RETURN | 0.00 | -50.52 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 010925 | CREDIT -TUBE ASY | 0.00 | -40.59 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 063447 | RESISTOR ASY #640 PAR | 0.00 | 16.42 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 063447 | #652 -SERVICE | 0.00 | 69.95 |
| 105100 | 84098 | 02/04/19 | 561 | HAGGERTY FORD | 063447 | #640 PARTS | 0.00 | 12.53 |
| TOTAL CHE | CK | | | | | DOM Section (Section Control C | 0.00 | 47.90 |
| 105100 | 84099 | 02/04/19 | 14186 | HARRINGTON INDUSTRIAL PL | 063448 | INVOICE #023E7554 DATE | 0.00 | 145.43 |
| 105100 | 04100 | 02/04/10 | 14010 | WALLE BODD | 010005 | TWINTER #11055 DIESE | 2.02 | 125 153 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #11967 DATED 0 | 0.00 | 86.92 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #11968 DATED 0 | 0.00 | 49.27 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #11970 DATED 0 | 0.00 | 85.37 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #12140 DATED 0 | 0.00 | 439.99 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #114954 DATED | 0.00 | 155.45 |
| 105100 | 84100 | 02/04/19 | | HAWK FORD | 010925 | INVOICE #11467 DATED 0 | 0.00 | 52.10 |
| 105100 | 84100 | 02/04/19 | 14818 | HAWK FORD | 010925 | INVOICE #11529 DATED 0 | 0.00 | 87.67 |
| TOTAL CHE | CK | | | | | | 0.00 | 956.77 |
| 105100 | 84101 | 02/04/19 | 13701 | HENDERSON TRUCK EQUIP-IL | 010925 | INVOICE #285300 DATED | 0.00 | 144.24 |
| 105100 | 84101 | 02/04/19 | 13701 | HENDERSON TRUCK EQUIP-IL | | INVOICE #285582 DATED | 0.00 | 111.58 |
| TOTAL CHE | CK | | | 1070 | | | 0.00 | 255.82 |
| 105100 | 84102 | 02/04/19 | 11127 | HERITAGE-CRYSTAL CLEAN, | 010925 | INVOICE #15502025 DATE | 0.00 | 251.39 |
| 105100 | 84103 | 02/04/19 | 2989 | HORN STEEL | 010925 | INVOICE #96146H DATED | 0.00 | 26.00 |
| 105100 | 84104 | 02/04/19 | 9904 | VICTORIA HYNES | 010504 | AIRFARE TO SAN DIEGO F | 0.00 | 447.96 |
| 105100 | 84105 | 02/04/19 | 5224 | IACP | 010613 | INVOICE #0044532 | 0.00 | 190.00 |
| 105100 | 84106 | 02/04/19 | 6843 | IL STATE POLICE | 010613 | REPLENISH FINGERPRINTI | 0.00 | 4,000.00 |
| 105100 | 84107 | 02/04/19 | 2854 | ILLINOIS TAX INCREMENT A | 093454 | ANNUAL DUES FOR THE PE | 0.00 | 550.00 |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

5

ACCTPA21

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT (| CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-------------|----------|----------|-------|--------------------------|-----------|--|-----------|------------|
| 105100 | 84108 | 02/04/19 | 6520 | ILGISA | 010504 | ILGISA MEMBERSHIP FEE | 0.00 | 65.00 |
| 105100 | 84109 | 02/04/19 | 4836 | ILLINOIS MUNICIPAL LEAGU | 010110 | 2019 MEMBERSHIP DUES | 0.00 | 2,000.00 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031481:01 | 0.00 | 85.59 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031166:01 | 0.00 | 532.69 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031175:01 | 0.00 | 232.74 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031176:01 | 0.00 | 232.74 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031177:01 | 0.00 | 232.74 |
| 105100 | 84110 | 02/04/19 | | INTERSTATE POWER SYSTEMS | | INVOICE #C042031178:01 | 0.00 | 232.74 |
| 105100 | 84110 | 02/04/19 | 14865 | INTERSTATE POWER SYSTEMS | 010925 | INVOICE #C042031179:01 | 0.00 | 232.74 |
| TOTAL CHECK | C | | | | | | 0.00 | 1,781.98 |
| 105100 | 84111 | 02/04/19 | | INT'L INSTITUTE OF MUNIC | | ANNUAL MEMBERSHIP FEE | 0.00 | 210.00 |
| | 84111 | 02/04/19 | 10576 | INT'L INSTITUTE OF MUNIC | 010110 | ANNUAL MEMBERSHIP FEE | 0.00 | 110.00 |
| TOTAL CHECK | | | | | | | 0.00 | 320.00 |
| 105100 | 84112 | 02/04/19 | 592 | IRMA | 053443 | INVOICE #IVC0010967 DA | 0.00 | 275.00 |
| 105100 | 84112 | 02/04/19 | 592 | IRMA | 063447 | INVOICE #IVC0010967 DA | 0.00 | 275.00 |
| TOTAL CHECK | C . | | | | | | 0.00 | 550.00 |
| | | | | | | | | |
| 105100 | 84113 | 02/04/19 | 14175 | IT SAVVY | 010613 | INVOICE #24062869 | 0.00 | 372.37 |
| 105100 | 84114 | 02/04/19 | 8112 | JULIE INC | 053443 | INVOICE #2019-1831 DAT | 0.00 | 1,740.42 |
| 105100 | 84114 | 02/04/19 | 8112 | JULIE INC | 063447 | INVOICE #2019-1831 DAT | 0.00 | 1,740.42 |
| TOTAL CHECK | K | | | | | | 0.00 | 3,480.84 |
| | | \$2 | | | | | | |
| 105100 | 84115 | 02/04/19 | | JX ENTERPRISES, INC | 010925 | INVOICE #2560183P DATE | 0.00 | 195.96 |
| 105100 | 84115 | 02/04/19 | 13555 | JX ENTERPRISES, INC | 010925 | CREDIT 2552587P | 0.00 | -33.99 |
| TOTAL CHECK | K | | | | | | 0.00 | 161.97 |
| 105100 | 84116 | 02/04/19 | 14966 | KENNY CONSTRUCTION COMPA | 053443 | RESOLUTION NO. 18-R-00 | 0.00 | 19,871.10 |
| 105100 | 84117 | 02/04/19 | 12639 | KIESLER'S POLICE SUPPLY, | 010613 | INVOICE #IN101455 | 0.00 | 944.00 |
| 105100 | 84118 | 02/04/19 | 12642 | KIMBALL MIDWEST | 010925 | TWINTER MEAGAGA PARTS | | 2222 2 222 |
| 105100 | 84118 | 02/04/19 | | KIMBALL MIDWEST | 010925 | INVOICE #6870529 DATED | 0.00 | 265.55 |
| TOTAL CHECK | | 02/04/19 | 12043 | KIMBALL MIDWEST | 010925 | INVOICE #6872533 DATED | 0.00 | 236.15 |
| TOTAL CHECK | | | | | | | 0.00 | 501.70 |
| 105100 | 84119 | 02/04/19 | 14968 | KNICKERBOCKER ROOFING AN | 053445 | RESOLUTION NO. 18-R-00 | 0.00 | 84,108.11 |
| 105100 | 84120 | 02/04/19 | 11340 | LAW OFFICES OF JOHN Z TO | 010613 | CONDUCT ADMIN HEARINGS | 0.00 | 650.00 |
| 105100 | 84120 | 02/04/19 | | LAW OFFICES OF JOHN Z TO | | CONDUCT ADMIN HEARINGS | 0.00 | 400.00 |
| 105100 | 84120 | 02/04/19 | | LAW OFFICES OF JOHN Z TO | | CONUCT ADMIN HEARINGS | 0.00 | 700.00 |
| 105100 | 84120 | 02/04/19 | | LAW OFFICES OF JOHN Z TO | | CONDUCT ADMIN HEARINGS | 0.00 | 300.00 |
| 105100 | 84120 | 02/04/19 | | LAW OFFICES OF JOHN Z TO | | CONDUCT ADMINISTRATIVE | 0.00 | 675.00 |
| TOTAL CHEC | | | | | | CONDUCT INDICATION AND THE | 0.00 | 2,725.00 |
| | 1,70,1 | | | | | | 0.00 | 2,725.00 |
| 105100 | 84121 | 02/04/19 | 15030 | LENS EQUIPMENT | 010613 | INVOICE #4785 | 0.00 | 315.00 |
| | | | | | | The state of the s | 0.00 | 313.00 |
| 105100 | 84122 | 02/04/19 | 12936 | LINDCO EQUIPMENT SALES, | 010925 | INVOICE #190053P DATED | 0.00 | 279.30 |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: ACCTPA21 6

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT | CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-----------|----------|----------|-------|--------------------------|-----------|------------------------|-----------|-----------|
| 105100 | 84123 | 02/04/19 | 14295 | MACCARB, INC | 063448 | RESOLUTION NO. 18-R-00 | 0.00 | 2,143.75 |
| 105100 | 84124 | 02/04/19 | 14766 | MARQUEZ, ADRIAN | 010210 | FACEBOOK AD FOR ACADEM | 0.00 | 250.00 |
| 105100 | 84125 | 02/04/19 | | MC MASTER-CARR SUPPLY CO | 010924 | INVOICE #83310207 DATE | 0.00 | 344.76 |
| 105100 | 84125 | 02/04/19 | 231 | MC MASTER-CARR SUPPLY CO | 063448 | BONDING REEL REPLACEM | 0.00 | 8.00 |
| 105100 | 84125 | 02/04/19 | 231 | MC MASTER-CARR SUPPLY CO | 063448 | BRASS PIPE FITTINGS | 0.00 | 35.56 |
| TOTAL CHE | CK | | | | | | 0.00 | 388.32 |
| 105100 | 84126 | 02/04/19 | | MOE FUNDS | 010501 | MAR '19 150 INS | 0.00 | 35,536.80 |
| 105100 | 84126 | 02/04/19 | 11129 | MOE FUNDS | 053443 | MAR '19 150 INS | 0.00 | 8,474.16 |
| 105100 | 84126 | 02/04/19 | 11129 | MOE FUNDS | 063447 | MAR '19 150 INS | 0.00 | 8,474.16 |
| 105100 | 84126 | 02/04/19 | 11129 | MOE FUNDS | 083453 | MAR '19 150 INS | 0.00 | 820.08 |
| 105100 | 84126 | 02/04/19 | 11129 | MOE FUNDS | 093454 | MAR '19 150 INS | 0.00 | 1,366.80 |
| TOTAL CHE | CK | | | | | | 0.00 | 54,672.00 |
| 105100 | 84127 | 02/04/19 | 12958 | MILAM, RON | 010924 | REIMBURSEMENT TO RON M | 0.00 | 60.00 |
| 105100 | 84128 | 02/04/19 | 10925 | MISSISSIPPI LIME COMPANY | 063448 | RESOLUTION NO. 18-R-00 | 0.00 | 4,680.65 |
| 105100 | 84128 | 02/04/19 | 10925 | MISSISSIPPI LIME COMPANY | 063448 | RESOLUTION NO. 18-R-00 | 0.00 | 4,773.51 |
| 105100 | 84128 | 02/04/19 | 10925 | MISSISSIPPI LIME COMPANY | 063448 | RESOLUTION NO. 18-R-00 | 0.00 | 4,561.27 |
| TOTAL CHE | CK | | | | | | 0.00 | 14,015.43 |
| 105100 | 84129 | 02/04/19 | | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323462 DATED | 0.00 | 2,595.00 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323584 DATED | 0.00 | 1,192.56 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323368 DATED | 0.00 | 76.92 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 063447 | INVOICE #323368 DATED | 0.00 | 76.93 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323439 DATED | 0.00 | 175.24 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323246 DATED | 0.00 | 232.36 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 010925 | INVOICE #323587 DATED | 0.00 | 134.17 |
| 105100 | 84129 | 02/04/19 | 5366 | MONROE TRUCK EQUIPMENT, | 063447 | SPLIT ACCOUNT CODES | 0.00 | 232.36 |
| TOTAL CHE | CK | | | | | | 0.00 | 4,715.54 |
| 105100 | 84130 | 02/04/19 | 14986 | NALCO WATER PRETREATMENT | 063448 | INVOICE #2307013 DATED | 0.00 | 180.82 |
| 105100 | 84131 | 02/04/19 | 4735 | NAPA AUTO PARTS | 010925 | JAN CHARGES | 0.00 | 1,284.63 |
| 105100 | 84131 | 02/04/19 | | NAPA AUTO PARTS | 010925 | JAN CHARGES | 0.00 | 413.69 |
| 105100 | 84131 | 02/04/19 | 4735 | NAPA AUTO PARTS | 010925 | INVOICE #4496-059092 D | 0.00 | 323.52 |
| 105100 | 84131 | 02/04/19 | 4735 | NAPA AUTO PARTS | 010925 | INVOICE #4496-059275 D | 0.00 | 350.88 |
| 105100 | 84131 | 02/04/19 | 4735 | NAPA AUTO PARTS | 010925 | INVOICE #4496-059651 D | 0.00 | 1,325.03 |
| TOTAL CHE | ECK | | | | | | 0.00 | 3,697.75 |
| 105100 | 84132 | 02/04/19 | 11423 | OLIN CORPORATION | 063448 | RESOLUTION NO. 18-R-00 | 0.00 | 3,457.36 |
| 105100 | 84133 | 02/04/19 | 14569 | ORKIN | 063448 | PO#87865-PEST CONTROL | 0.00 | 70.00 |
| 105100 | 84133 | 02/04/19 | | ORKIN | 010921 | PO#87865-PEST CONTROL | 0.00 | 175.00 |
| TOTAL CHE | ECK | | | | | 200 | 0.00 | 245.00 |
| 105100 | 84134 | 02/04/19 | 13137 | PARAGON MICRO | 043439 | QUOTE DOCUMENT #848289 | 0.00 | 12,271.40 |
| 105100 | 84135 | 02/04/19 | 13438 | PARTEK SOLUTIONS, INC | 010613 | INVOICE #23158 | 0.00 | 196.67 |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: ACCTPA21

7

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT C | HECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|------------------|------------------|----------------------|--------------------------|--|------------------|---|-----------|--------------------------|
| 105100 105100 | 84136 84136 | 02/04/19 02/04/19 | | PETTY CASH CITY HALL PETTY CASH CITY HALL | 010510 433476 | PETTY CASH REIMBURSEME PETTY CASH REIMBURSEME | 0.00 | 11.00 17.50 |
| TOTAL CHECK | | | | | | | 0.00 | 28.50 |
| 105100 | 84137 | 02/04/19 | 12436 | POLYDYNE | 063448 | 2019 DELIVERY OF DRY A | 0.00 | 4,440.15 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 010925 | INVOICE #410643373 DAT | 0.00 | 538.36 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 010925 | CREDIT#410643993 | 0.00 | -404.16 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 063447 | CODE | 0.00 | 569.56 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 063447 | INVOICE #640067347 DAT | 0.00 | 606.52 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 010925 | INVOICE #410642261 DAT | 0.00 | 204.58 |
| 105100 | 84138 | 02/04/19 | 3714 | POMP'S TIRE SERVICE, INC | 063447 | INVOICE #410642261 DAT | 0.00 | 204.58 |
| TOTAL CHECK | | | | | | | 0.00 | 1,719.44 |
| 105100 | 84139 | 02/04/19 | 5472 | PORTER PIPE & SUPPLY CO | 010921 | INVOICE #11846920-00 D | 0.00 | 325.00 |
| | **** | / / | | | terene na roman. | AND AND AND AND ADDRESS OF THE PARTY OF THE | | |
| 105100 | 84140 | 02/04/19 | | PRO-PAC INDUSTRIES, INC. | | INVOICE #139431 DATED | 0.00 | 115.00 |
| 105100 | 84140 | 02/04/19 | 4770 | PRO-PAC INDUSTRIES, INC. | 063447 | INVOICE #139431 DATED | 0.00 | 115.00 |
| TOTAL CHECK | 90 | | | | | | 0.00 | 230.00 |
| 105100 | 84141 | 02/04/19 | 14393 | PTM DOCUMENT SYSTEMS | 010510 | W2 AND 1099 FORMS | 0.00 | 51.21 |
| 105100 | 84141 | 02/04/19 | | PTM DOCUMENT SYSTEMS | 053443 | W2 AND 1099 FORMS | 0.00 | 25.60 |
| 105100 | 84141 | 02/04/19 | | PTM DOCUMENT SYSTEMS | 063447 | W2 AND 1099 FORMS | 0.00 | 29.87 |
| TOTAL CHECK | - Marine Carrier | | | | | 2000 2010 | 0.00 | 106.68 |
| | | VII | 1000 1000 1000 1000 1000 | | | | | 200.00 |
| 105100 | 84142 | 02/04/19 | 11642 | RAGAR BANNERS BY DESIGN | 010208 | 32 STREET POLE BANNERS | 0.00 | 2,381.16 |
| 105100 | 84143 | 02/04/19 | | RANDALL PRESSURE SYSTEMS | 010925 | INVOICE #I-23703-0 DAT | 0.00 | 562.61 |
| 105100 | 84143 | 02/04/19 | | RANDALL PRESSURE SYSTEMS | 010925 | MISC PARTS- STOCK | 0.00 | 100.93 |
| 105100 | 84143 | 02/04/19 | | RANDALL PRESSURE SYSTEMS | 010925 | #617- PARTS | 0.00 | 47.63 |
| 105100 | 84143 | 02/04/19 | 1053 | RANDALL PRESSURE SYSTEMS | 010925 | MISC PARTS- RE-STOCK | 0.00 | 58.25 |
| TOTAL CHECK | | | | | | | 0.00 | 769.42 |
| 105100 | 84144 | 02/04/19 | 402 | RAY O'HERRON, INC. | 010613 | THIOTOP #100FF70 TN | 0.00 | 21 22 |
| 105100 | 84144 | 02/04/19 | | RAY O'HERRON, INC. | 010613 | INVOICE #1905579-IN INVOICE #1905580-IN | 0.00 | 81.00 |
| 105100 | 84144 | 02/04/19 | | RAY O'HERRON, INC. | 010613 | INVOICE #1905580-IN INVOICE #1902786-IN | 0.00 | 216.00 |
| TOTAL CHECK | | 02/04/15 | 432 | RAI O HERRON, INC. | 010613 | INVOICE #1902/86-IN | 0.00 | 311.97 |
| TOTAL CHECK | 0. | | | | | | 0.00 | 608.97 |
| 105100 | 84145 | 02/04/19 | 14730 | REFLECTIVE APPAREL FACTO | 063448 | HIGH-VISIBILITY JACKET | 0.00 | 51.95 |
| 105100 | 84146 | 02/04/19 | 11970 | REGIONAL TRUCK EQUIPMENT | 010925 | INVOICE #214395 DATED | 0.00 | 557.60 |
| 105100 | 84146 | 02/04/19 | 11970 | REGIONAL TRUCK EQUIPMENT | | INVOICE #214512 DATED | 0.00 | 134.81 |
| 105100 | 84146 | 02/04/19 | 11970 | REGIONAL TRUCK EQUIPMENT | | INVOICE #214082 DATED | 0.00 | 456.01 |
| 105100 | 84146 | 02/04/19 | 11970 | REGIONAL TRUCK EQUIPMENT | | INVOICE #214109 DATED | 0.00 | 630.14 |
| TOTAL CHECK | | | | | | | 0.00 | 1,778.56 |
| | | | 22222 | 2/22/2020/00/10/00 | | VINICALISMONIA STATE OF THE PROPERTY OF THE | | 1012 H. H. 1010161625251 |
| 105100 | 84147 | 02/04/19 | | RJN GROUP, INC. | 053443 | RESOLUTION NO. 18-R-00 | 0.00 | 9,191.60 |
| 105100 | 84147 | 02/04/19 | | RJN GROUP, INC. | 053443 | RESOLUTION NO. 18-R-00 | 0.00 | 4,936.32 |
| 105100 | 84147 | 02/04/19 | 12229 | RJN GROUP, INC. | 053443 | RESOLUTION NO. 18-R-00 | 0.00 | 605.00 |
| TOTAL CHECK | | | | | | | 0.00 | 14,732.92 |
| 105100 | 84148 | 02/04/19 | 15024 | RODRIGUEZ, JORGE | 28 | LETTER OF INTENT FOR 7 | 0.00 | 1,500.00 |

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

FUND - 40 - OPERATING FUND

| CASH ACCT | CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|------------|----------|----------|--|--------------------------|-----------|--|-----------|---|
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013321849 DA | 0.00 | 1,349.84 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013328754 DA | 0.00 | 447.69 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013381202 DA | 0.00 | 314.69 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013397256 DA | 0.00 | 795.65 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013400368 DA | 0.00 | 304.29 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 063447 | INVOICE #3013601014 DA | 0.00 | 583.66 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 063447 | INVOICE #3013602101 DA | 0.00 | 398.23 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013567320 DA | 0.00 | 255.62 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013584038 DA | 0.00 | 72.87 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013601060 DA | 0.00 | 197.66 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013601930 DA | 0.00 | 19.89 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013345878 DA | 0.00 | 873.71 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | | INVOICE #3013464381 DA | 0.00 | 157.51 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013466384 DA | 0.00 | 91.27 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013493939 DA | 0.00 | 88.79 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | | INVOICE #3013503850 DA | 0.00 | 189.14 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013493939 DA | 0.00 | -88.79 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013513479 DA | 0.00 | 47 45 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013531456 DA | 0.00 | 91 27 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013545732 DA | 0.00 | 58 27 |
| 105100 | 84149 | 02/04/19 | 13908 | RUSH TRUCK CENTERS OF IL | 010925 | INVOICE #3013462914 DA | 0.00 | 53.76 |
| TOTAL CHEC | CK | | | | | | 0.00 | 6,302.47 |
| 105100 | 84150 | 02/04/19 | 13880 | S B FRIEDMAN & COMPANY | 011028 | PROFESSIONAL SERVICE F | 0.00 | 1,349,84 447.69 314.69 795.65 304.29 583.66 398.23 255.62 72.87 197.66 19.89 873.71 157.51 91.27 88.79 189.14 -88.79 47.45 91.27 58.27 53.76 6,302.47 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 063447 | UNIT #750 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #750 UNIT #744 UNIT #777 UNIT #612 UNIT #791 UNIT #552 UNIT #552 UNIT #742 UNIT #622 UNIT #781 UNIT #681 UNIT #681 UNIT #764 UNIT #765 UNIT #633 UNIT #619 UNIT #540 UNIT #540 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #777 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #612 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #791 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #796 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 053443 | UNIT #552 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #742 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 063447 | UNIT #622 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #781 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #681 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #764 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #765 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 053443 | UNIT #633 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 010925 | UNIT #619 | 0.00 | 31.00 |
| 105100 | 84151 | 02/04/19 | | SAFETY LANE INSPECTIONS, | 053443 | UNIT #540 | 0.00 | 46.00 |
| 105100 | 84151 | 02/04/19 | 4774 | SAFETY LANE INSPECTIONS, | 063447 | UNIT #521 | 0.00 | 31.00 |
| TOTAL CHEC | CK | | | | | | 0.00 | 542.00 |
| 105100 | 84152 | 02/04/19 | 13623 | SNI SOLUTIONS | 083453 | LIQUID GEOMELT SC-217 | 0.00 | 4,833.40 |
| 105100 | 84153 | 02/04/19 | 1320 | STEINER ELECTRIC | 063448 | ROR-6ES73317NF000AB0 - | 0 00 | 1.100.00 |
| 105100 | 84153 | 02/04/19 | | STEINER ELECTRIC | 063448 | ROR-6ES73071EA010AA0 - | 0.00 | 270 00 |
| TOTAL CHEC | | | · ···································· | | | - Control of the cont | 0.00 | 1,100.00 270.00 1,370.00 |
| 105100 | 84154 | 02/04/19 | 284 | STRAND ASSOCIATES, INC. | 083453 | INVOICE #0145482 DATED | 0.00 | |

PAGE NUMBER:

ACCTPA21

DATE: 02/01/19 TIME: 15:11:12

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

9

ACCTPA21

SELECTION CRITERIA: transact.batch='G359' and transact.ck_date='20190204 00:00:00.000' ACCOUNTING PERIOD: 12/18

| CASH ACCT CHECK NO | ISSUE DT | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|----------------------------|--|------------------------------|--------------------------------------|
| 105100 84155 105100 84155 TOTAL CHECK | 02/04/19 5706 02/04/19 5706 | SUPERIOR POWER WASHING I SUPERIOR POWER WASHING I | | INVOICE #3046 INVOICE #3045 | 0.00 0.00 0.00 | 350.00 220.00 570.00 |
| 105100 84156 | 02/04/19 14635 | TEMPERATURE CONTROL SPEC | 010921 | INVOICE #INV/2019/01/0 | 0.00 | 330.00 |
| 105100 84157 105100 84157 TOTAL CHECK | 02/04/19 14738 02/04/19 14738 | THE DETROIT SALT COMPANY THE DETROIT SALT COMPANY | | PURCHASE OF UP TO 2,60 PURCHASE OF UP TO 2,60 | 0.00 0.00 0.00 | 27,689.31 18,012.99 45,702.30 |
| 105100 84158 | 02/04/19 14773 | THE RESPONSIVE MAILROOM, | 011029 | PRINTING ADMIN/ADJ HEA | 0.00 | 264.84 |
| 105100 84159 | 02/04/19 14623 | THE VIRTUS GROUP, INC | 010613 | INVOICE #1152 | 0.00 | 374.00 |
| 105100 84160 | 02/04/19 3349 | TRAFFIC CONTROL AND PROT | 083453 | INVOICE #99876 DATED 0 | 0.00 | 300.00 |
| 105100 84161 | 02/04/19 286 | TS SPECIALTIES, INC. | 010925 | WORK ORDER #14596 DATE | 0.00 | 461.80 |
| 105100 84162 | 02/04/19 14383 | ULTRA STROBE COMMUNICATI | 010613 | INVOICE #075203 | 0.00 | 12.95 |
| 105100 84163 105100 84163 105100 84163 TOTAL CHECK | 02/04/19 4406 02/04/19 4406 02/04/19 4406 | U.S.A. BLUEBOOK U.S.A. BLUEBOOK U.S.A. BLUEBOOK | 010924 063447 010924 | INSULATED STORM HIP B ADAPTER INS STORM HIP BOOT | 0.00 0.00 0.00 0.00 | 175.91 128.11 176.51 480.53 |
| 105100 84164 | 02/04/19 4207 | VERIZON WIRELESS | 053443 | SVC 12/10-1/9/19 | 0.00 | 494.15 |
| 105100 84165 105100 84165 TOTAL CHECK | 02/04/19 10759 02/04/19 10759 | WANG ENGINEERING INC | 083453 083453 | INVOICE #14209-02 DATE ADDITIONAL PROFESSIONA | 0.00 0.00 0.00 | 2,989.91 4,983.72 7,973.63 |
| 105100 84166 | 02/04/19 1680 | WEST CHICAGO FIRE PROTEC | 010910 | TRANSFER STATION FEE O | 0.00 | 6,230.27 |
| 105100 84167 105100 84167 TOTAL CHECK | 02/04/19 308 02/04/19 308 | WEST CHICAGO PRINTING WEST CHICAGO PRINTING | 063447 053443 | 6,000 WATER BILLING W- CHANGE CODE | 0.00 0.00 0.00 | 178.00 178.00 356.00 |
| TOTAL CASH ACCOUNT | | | | | 0.00 | 531,172.43 |
| TOTAL FUND | | | | | 0.00 | 531,172.43 |
| TOTAL REPORT | | | | | 0.00 | 531,172.43 |

DATE: 02/01/19 CITY OF WEST CHICAGO ACCTPAY1 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

| FUND | - | 01 - | GENERAL | FIIND |
|------|---|------|---------|-------|
| | | | | |

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|-------------------|-----------|---------------------|-------|--|-------------|--------------|--|-----------|----------------|
| 01 | 131100 | INVENTORY-DIESEL | 14710 | BUCHANAN ENERGY (N) L | 00090685-01 | 588142 | G359 | 0.00 | 5299.15 |
| 01 | 131200 | INVENTORY-GASOLI | | BUCHANAN ENERGY (N) L | | | G359 | 0.00 | 6956.94 |
| | | 21172112011 0110022 | 11/10 | Document Billion (IV) B | 00000005-01 | 500142 | G333 | 0.00 | 0930.94 |
| TOTAL GENERAL FO | JND | | | | | | | 0.00 | 12256.09 |
| 010110 | 4112 | MEMBERSHIPS/DUES | | INT'L INSTITUTE OF MU | | | | 0.00 | 210.00 |
| 010110 | 4112 | | 10576 | INT'L INSTITUTE OF MU | | | | 0.00 | 110.00 |
| 010110 | 4112 | MEMBERSHIPS/DUES | 4836 | ILLINOIS MUNICIPAL LE | 00090673-01 | ANNUAL MEMBE | EG359 | 0.00 | 2000.00 |
| TOTAL CITY COUN | CIL-OPERA | TIONS | | | | | | 0.00 | 2320.00 |
| 010208 | 4112 | MEMBERSHIPS/DUES | 10043 | 3 CMA | 00090670-01 | ANNUAL MEMBE | EG359 | 0.00 | 400.00 |
| 010208 | 4112 | MEMBERSHIPS/DUES | 12896 | BMI | 00090698-01 | | G359 | 0.00 | 358.00 |
| 010208 | 4204 | ELECTRIC | 152 | COMMONWEALTH EDISON | | VARIOUS | G359 | 0.00 | 72.79 |
| 010208 | 4212 | ADVERTISING | 11642 | RAGAR BANNERS BY DESI | 00090669-01 | 2604 | G359 | 0.00 | 2381.16 |
| 010208 | 4225 | OTHER CONTRACTUA | 11977 | MERLE BURLEIGH | 00090459-01 | FEB-19 | G359 | 0.00 | 800.00 |
| TOTAL CITY ADMI | N-MARKET/ | COMM | | | | | | 0.00 | 4011.95 |
| 010210 | 4650 | MISCELLANEOUS CO | 12050 | ELTER DOCUMENT COLUET | 00000672 01 | 5050 | 0250 | | 1000000000 |
| 010210 | 4650 | MISCELLANEOUS CO | | ELITE DOCUMENT SOLUTI MARQUEZ, ADRIAN | | REIMB FACEBO | G359 | 0.00 | 331.96 |
| 010210 | 4030 | MISCEDIANEOUS CO | 14/00 | MARQUEZ, ADRIAN | 00090671-01 | REIMB FACEBO | 06359 | 0.00 | 250.00 |
| TOTAL CITY ADMI | N-ADMIN | | | | | | | 0.00 | 581.96 |
| 010501 | 4053 | HEALTH/DENTAL/LI | 11129 | MOE FUNDS | | MAR '19 | G359 | 0.00 | 35536.80 |
| TOTAL ADMIN SER | VICES-HR | | | | | | | 0.00 | 35536.80 |
| 010503 | 4109 | NETWORK CHARGES | 13089 | COMCAST | | 9000006701 | G359 | 0.00 | 995.00 |
| 010503 | 4225 | OTHER CONTRACTUA | 12060 | CURRENT TECHNOLOGIES | 00090721-01 | | G359 | 0.00 | 853.75 |
| 010503 | 4225 | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS, IN | | | G359 | 0.00 | 1110.00 |
| TOTAL ADMIN SER | VICES-IT | | | | | | | 0.00 | 2958.75 |
| TOTAL RIDITIN OUR | VICED-11 | | | | | | | 0.00 | 2930.75 |
| 010504 | 4110 | TRAINING & TUITI | 9904 | VICTORIA HYNES | 00090621-01 | AIRFARE ESRI | IG359 | 0.00 | 447.96 |
| 010504 | 4112 | MEMBERSHIPS/DUES | 6520 | ILGISA | 00090606-01 | 6283 | G359 | 0.00 | 65.00 |
| TOTAL ADMIN SER | VICES-GIS | | | | | | | 0.00 | 512.96 |
| 010510 | 4600 | COMPUTER/OFFICE | 14393 | PTM DOCUMENT SYSTEMS | 00090667-01 | 0070212 | G359 | 0.00 | F1 01 |
| 010510 | 4720 | OTHER CHARGES | 255 | PETTY CASH CITY HALL | 00090720-01 | | G359 | 0.00 | 51.21 11.00 |
| 010010 | | OTHER CHARGES | 200 | THE CHOICETT INTER | 00030720-01 | OM-15 | 6555 | 0.00 | 11.00 |
| TOTAL ADMIN SER | VICES-ADM | IN | | | | | | 0.00 | 62.21 |
| 010613 | 4100 | LEGAL FEES | 11340 | LAW OFFICES OF JOHN Z | 00090609-01 | RD LT VIO | G359 | 0.00 | 400.00 |
| 010613 | 4100 | LEGAL FEES | 11340 | LAW OFFICES OF JOHN Z | | | G359 | 0.00 | 700.00 |
| 010613 | 4100 | LEGAL FEES | 11340 | LAW OFFICES OF JOHN Z | | | | 0.00 | 650.00 |
| 010613 | 4100 | LEGAL FEES | 11340 | LAW OFFICES OF JOHN Z | | | | 0.00 | 300.00 |
| 010613 | 4110 | TRAINING & TUITI | | THE VIRTUS GROUP, INC | | | G359 | 0.00 | 374.00 |
| | | | | 2000 CONTROL | | | Committee of the Commit | - ALTERIA | |

PAGE NUMBER:

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

PAGE NUMBER: 2 ACCTPAY1

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES | TAX | AMOUNT |
|----------------|-------------|------------------|-------|-----------------------|-------------|--------------|--------------|-------|------|------------------|
| 010613 | 4110 | TRAINING & TUITI | 15031 | DISASTER READY SOLUTI | 00090715-01 | 19-0013 | G359 | , | 0.00 | 250.00 |
| 010613 | 4112 | MEMBERSHIPS/DUES | 11553 | DUPAGE MAJOR CRIMES T | | | | | 0.00 | 500.00 |
| 010613 | 4112 | MEMBERSHIPS/DUES | 5224 | IACP | 00090620-01 | | G359 | | 0.00 | 190.00 |
| 010613 | 4211 | | 13438 | PARTEK SOLUTIONS, INC | | | G359 | | 0.00 | 196.67 |
| 010613 | 4225 | | 10633 | ADT SECURITY SERVICES | 00090612-02 | 32911186 | G359 | | 0.00 | 510.72 |
| 010613 | 4225 | | 13068 | AT & T | | 114559150 | G359 | | 0.00 | 61.53 |
| 010613 | 4225 | OTHER CONTRACTUA | 6843 | IL STATE POLICE | 00090710-01 | REPL FINGER | | | 0.00 | 4000.00 |
| 010613 | 4230 | GRAFFITI REMOVAL | 5706 | SUPERIOR POWER WASHIN | | | G359 | | 0.00 | 350.00 |
| 010613 | 4230 | GRAFFITI REMOVAL | 5706 | SUPERIOR POWER WASHIN | | | G359 | | 0.00 | 220.00 |
| 010613 | 4231 | RECEPTION SUPPOR | 12365 | ANDY FRAIN SERVICES | 00090613-02 | | G359 | | 0.00 | 11188.13 |
| 010613 | 4232 | CROSSING GUARD-C | 12365 | ANDY FRAIN SERVICES | 00090613-01 | | G359 | | 0.00 | 3187.45 |
| 010613 | 4423 | | 14383 | ULTRA STROBE COMMUNIC | | | G359 | | 0.00 | 12.95 |
| 010613 | 4501 | | 12995 | GREAT AMERICA LEASING | | | G359 | | 0.00 | 79.85 |
| 010613 | 4502 | COPIER FEES | 13958 | ELITE DOCUMENT SOLUTI | | | G359 | | 0.00 | 339.96 |
| 010613 | 4502 | COPIER FEES | 14175 | IT SAVVY | 00090617-01 | | G359 | | 0.00 | 372.37 |
| 010613 | 4601 | FIELD EQUIPMENT | 15030 | LENS EQUIPMENT | 00090714-01 | | G359 | | 0.00 | 315.00 |
| 010613 | 4613 | POSTAGE | 13778 | CMRS-FP | 00090709-01 | | G359 | | 0.00 | 3000.00 |
| 010613 | 4615 | UNIFORMS/SAFETY | 492 | RAY O'HERRON, INC. | 00090608-01 | | G359 | | 0.00 | 311.97 |
| 010613 | 4615 | UNIFORMS/SAFETY | 492 | RAY O'HERRON, INC. | 00090716-01 | | G359 | | 0.00 | 81.00 |
| 010613 | 4615 | UNIFORMS/SAFETY | 492 | RAY O'HERRON, INC. | 00090716-02 | | G359 | | 0.00 | 216.00 |
| 010613 | 4618 | AMMUNITION/FIREA | | KIESLER'S POLICE SUPP | | | G359 | | 0.00 | 944.00 |
| TOTAL POLICE-C | | | | | 00030715-01 | 11101133 | 0333 | | 0.00 | 28751.60 |
| | | | | | | | | | .00 | 20751.00 |
| 010614 | 4202 | TELEPHONE & ALAR | 13257 | COMCAST CABLE | | 877120038024 | G359 | | 0.00 | 86.90 |
| 010614 | 4225 | OTHER CONTRACTUA | 14924 | FULTON SIREN SERVICES | 00090614-01 | 1395 | G359 | | 0.00 | 332.78 |
| | | | | | | | | | | 552.70 |
| TOTAL POLICE-E | SDA | | | | | | | (| 0.00 | 419.68 |
| 010910 | 4365 | PAYMENT TO TAXIN | 1680 | WEST CHICAGO FIRE PRO | 00090725-01 | OCT-DEC-18 | G359 | 1 | 0.00 | 6230.27 |
| 010910 | 4365 | PAYMENT TO TAXIN | 6146 | DUPAGE COUNTY | 00090724-01 | | G359 | | 0.00 | 31930.14 |
| TOTAL PUBLIC W | OPKS-ADMIN | | | | | | | | | |
| TOTHE LODDIC ! | OKKO-ADITIN | | | | | | | 3 | 0.00 | 38160.41 |
| 010921 | 4204 | ELECTRIC | 152 | COMMONWEALTH EDISON | | VARIOUS | G359 | | 0.00 | 258.80 |
| 010921 | 4225 | OTHER CONTRACTUA | | ANDERSON LOCK | 00090702-01 | | G359 | | 0.00 | 465.00 |
| 010921 | 4225 | | 12380 | CINTAS CORPORATION | 00090488-02 | | G359 | | 0.00 | 13.43 |
| 010921 | 4225 | | 12380 | CINTAS CORPORATION | 00090488-03 | | G359 | | 0.00 | 19.25 |
| 010921 | 4225 | OTHER CONTRACTUA | | CINTAS CORPORATION | 00090488-04 | | G359 | | 0.00 | 17.80 |
| 010921 | 4225 | OTHER CONTRACTUA | 12380 | CINTAS CORPORATION | 00090488-05 | | G359 | | 0.00 | 9.48 |
| 010921 | 4225 | OTHER CONTRACTUA | | COMCAST CABLE | 00000400-00 | 87712003801 | 170 (0.00) | | 0.00 | 212.23 |
| 010921 | 4225 | OTHER CONTRACTUA | | ORKIN | | 01430518365 | | | 0.00 | 175.00 |
| 010921 | 4225 | | 14635 | TEMPERATURE CONTROL S | 00090658-01 | TNV20190103 | 10359 | | 0.00 | 330.00 |
| 010921 | 4225 | OTHER CONTRACTUA | 3400 | AT&T | 000000000 | VARIOUS | G359 | | 0.00 | 165.02 |
| 010921 | 4650 | MISCELLANEOUS CO | 13021 | CASE LOTS, INC | 00090649-01 | | G359 | | 0.00 | 144.50 |
| 010921 | 4650 | MISCELLANEOUS CO | 13021 | CASE LOTS, INC | 00090649-01 | | G359 G359 | | 0.00 | |
| 010921 | 4650 | MISCELLANEOUS CO | 13021 | CASE LOTS, INC | 00090679-02 | | G359 G359 | | | 299.50 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | 00030073-01 | VARIOUS | G359 | | 0.00 | 278.20 |
| 010921 | 4650 | MISCELLANEOUS CO | 5472 | PORTER PIPE & SUPPLY | 00090657-01 | | | | 0.00 | 228.50 325.00 |
| | 5.505 | | | | 5505051-01 | 010720-00 | 2222 | (3) | 0.00 | 323.00 |
| | | | | | | | | | | |

CITY OF WEST CHICAGO

DATE: 02/01/19 ACCTPAY1 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|-----------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|---------|
| TOTAL PUBLIC WOR | KS-MUN PR | OP | | | | | | 0.00 | 2941.71 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00090623-01 | 0017651 | G359 | 0.00 | 1000.00 |
| 010923 | 4217 | CEMETERY SEXTON | 1843 | CEMETERY MANAGEMENT, | 00090623-01 | 00-17633 | G359 | 0.00 | 1200.00 |
| 010923 | 4225 | OTHER CONTRACTUA | 3597 | FEDEX CORPORATION | | 6-431-27524 | G359 | 0.00 | 19.36 |
| TOTAL PUBLIC WOR | KS-CEMETE | RIES | | | | | | 0.00 | 2219.36 |
| 010924 | 4110 | TRAINING & TUITI | 12958 | MILAM, RON | 00090640-01 | REIMB AGR L | | 0.00 | 60.00 |
| 010924 | 4604 | TOOLS & EQUIPMEN | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 259.03 |
| 010924 | 4615 | UNIFORMS/SAFETY | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 434.76 |
| 010924 | 4615 | UNIFORMS/SAFETY | 4406 | U.S.A. BLUEBOOK | | 776467 | G359 | 0.00 | 175.91 |
| 010924 | 4615 | UNIFORMS/SAFETY | 4406 | U.S.A. BLUEBOOK | | 776469 | G359 | 0.00 | 176.51 |
| 010924 | 4615 | UNIFORMS/SAFETY | 7565 | FORESTRY SUPPLIERS, I | | | G359 | 0.00 | 139.72 |
| 010924 | 4650 | MISCELLANEOUS CO | 13317 | COLFORD, PAT | 00090635-01 | REIMB -SNOW | | 0.00 | 162.06 |
| 010924 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 318.64 |
| 010924 | 4650 | MISCELLANEOUS CO | 231 | MC MASTER-CARR SUPPLY | 00090629-01 | 83310207 | G359 | 0.00 | 344.76 |
| TOTAL PUBLIC WOR | RKS-R & B | | | | | | | 0.00 | 2071.39 |
| 010925 | 4202 | TELEPHONE & ALAR | 13257 | COMCAST CABLE | | 87712003680 | 2G359 | 0.00 | 205.24 |
| 010925 | 4400 | VEHICLE REPAIR | 14103 | CTC MACHINE SERVICE, | 00090647-01 | 24117 | G359 | 0.00 | 2370.00 |
| 010925 | 4400 | VEHICLE REPAIR | 14818 | HAWK FORD | 00090579-01 | 114954 | G359 | 0.00 | 155.45 |
| 010925 | 4400 | VEHICLE REPAIR | 286 | TS SPECIALTIES, INC. | 00090655-01 | 14596 | G359 | 0.00 | 461.80 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-02 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-04 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-05 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-06 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-07 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090485-09 | 17913 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090586-01 | 17972 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090586-02 | 17972 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090586-03 | 17972 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090586-04 | 17972 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | 00090642-02 | 18022 | G359 | 0.00 | 31.00 |
| 010925 | 4400 | VEHICLE REPAIR | 561 | HAGGERTY FORD | | Q06174 | G359 | 0.00 | 91.17 |
| 010925 | 4603 | PARTS FOR VEHICL | 1053 | RANDALL PRESSURE SYST | | I-24008-0 | G359 | 0.00 | 100.93 |
| 010925 | 4603 | PARTS FOR VEHICL | 1053 | RANDALL PRESSURE SYST | | I-23892-0 | G359 | 0.00 | 47.63 |
| 010925 | 4603 | PARTS FOR VEHICL | 1053 | RANDALL PRESSURE SYST | | I-23891-0 | G359 | 0.00 | 58.25 |
| 010925 | 4603 | PARTS FOR VEHICL | 1053 | RANDALL PRESSURE SYST | 00090654-01 | I-23703 | G359 | 0.00 | 562.61 |
| 010925 | 4603 | PARTS FOR VEHICL | 11127 | HERITAGE-CRYSTAL CLEA | 00090662-01 | 15502025 | G359 | 0.00 | 251.39 |
| 010925 | 4603 | PARTS FOR VEHICL | 11756 | FEECE OIL CO. | 00090661-01 | 1791853 | G359 | 0.00 | 786.50 |
| 010925 | 4603 | PARTS FOR VEHICL | 11970 | REGIONAL TRUCK EQUIPM | | | G359 | 0.00 | 456.01 |
| 010925 | 4603 | PARTS FOR VEHICL | 11970 | REGIONAL TRUCK EQUIPM | 00090583-02 | 214109 | G359 | 0.00 | 630.14 |
| 010925 | 4603 | PARTS FOR VEHICL | 11970 | REGIONAL TRUCK EQUIPM | | | G359 | 0.00 | 557.60 |
| 010925 | 4603 | PARTS FOR VEHICL | 11970 | REGIONAL TRUCK EQUIPM | 00090652-02 | 216512 | G359 | 0.00 | 134.81 |
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | KIMBALL MIDWEST | 00090678-01 | 6870529 | G359 | 0.00 | 265.55 |
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | KIMBALL MIDWEST | 00090678-02 | 6872533 | G359 | 0.00 | 236.15 |
| | | | | | | | | | |

PAGE NUMBER:

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

PAGE NUMBER: ACCTPAY1

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TA | AX AMOUNT |
|----------|---------|------------------|-------|-----------------------|--|-------------------------------|-------|----------|--|
| 010925 | 4603 | PARTS FOR VEHICL | 12936 | LINDCO EQUIPMENT SALE | 00090680-01 | 190053P | G359 | 0.0 | 00 279.30 |
| 010925 | 4603 | PARTS FOR VEHICL | 13555 | JX ENTERPRISES, INC | 00090573-01 | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13555 | JX ENTERPRISES, INC | 00090573-01 | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13701 | HENDERSON TRUCK EQUIP | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13701 | HENDERSON TRUCK EQUIP | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | 나라살이 아랫 아름이 살아가 있다니 집에 집에 없다. | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | 00090675-01 | 3013567320 | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | 00090675-02 | 3013584038 | G359 | 0.0 | |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | 00090675-03 | 3013601060 | G359 | 0.0 | 197.66 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | 00090675-04 | 3013601930 | G359 | 0.0 | 19.89 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090546-01 | 11467 | G359 | 0.0 | 52.10 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090546-02 | 11529 | G359 | 0.0 | 00 87.67 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090651-01 | 11967 | G359 | 0.0 | 00 86.92 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090651-02 | 11968 | G359 | 0.0 | 00 49.27 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090651-03 | 11970 | G359 | 0.0 | 00 85.37 |
| 010925 | 4603 | PARTS FOR VEHICL | 14818 | HAWK FORD | 00090708-01 | 12140 | G359 | 0.0 | 00 439.99 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | 00090550-01 | C042031166 | G359 | 0.0 | 532.69 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | 00090550-02 | C042031166 | G359 | 0.0 | 00 232.74 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | | | G359 | 0.0 | 00 232.74 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | 00090550-04 | C042031175 | G359 | 0. | 00 232.74 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | 00090550-05 | C042031176 | G359 | 0. | 00 232.74 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | | | G359 | 0. | 00 232.74 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | 00090581-01 | C042031481. | | 0. | 00 85.59 |
| 010925 | 4603 | PARTS FOR VEHICL | 2989 | HORN STEEL | 00090677-01 | 96146H | G359 | 0. | 00 26.00 |
| 010925 | 4603 | PARTS FOR VEHICL | 362 | 1ST AYD CORPORATION | 00090625-01 | | G359 | 0. | 00 345.55 |
| 010925 | 4603 | PARTS FOR VEHICL | 3714 | POMP'S TIRE SERVICE, | 00090584-01 | | G359 | 0. | 00 204.58 |
| 010925 | 4603 | PARTS FOR VEHICL | 3714 | POMP'S TIRE SERVICE, | 00090650-01 | 410643373 | G359 | 0. | 538.36 |
| 010925 | 4603 | PARTS FOR VEHICL | 3714 | POMP'S TIRE SERVICE, | 00090650-02 | | G359 | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 4392 | BONNELL INDUSTRIES | 00090576-01 | | G359 | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 4735 | NAPA AUTO PARTS | William State Control of the Control | VARIOUS | G359 | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 4735 | NAPA AUTO PARTS | | 4496-059092 | | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 4735 | NAPA AUTO PARTS | | 4496-059275 | | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 4735 | NAPA AUTO PARTS | | 4496-059651 | | 0. | 0/2 PUED TO PU |
| 010925 | 4603 | PARTS FOR VEHICL | 5366 | MONROE TRUCK EQUIPMEN | | | G359 | 0. | |
| 010925 | 4603 | PARTS FOR VEHICL | 5366 | MONROE TRUCK EQUIPMEN | 00090648-01 | 323368 | G359 | 0. | 76.92 |

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

PAGE NUMBER:

ACCTPAY1

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|-----------------|-----------|------------------|------------|--|--|-------------|--------|-----------|-------------------|
| 010925 | 4603 | PARTS FOR VEHICL | 5366 | MONROE TRUCK EQUIPMEN | 00090648-02 | 323439 | G359 | 0.00 | 175.24 |
| 010925 | 4603 | PARTS FOR VEHICL | | MONROE TRUCK EQUIPMEN | | | G359 | 0.00 | 134.17 |
| 010925 | 4603 | PARTS FOR VEHICL | 5366 | MONROE TRUCK EQUIPMEN | | | G359 | 0.00 | 1192.56 |
| 010925 | 4603 | PARTS FOR VEHICL | | MONROE TRUCK EQUIPMEN | | | G359 | 0.00 | 2595.00 |
| 010925 | 4603 | PARTS FOR VEHICL | 561 | HAGGERTY FORD | 00030703-01 | | | | |
| | | | (7) 7) 777 | | | 163273 | G359 | 0.00 | -21.36 |
| 010925 | 4603 | PARTS FOR VEHICL | 561 | HAGGERTY FORD | | 163274 | G359 | 0.00 | -6.83 |
| 010925 | 4603 | PARTS FOR VEHICL | | HAGGERTY FORD | 00090660-01 00090660-01 00090683-01 00090706-01 | 163275 | G359 | 0.00 | -22.87 |
| 010925 | 4603 | PARTS FOR VEHICL | 561 | HAGGERTY FORD | | 163272 | G359 | 0.00 | |
| 010925 | 4603 | PARTS FOR VEHICL | 561 | HAGGERTY FORD | | 163264 | G359 | 0.00 | |
| 010925 | 4603 | PARTS FOR VEHICL | 5677 | FLINK CO. | 00090660-01 | 54800 | G359 | 0.00 | 1410.36 |
| 010925 | 4603 | PARTS FOR VEHICL | 5677 | FLINK CO. | 00090660-01 | 54800 | G359 | 0.00 | 1233.96 |
| 010925 | 4603 | PARTS FOR VEHICL | 5677 | FLINK CO. | 00090683-01 | 54768 | G359 | 0.00 | |
| 010925 | 4603 | PARTS FOR VEHICL | 5677 | FLINK CO. | 00090706-01 | 54835 | G359 | 0.00 | |
| 010925 | 4604 | TOOLS & EQUIPMEN | | NAPA AUTO PARTS | | VARIOUS | G359 | 0.00 | |
| 010323 | 1001 | TOOLS & LOCITIBA | 1755 | FLINK CO. FLINK CO. FLINK CO. NAPA AUTO PARTS | | VARIOUS | 6333 | 0.00 | 413.69 |
| TOTAL PUBLIC WO | RKS-MAINT | GAR | | | | | | 0.00 | 29812.84 |
| 010926 | 4204 | ELECTRIC | 151 | COMED | | 0923084066 | G359 | 0.00 | 7453.56 |
| 010926 | 4204 | ELECTRIC | 152 | COMMONWEALTH EDISON | | VARIOUS | G359 | 0.00 | |
| 010926 | 4204 | ELECTRIC | 152 | | | | | | |
| | | | | COMMONWEALTH EDISON | | 0423168236 | G359 | 0.00 | |
| 010926 | 4670 | ROCK SALT | 14738 | THE DETROIT SALT COMP | | | G359 | 0.00 | |
| 010926 | 4670 | ROCK SALT | 14738 | THE DETROIT SALT COMP | 00089181-01 | 79084 | G359 | 0.00 | 18012.99 |
| TOTAL MOTOR FUE | L TAX | | | | | | | 0.00 | 54269.16 |
| 011028 | 4110 | TRAINING & TUITI | 14709 | BAYCI, BETHANY | 00090692-02 | REIMB POSTO | AG359 | 0.00 | 76.23 |
| 011028 | 4225 | OTHER CONTRACTUA | 13880 | S B FRIEDMAN & COMPAN | 00090694-01 | 1 | G359 | 0.00 | |
| 011028 | 4225 | OTHER CONTRACTUA | 14755 | GOVTEMPSUSA | | 309447 | G359 | 0.00 | |
| TOTAL COM DEV-P | LANNING | | | | | | | 0.00 | 7350.73 |
| 011029 | 4100 | LEGAL FEES | 11240 | I NU OPPICEC OF TOWN 7 | 00000000 | MIN DID UTO | 1.0250 | 0.00 | CGE 00 |
| | | | 11340 | LAW OFFICES OF JOHN Z | | | | 0.00 | 7 / D 7 D 7 D 7 D |
| 011029 | 4113 | ENFORCEMENT & IN | | B & F CONSTRUCTION CO | | | G359 | 0.00 | |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G359 | 0.00 | |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G359 | 0.00 | |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G359 | 0.00 | 225.00 |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G359 | 0.00 | 494.34 |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | 00090689-05 | 50743 | G359 | 0.00 | 1069.37 |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | 00090691-01 | 10946 | G359 | 0.00 | 225.00 |
| 011029 | 4211 | PRINTING & BINDI | 14773 | THE RESPONSIVE MAILRO | 00090699-01 | 51245 | G359 | 0.00 | |
| TOTAL COM DEV-B | UILDING & | CODE | | | | | | 0.00 | 20275.76 |
| 011030 | 4502 | COPIER FEES | 14794 | BRADEN BUSINESS SYSTE | 00000605 01 | E35000 | G359 | 0.00 | 60 46 |
| 011030 | 4502 | COFIER FEED | 14/04 | DVVDEN DOSINGSS 2121E | 00090693-01 | 333600 | 3333 | 0.00 | 69.46 |
| TOTAL COM DEV-M | USEUM | | | | | | | 0.00 | 69.46 |
| TOTAL FUND | | | | | | | | 0.00 | 244582.82 |
| | | | | | | | | | |

DATE: 02/01/19

CITY OF WEST CHICAGO

ACCTPAY1

PAGE NUMBER: 6

TIME: 14:47:47

CASH REQUIREMENTS BILL LIST

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000'

PAYMENT TYPE: CHECKS ONLY

FUND - 04 - CAPITAL EQUIP. REPLACE

DEPT-DIV ACCOUNT -----

ACCOUNT ----TITLE---- P.O.'S

INVOICE BATCH

SALES TAX

AMOUNT

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST PAGE NUMBER: ACCTPAY1

7

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 04 - CAPITAL EQUIP. REPLACE

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES | TAX | AMOUNT |
|------------------|-----------|----------|-------|---------------|-------------|---------|-------|-------|------|----------|
| 043439 | 4804 | VEHICLES | 13137 | PARAGON MICRO | 00090380-01 | 848289 | G359 | (| 0.00 | 12271.40 |
| TOTAL CAPITAL EQ | UIPMENT R | EPLACE | | | | | | (| 0.00 | 12271.40 |
| TOTAL FUND | | | | | | | | (| 0.00 | 12271.40 |

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

PAGE NUMBER:

ACCTPAY1

ACCOUNTING PERIOD: 12/18

8

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 05 - SEWER FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | ВАТСН | SALES TAX | AMOUNT |
|--|--|---|---|---|--|---|--|---|---|
| 053440 | 4204 | ELECTRIC | 14286 | DYNEGY ENERGY SERVICE | | GMCCOW1000 | G359 | 0.00 | 33.06 |
| TOTAL SEWER-SSA | 2 | | | | | | | 0.00 | 33.06 |
| 053443 053443 053443 053443 053443 053443 053443 053443 053443 053443 053443 053443 053443 053443 | 4053 4102 4110 4202 4202 4204 4204 4225 4225 4400 4400 | HEALTH/DENTAL/LI JULIE SYSTEM TRAINING & TUITI TELEPHONE & ALAR TELEPHONE & ALAR ELECTRIC OTHER CONTRACTUA OTHER CONTRACTUA OTHER CONTRACTUA VEHICLE REPAIR VEHICLE REPAIR VEHICLE REPAIR LIFT STATION REP SEWER MAIN REPAI | 8112 592 3400 4207 14286 152 14400 3400 6613 4774 4774 2013 12229 12229 12229 14966 14393 | IRMA AT&T VERIZON WIRELESS DYNEGY ENERGY SERVICE COMMONWEALTH EDISON 7 LAYER SOLUTIONS, IN AT&T ARLENE FISHER SAFETY LANE INSPECTIO SAFETY LANE INSPECTIO SAFETY LANE INSPECTIO GRAINGER RJN GROUP, INC. RJN GROUP, INC. RJN GROUP, INC. KENNY CONSTRUCTION CO PTM DOCUMENT SYSTEMS | 00090723-01 00090719-01 00090485-01 00090485-08 00090532-01 00090663-01 00088546-01 00088941-01 00089659-01 00090667-01 | IVC0010967 VARIOUS 342030672 GMCCOW1000 VARIOUS 3409 VARIOUS 22 17913 17914 9052108280 321709 321707 333605 3 | G359 G359 G359 G359 G359 G359 G359 G359 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 8474.16 1740.42 275.00 504.26 494.15 4665.34 454.89 370.00 165.02 174.38 31.00 46.00 634.45 4936.32 605.00 9191.60 19871.10 |
| 053443 053443 053443 053443 | 4600 4604 4650 4650 | COMPUTER/OFFICE TOOLS & EQUIPMEN MISCELLANEOUS CO MISCELLANEOUS CO | 308 2013 2013 4770 | WEST CHICAGO PRINTING GRAINGER GRAINGER PRO-PAC INDUSTRIES, I | | VARIOUS VARIOUS | G359 G359 G359 G359 | 0.00 0.00 0.00 0.00 | 178.00 135.60 249.00 115.00 |
| TOTAL SEWER-SAN | TARY COLL | ECTION | | | | | | 0.00 | 53367.29 |
| 053445 | 4806 | OTHER CAPITAL OU | 14968 | KNICKERBOCKER ROOFING | 00089660-01 | 20112541 | G359 | 0.00 | 84108.11 |
| TOTAL SEWER PLAN | NT EQUIP F | REPLACE | | | | | | 0.00 | 84108.11 |
| TOTAL FUND | | | | | | | | 0.00 | 137508.46 |

CITY OF WEST CHICAGO

DATE: 02/01/19 ACCTPAY1 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 06 - WATER FUND

| G63447 4053 HEALTH/DENTAL/LI 11129 MOS FUNDS | DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|--|---|-----------|--|---------------|--|-------------|--------------|-------------------|-----------|----------|
| 063447 4110 TRAINING & TUTIT 592 IRMA 00090630-01 IVC0010967 G359 0.00 189.90 063447 4204 ELECTRIC 114286 DYNECY EMERGY SERVICE 28740561870359 0.00 189.90 063447 4204 ELECTRIC 14286 DYNECY EMERGY SERVICE 00090688-01 1000 00000000 00000000000000000000 | 063447 | 4053 | HEALTH/DENTAL/LI | 11129 | MOE FUNDS | | MAR '19 | G359 | 0.00 | 8474 16 |
| 063447 4110 TRAINING & TUTIT 592 IRMA 00090630-01 IVC0010967 G359 0.00 189.90 063447 4204 ELECTRIC 114286 DYNECY EMERGY SERVICE 28740561870359 0.00 189.90 063447 4204 ELECTRIC 14286 DYNECY EMERGY SERVICE 00090688-01 1000 00000000 00000000000000000000 | 063447 | | | | JULIE INC | 00090638-01 | 20191831 | | | |
| 063447 4202 TELEPHONE & ALAR 13107 063447 4201 PRINTING & BINDI 308 063447 4211 PRINTING & BINDI 308 063447 4211 PRINTING & BINDI 308 063447 4225 CTHER CONTRACTUA 1400 7 LAYER SOLUTIONS, IN 00090723-01 3403 G359 0.00 370.00 063447 4225 CTHER CONTRACTUA 6613 ARLENE FISHER 00090719-01 223 G359 0.00 170.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090684-03 17913 G359 0.00 170.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 0009052-02 17944 G359 0.00 131.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 0009052-02 17944 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 0009052-02 17944 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 0009052-02 17944 G359 0.00 31.00 063447 4600 VEHICLE REPAIR 561 HAGGERTY FORD 000000000000000000000000000000000000 | 1 P T C T C T C T C T C T C T C C C C C C | | | | IRMA | 00090630-01 | TVC0010967 | | | |
| 063447 4204 ELECTRIC 14286 DYNECY EMERGY SERVICE (COMPONENT & 4225 OTHER CONTRACTUA 308 MST CHICAGO PINITING 00090686-01 41812 G359 0.00 178.00 63447 4225 OTHER CONTRACTUA 3400 AT LAYER SOLUTIONS, IN 00090723-01 3409 G359 0.00 165.00 63447 4225 OTHER CONTRACTUA 3400 AT LAYER SOLUTIONS, IN 00090723-01 3409 G359 0.00 165.00 63447 4400 VEHICLE REPAIR 4774 SAFETY LAME INSPECTIO 00090485-03 17913 G359 0.00 310.00 66447 4400 VEHICLE REPAIR 4774 SAFETY LAME INSPECTIO 00090582-03 17914 G359 0.00 310.00 663447 4400 VEHICLE REPAIR 4774 SAFETY LAME INSPECTIO 00090582-03 17914 G359 0.00 310.00 663447 4400 VEHICLE REPAIR 4774 SAFETY LAME INSPECTIO 00090582-03 17914 G359 0.00 310.00 663447 4400 VEHICLE REPAIR 561 HAGGERTY FORD 63447 4600 COMPUTER/OFFICE 14393 PTM DOCUMENT SYSTEMS 00090667-01 0070213 G359 0.00 329.87 663447 4603 PARTS FOR VEHICL 13908 RUSH TRUCK CENTERS OF 0009067-01 0070213 G359 0.00 583.66 663447 4603 PARTS FOR VEHICL 13908 RUSH TRUCK CENTERS OF 00090704-02 3013602101 G359 0.00 583.66 663447 4603 PARTS FOR VEHICL 3714 POMP'S TITRS SERVICE, 00090552-01 640067347 G359 0.00 566.52 663447 4603 PARTS FOR VEHICL 3714 POMP'S TITRS SERVICE, 00090552-01 640067347 G359 0.00 569.56 663447 4603 PARTS FOR VEHICL 3714 POMP'S TITRS SERVICE, 00090552-01 640067347 G359 0.00 569.56 663447 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-02 323246 G359 0.00 224.58 663447 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-02 323246 G359 0.00 224.58 663447 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-01 323360 G359 0.00 49.16 66347 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-01 323366 G359 0.00 49.16 66347 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-01 323366 G359 0.00 322.36 66347 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-01 32336 G359 0.00 49.16 663447 4603 PARTS FOR VEHICL 561 MORGET TRUCK EQUIPMEN 00090540-01 32336 G359 0.00 49.16 663448 4204 ELECTRIC 14266 DYNEC TRUCK EQUIPMEN 00090540-01 32331 G359 0.00 4652.48 663447 4600 PARTS FOR VEHICL 561 MORGET TRUCK | | | | | | 00000000 | | | | |
| 063447 4225 OTHER CONTRACTUA 3400 ATET | | | | | | | - '' | | | |
| 063447 4225 OTHER CONTRACTUA 3400 7 LAYER SOLUTIONS, IN 00090723-01 3409 G359 0.00 370.00 603447 4225 OTHER CONTRACTUA 6613 3400 ATET VARIOUS G359 0.00 165.02 663447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090485-03 17913 G359 0.00 174.37 603447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090485-03 17913 G359 0.00 31.00 653447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090532-02 17944 G359 0.00 31.00 653447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090532-02 17944 G359 0.00 31.00 653447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090532-02 17944 G359 0.00 31.00 663447 4400 PARTS FOR VEHICL 13908 RUSH TRUCK CENTERS OF 00090704-01 0016310114 G359 0.00 66.510 663447 4400 PARTS FOR VEHICL 13908 RUSH TRUCK CENTERS OF 00090704-02 0013602101 G359 0.00 599.56 663447 44003 PARTS FOR VEHICL 3714 POMP'S TITRE SERVICE, 0009052-01 640067347 G359 0.00 599.56 663447 44003 PARTS FOR VEHICL 3714 POMP'S TITRE SERVICE, 0009052-0-0 640067347 G359 0.00 666.52 6663447 44003 PARTS FOR VEHICL 3714 POMP'S TITRE SERVICE, 0009052-0-1 640067347 G359 0.00 666.52 6663447 44003 PARTS FOR VEHICL 5166 MONROE TRUCK EQUIPMEN 00090492-02 640066856 G359 0.00 222.36 663447 4403 PARTS FOR VEHICL 5166 MONROE TRUCK EQUIPMEN 00090540-02 323246 G359 0.00 222.36 663447 4403 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 640067347 G359 0.00 222.36 663447 4403 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 640067347 G359 0.00 222.36 663447 4400 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 640067347 G359 0.00 222.36 663447 4400 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 64006856 G359 0.00 222.36 663447 4400 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 64006856 G359 0.00 232.36 663447 4400 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 64006856 G359 0.00 232.36 663447 4400 PARTS FOR VEHICL 516 HAGGERTY FORD 00090492-03 64006856 G359 0.00 322.35 663448 4225 OTHER CONTRACTUA 13250 C00004856 G359 0.00 126.55 663448 4204 ELECTRIC CONTRACTUA 14569 C00004856 G359 0.00 126.55 663448 4225 OTHER CONTRACTUA 14569 C00004856 G359 | | | | | | 00090668-01 | | | | |
| 063447 4225 OTHER CONTRACTUM 3400 PARTS CONTRACTUM 6613 ARLENE FISHER 00090719-012 G359 0.00 1c5.02 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090685-02 17913 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090685-02 17944 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090685-02 17944 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 00090682-02 18022 G359 0.00 31.00 063447 4400 VEHICLE REPAIR 4774 SAFETY LANE INSPECTIO 0009067-010070213 G359 0.00 31.00 063447 4400 PARTS FOR VEHICL 13908 RUSS REVICE CENTERS OF 00090704-01 3013601014 G359 0.00 29.87 063447 4400 PARTS FOR VEHICL 3704 POMP'S TIRE SERVICE, 0009052-02 640066856 G359 0.00 563.65 063447 4403 PARTS FOR VEHICL 3714 POMP'S TIRE SERVICE, 0009052-03 640066856 G359 0.00 665.25 063447 4403 PARTS FOR VEHICL 3714 POMP'S TIRE SERVICE, 0009052-03 640066856 G359 0.00 224.58 063447 4403 PARTS FOR VEHICL 5366 MONROE TRUCK EQUIPMEN 00090640-01 323246 G359 0.00 224.58 063447 4403 PARTS FOR VEHICL 5366 MONROE TRUCK EQUIPMEN 00090640-01 323368 G359 0.00 224.58 063447 4603 PARTS FOR VEHICL 5366 MONROE TRUCK EQUIPMEN 00090640-01 323368 G359 0.00 224.58 063447 4603 PARTS FOR VEHICL 5366 MONROE TRUCK EQUIPMEN 00090640-01 323368 G359 0.00 76.93 063447 4603 PARTS FOR VEHICL 5366 MONROE TRUCK EQUIPMEN 00090640-01 323368 G359 0.00 76.93 063447 4604 PARTS & EQUIPMEN 2013 GRAINGER VARIOUS G359 0.00 12.53 063447 4604 PARTS & EQUIPMEN 2013 GRAINGER VARIOUS G359 0.00 12.53 063447 4604 PARTS & EQUIPMEN 2013 GRAINGER VARIOUS G359 0.00 12.53 063447 4604 PARTS & EQUIPMEN 2013 GRAINGER VARIOUS G359 0.00 12.53 063447 4604 PARTS & EQUIPMEN 2013 GRAINGER VARIOUS G359 0.00 132.63 063447 4606 MISCELLANEOUS CO 4700 PRO-PAC INDUSTRIES, I 00090640-1 139431 G359 0.00 132.63 063447 4606 MISCELLANEOUS CO 4700 PRO-PAC INDUSTRIES, I 00090640-1 139431 G359 0.00 132.63 063448 4225 OTHER CONTRACTUA 13280 GARNGER VARIOUS G359 0.00 14526.36 063448 4225 OTHER CONTRACTUA 13280 GARNGER PARTS SULIDING R 2013 GRAINGER VARIOUS G3 | | | | 170 170 170 h | | | | | | |
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| 063448 4225 OTHER CONTRACTUA 5166 DETECTION SYSTEMS 00090682-01 A22468 G359 0.00 75.00 063448 4401 BUILDING REPAIR 3597 FEDEX CORPORATION 6-431-27524 G359 0.00 19.36 063448 4615 UNIFORMS/SAFETY 14730 REFLECTIVE APPAREL FA 00089985-01 1064470 G359 0.00 51.95 063448 4624 PARTS-BUILDING R 2013 GRAINGER VARIOUS G359 0.00 1048.74 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9058710543 G359 0.00 59.01 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855946 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | | | | | | | 344117485 | G359 | 0.00 | 15.05 |
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| 063448 4401 BUILDING REPAIR 3597 FEDEX CORPORATION 6-431-27524 G359 0.00 19.36 063448 4615 UNIFORMS/SAFETY 14730 REFLECTIVE APPAREL FA 00089985-01 1064470 G359 0.00 51.95 063448 4624 PARTS-BUILDING R 2013 GRAINGER VARIOUS G359 0.00 1048.74 063448 4624 PARTS-BUILDING R 2013 GRAINGER 90568710543 G359 0.00 59.01 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855946 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4225 | OTHER CONTRACTUA | 14569 | ORKIN | | 01430518365 | G359 | 0.00 | 70.00 |
| 063448 4615 UNIFORMS/SAFETY 14730 REFLECTIVE APPAREL FA 00089985-01 1064470 G359 0.00 51.95 063448 4624 PARTS-BUILDING R 2013 GRAINGER VARIOUS G359 0.00 1048.74 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9058710543 G359 0.00 59.01 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4225 | OTHER CONTRACTUA | 5166 | DETECTION SYSTEMS | 00090682-01 | A22468 | G359 | 0.00 | 75.00 |
| 063448 4624 PARTS-BUILDING R 2013 GRAINGER VARIOUS G359 0.00 1048.74 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9058710543 G359 0.00 59.01 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4401 | BUILDING REPAIR | 3597 | FEDEX CORPORATION | | 6-431-27524 | G359 | 0.00 | 19.36 |
| 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9058710543 G359 0.00 59.01 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4615 | UNIFORMS/SAFETY | 14730 | REFLECTIVE APPAREL FA | 00089985-01 | 1064470 | G359 | 0.00 | 51.95 |
| 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855944 G359 0.00 -80.00 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 1048.74 |
| 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | | 9058710543 | G359 | 0.00 | 59.01 |
| 063448 4624 PARTS-BUILDING R 2013 GRAINGER 9056855936 G359 0.00 -80.00 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | | 9056855944 | G359 | 0.00 | -80.00 |
| 063448 4625 LAB SUPPLIES 14986 NALCO WATER PRETREATM 00090646-01 2307013 G359 0.00 180.82 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | | 9056855936 | G359 | | |
| 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1413875 G359 0.00 4680.65 | 063448 | 4625 | LAB SUPPLIES | 14986 | NALCO WATER PRETREATM | 00090646-01 | 2307013 | G359 | 0.00 | 180.82 |
| 063448 4626 CHEMICALS 10925 MISSISSIPPI LIME COMP 00090631-01 1414638 G359 0.00 4773.51 | 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP | 00090631-01 | 1413875 | G359 | 0.00 | |
| | 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP | 00090631-01 | 1414638 | G359 | 0.00 | 4773.51 |

PAGE NUMBER:

DATE: 02/01/19 TIME: 14:47:47

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

PAGE NUMBER: 10

ACCTPAY1

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 06 - WATER FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|--------------|---------------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|----------|
| 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP | 00090631-01 | 1415237 | G359 | 0.00 | 4561.27 |
| 063448 | 4626 | CHEMICALS | 11423 | OLIN CORPORATION | 00090622-01 | 2630499 | G359 | 0.00 | 3457.36 |
| 063448 | 4626 | CHEMICALS | 12436 | POLYDYNE | 00090643-01 | 1313251 | G359 | 0.00 | 4440.15 |
| 063448 | 4626 | CHEMICALS | 14295 | MACCARB, INC | 00090632-01 | 105B-000090 | G359 | 0.00 | 2143.75 |
| 063448 | 4642 | PARTS - WTP OPER | 1320 | STEINER ELECTRIC | 00090285-01 | S006214846. | 0G359 | 0.00 | 1100.00 |
| 063448 | 4642 | PARTS - WTP OPER | 1320 | STEINER ELECTRIC | 00090285-02 | S006214846. | 0G359 | 0.00 | 270.00 |
| 063448 | 4642 | PARTS - WTP OPER | 14186 | HARRINGTON INDUSTRIAL | 00090637-01 | 023E7554 | G359 | 0.00 | 145.43 |
| 063448 | 4642 | PARTS - WTP OPER | 2013 | GRAINGER | | 9060486611 | G359 | 0.00 | 94.92 |
| 063448 | 4642 | PARTS - WTP OPER | 231 | MC MASTER-CARR SUPPLY | | 84156817 | G359 | 0.00 | 8.00 |
| 063448 | 4642 | PARTS - WTP OPER | 231 | MC MASTER-CARR SUPPLY | | 83480071 | G359 | 0.00 | 35.56 |
| TOTAL WATER- | TREATMENT PLA | NT OP | | | | | | 0.00 | 42181.55 |
| TOTAL FUND | | | | | | | | 0.00 | 92438.49 |

DATE: 02/01/19 CITY OF WEST CHICAGO
TIME: 14:47:47 CASH REQUIREMENTS BILL LIST

PAGE NUMBER: 11

ACCTPAY1

ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000'

PAYMENT TYPE: CHECKS ONLY

FUND - 08 - CAPITAL PROJECTS FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|---------------|----------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|----------|
| 083453 | 4053 | HEALTH/DENTAL/LI | 11129 | MOE FUNDS | | MAR '19 | G359 | 0.00 | 820.08 |
| 083453 | 4412 | MATERIALS | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 83.22 |
| 083453 | 4611 | ICE CONTROL MATE | 13623 | SNI SOLUTIONS | 00090035-01 | 138936 | G359 | 0.00 | 4833.40 |
| 083453 | 4807 | STREET IMPROVEME | 10759 | WANG ENGINEERING INC | 00089839-01 | 14209-02-PT | LG359 | 0.00 | 4983.72 |
| 083453 | 4807 | STREET IMPROVEME | 10759 | WANG ENGINEERING INC | 00090684-01 | 14209-02 | G359 | 0.00 | 2989.91 |
| 083453 | 4807 | STREET IMPROVEME | 284 | STRAND ASSOCIATES, IN | 00090641-01 | 0145482 | G359 | 0.00 | 4500.00 |
| 083453 | 4854 | TREE REPLACEMENT | 3597 | FEDEX CORPORATION | | 6-431-27524 | G359 | 0.00 | 29.53 |
| 083453 | 4872 | ROW MATERIALS | 2013 | GRAINGER | | VARIOUS | G359 | 0.00 | 271.32 |
| 083453 | 4872 | ROW MATERIALS | 3349 | TRAFFIC CONTROL AND P | 00090551-01 | 99876 | G359 | 0.00 | 300.00 |
| 083453 | 4886 | EMRLD ASH BORER | 3597 | FEDEX CORPORATION | | 6-431-27524 | G359 | 0.00 | 23.11 |
| TOTAL CAPITAL | PROJECTS | | | | | | | 0.00 | 18834.29 |
| TOTAL FUND | | | | | | | | 0.00 | 18834.29 |

CITY OF WEST CHICAGO

DATE: 02/01/19 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST PAGE NUMBER: 12 ACCTPAY1 ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000'

PAYMENT TYPE: CHECKS ONLY

FUND - 09 - DOWNTOWN TIF SPEC PROJ

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|----------------------------|----------------------|--|------------------------|--|----------------------------|---------|-------------------------|----------------------|-----------------------------|
| 093454 093454 093454 | 4053 4112 4680 | HEALTH/DENTAL/LI MEMBERSHIPS/DUES SPECIAL EVENTS | 11129 2854 14709 | MOE FUNDS ILLINOIS TAX INCREMEN BAYCI, BETHANY | 00090693-01 00090692-01 | | G359 G359 ICAG359 | 0.00 0.00 0.00 | 1366.80 550.00 189.90 |
| TOTAL DOWNTOWN | TIF | | | | | | | 0.00 | 2106.70 |
| TOTAL FUND | | | | | | | | 0.00 | 2106.70 |

DATE: 02/01/19 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 12/18

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000'

PAYMENT TYPE: CHECKS ONLY

FUND - 28 - MISCELLANEOUS DEPOSITSIN

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|----------------|----------------------------|--|-------------------------|---|---|-----------|----------------------|----------------------|-------------------------------|
| 28 28 28 | 224500 224500 224500 | MISCELLANEOUS DE MISCELLANEOUS DE MISCELLANEOUS DE | 12591 15024 15027 | BALL HORTICULTURAL CO RODRIGUEZ, JORGE BLACK SQUARE | 00090666-01 00090687-01 00090688-01 | 738 LYMAN | G359 G359 G359 | 0.00 0.00 0.00 | 8562.50 1500.00 1500.00 |
| TOTAL MISCEL | LANEOUS DEPOS | SITSIN | | | | | | 0.00 | 11562.50 |
| TOTAL FUND | | | | | | | | 0.00 | 11562.50 |

PAGE NUMBER: 13

CITY OF WEST CHICAGO

DATE: 02/01/19 TIME: 14:47:47 CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due_date between '20190203 00:00:00.000' and '20190204 00:00:00.000' PAYMENT TYPE: CHECKS ONLY

FUND - 43 - COMMUTER PARKING FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|----------------------------|----------------------|--|---------------------|---|----------------------------|---------|----------------------|----------------------|-----------------------------|
| 433476 433476 433476 | 4204 4650 4806 | ELECTRIC MISCELLANEOUS CO OTHER CAPITAL OU | 152 255 12060 | COMMONWEALTH EDISON PETTY CASH CITY HALL CURRENT TECHNOLOGIES | 00090720-01 00090722-01 | | G359 G359 G359 | 0.00 0.00 0.00 | 2469.19 17.50 9381.08 |
| TOTAL COMMUTER | PARKING FU | ND | | | | | | 0.00 | 11867.77 |
| TOTAL FUND | | | | | | | | 0.00 | 11867.77 |
| TOTAL CHECK TRA | NSACTIONS | | | | | | | 0.00 | 531172.43 |
| TOTAL EFT TRANS | ACTIONS | | | | | | | 0.00 | 0.00 |
| TOTAL REPORT | | | | | | | | 0.00 | 531172.43 |

PAGE NUMBER: 14

ACCOUNTING PERIOD: 12/18

ACCTPAY1

| | AIRS COMMITTEE TEM SUMMARY |
|--|--|
| ITEM TITLE: Spreading Our Wings 5k & 1 Mile Illinois Association of Latino Administrators (IALAS) | AGENDA ITEM NUMBER: & FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE |
| ITEM SUMMARY: | |

Illinois Association of Latino Administrators (IALAS) is seeking approval for a Spreading Our Wings 5k & 1 Mile fundraising walk/run scheduled for Saturday, April 13, 2019 from 6:00 a.m. to 11:00 a.m. with an estimate of 200 attendees. This event is in intended to serve as a fundraiser in support of the Wings to Success Scholarship program.

IALAS has requested use of the City owned parking lots located at 122-124 Fremont Street for event parking, set up, and registration activities. In addition, they request use of the grass adjacent to the parking lots for four 10 x 10 tents and two port-o-potties. Set up is proposed to begin at 5:00 a.m., the 5k & 1 Mile races start at 8:00 a.m., and the last race participate is estimated to cross the finish line by 9:00 a.m.

The proposed race route is 3.1 miles taking place entirely along the Prairie Path, with street crossings at McConnell Ave, York Ave, and Grand Lake Blvd. The event organizer plans to station adult volunteers at the street crossings and along the route to direct runner traffic. IALAS is not requesting Police services.

The Special Event Permit Application, which includes the requests of the City, has been reviewed and approved by staff from the Police, Public Works, and Community Development Departments as well as the West Chicago Fire Protection District. The Special Event Permit Application is attached, which includes the course map and a map of the proposed event registration area.

ACTIONS PROPOSED:

Recommend event for approval as proposed, contingent upon submittal and approval of required insurance documentation.

| At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed. |
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| |
| |

COMMITTEE RECOMMENDATION:

| PUBLIC AFFAIRS COMMITTEE AGENDA ITEM SUMMARY | | | | |
|--|--|--|--|--|
| Stations of the Cross St. Andrew Lutheran Church | AGENDA ITEM NUMBER: SB. FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 | | | |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE | | | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | | | |
| ITEM SUMMARY: | | | | |
| St. Andrew Lutheran Church is seeking approval for their annual Stations of the Cross religious event scheduled for Friday, April 19, 2019 from 12:00 p.m. – 1:00 p.m. with an estimate of 150 attendees. | | | | |
| The Church has requested use of City streets for a procession and Police services for assistance with traffic control and a rolling street closure. | | | | |
| Members of the Church will gather at the corner of Easton Avenue before the procession begins at 12:00 p.m. The procession will walk East on Main Street, turn North onto Prince Crossing, cross Geneva Road, and end at the Church. | | | | |
| The Special Event Permit Application, which includes the requests of the City, has been reviewed and approved by staff from the Police, Public Works, and Community Development Departments as well as the West Chicago Fire Protection District. The Special Event Permit Application is attached, which includes the procession route map. | | | | |
| ACTIONS PROPOSED: | | | | |
| Recommend event for approval as proposed, contingent upon submittal and approval of required insurance documentation. | | | | |
| COMMITTEE RECOMMENDATION: | | | | |
| At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed. | | | | |

| PUBLIC AFFAIRS COMMITTEE | | | |
|--|--|--|--|
| ITEM TITLE: | FEM SUMMARY | | |
| TEM TITLE. | AGENDA ITEM NUMBER: 8.C. | | |
| We Go Run Leman Middle School | FILE NUMBER: | | |
| Leman Middle School | FILE NOWBER. | | |
| | COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 | | |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE | | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | | |
| ITEM SUMMARY: | | | |
| Leman Middle School is seeking approval for the 15 th Annual WE GO Run, a combination of a 5K and 10K Run/Walk and a 1 Mile Fun Run scheduled for Sunday, May 5, 2019 from 5:00 a.m. – 11:00 a.m. with an estimate of 350 attendees. This event is in intended to serve as a fundraiser in support of West Chicago School District #33. | | | |
| Leman Middle School has requested use of City streets for the course route and Police services for assistance with traffic control and a rolling street closure. | | | |
| Registration and set-up is scheduled for 4:30 a.m. The 5k and 10k races begin at 8:00 a.m. and the 1 Mile Fun Run begins at 9:45 a.m. The anticipated completion time for the races is 10:00 a.m. The entire event is expected to end at approximately 10:30 a.m. | | | |
| The Special Event Permit Application, which includes the requests of the City, has been reviewed and approved by staff from the Police, Public Works, and Community Development Departments as well as the West Chicago Fire Protection District. The Special Event Permit Application is attached, which includes the course map. | | | |
| ACTIONS PROPOSED: | | | |
| Recommend event for approval as proposed, contingent upon submittal and approval of required insurance documentation. | | | |
| COMMITTEE RECOMMENDATION: | | | |

At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed.

| | AIRS COMMITTEE | | |
|---|---|--|--|
| | TEM SUMMARY | | |
| ITEM TITLE: | A SANTA I DEBUGINING A S | | |
| | AGENDA ITEM NUMBER: 8.0. | | |
| Blooming Fest | and the Survivia at the district of the Control of | | |
| | FILE NUMBER: | | |
| | | | |
| | COMMITTEE AGENDA DATE: January 28, 2019 | | |
| | COUNCIL AGENDA DATE: February 4, 2019 | | |
| | (4) | | |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE | | |
| STAFF ILVILAN. TOTT DADATETIES | SIGNATURE_ | | |
| APPROVED BY CITY ADMINISTRATOR: | | | |
| Michael Guttman | SIGNATURE | | |
| | | | |
| ITEM SUMMARY: | | | |
| | | | |
| Blooming Fest is scheduled for Saturday, May 18 | , 2019 from 9:00 a.m. to 3:00 p.m. in Downtown West | | |
| Chicago. | | | |
| | | | |

This event is free to the public, sponsored by the City with the support of community partners. Blooming Fest includes, but is not limited to: the West Chicago Garden Club plant sale, other garden-related vendors, a craft sale, local music/entertainment, food vendors, and a car show.

The layout implemented in 2018 will be utilized again this year. The event will take place outside, primarily along Main Street and Galena Street.

Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary.

ACTIONS PROPOSED:

Approval for:

- Use of City streets for vendor staging and event activities (see attached layout map).
- Use of Police and Public Works services to support the event.
- Closure of Turner Court and Main Street from W. Washington Street to 306 Main Street on the event day from 5:00 a.m. to 4:00 p.m. while maintaining clearance for emergency vehicles.
- Closure of Galena Street from Main Street to Tye Court from 2:00 p.m. Friday, May 17th through 4:00 p.m. on Saturday, May 18th while maintaining clearance for emergency vehicles.
- Use the public right-of-way for the posting of signs promoting the event and its supporting activities.

| COMMITTEE RECOMMENDATION: |
|--|
| At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed. |
| |
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| CITY OF WEST CHICAGO | | | | |
|--|--|--|--|--|
| PUBLIC AFFAIRS COMMITTEE AGENDA ITEM SUMMARY | | | | |
| ITEM TITLE: Fireworks at Reed-Keppler Park | AGENDA ITEM NUMBER: S.E FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 | | | |
| STAFF REVIEW: Tom Dabareiner SIGNATURE | | | | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | | | |
| ITEM SUMMARY: | | | | |
| A City-sponsored fireworks display is scheduled for Saturday, June 8, 2019 from 9:30 p.m. to 10:00 p.m. at Reed Keppler Park. | | | | |
| This event takes place in partnership with the West Chicago Park District as part of the Park District's "Hello Summer" event. | | | | |
| A Fireworks Permit must be issued by the West Chicago Fire Protection District prior to the fireworks display. City staff will work with the fireworks contractor and the West Chicago Fire Protection District to ensure all appropriate Fireworks Permit documentation is acquired, submitted, and approved in time for the event. | | | | |
| Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary. | | | | |
| ACTIONS PROPOSED: | | | | |

Approval for:

Use of Police and Public Works services to support the fireworks display in cooperation with the Park District and Fire Protection District (see attached fireworks layout utilized in 2018, to be proposed again for 2019, pending the fireworks contractor's proposal and corresponding Fire Protection District approval).

COMMITTEE RECOMMENDATION:

At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed.

| | FFAIRS COMMITTEE A ITEM SUMMARY |
|---|--|
| ITEM TITLE: West Chicago Food Festival | AGENDA ITEM NUMBER: S. F. FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE |

West Chicago Food Festival is scheduled for Saturday, October 12, 2019 from 11:00 a.m. to 4:00 p.m. in Downtown West Chicago.

This event is free to the public, sponsored by the City with the support of community partners. The Food Festival includes, but is not limited to: food vendor sales, cooking demonstrations, live entertainment, and children's activities.

The layout implemented in 2018 will be utilized again this year. The event will take place outside, primarily along Main Street and Galena Street.

Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary.

ACTIONS PROPOSED:

Approval for:

- Use of City streets for vendor staging and event activities (see attached layout map).
- Use of Police and Public Works services to support the event.
- Closure of Turner Court, Main Street from W. Washington Street to 306 Main Street, and Galena Street from Main Street to High Street from 5:00 a.m. to 6:00 p.m. on event day, while maintaining clearance for emergency vehicles.
- Use the public right-of-way for the posting of signs promoting the event and its supporting activities.

| At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed. |
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COMMITTEE RECOMMENDATION:

| | AIRS COMMITTEE FEM SUMMARY |
|--|--|
| ITEM TITLE: Halloween Festivities | AGENDA ITEM NUMBER: 8. G. FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE |

ITEM SUMMARY:

The City's annual Halloween Festivities are scheduled for Saturday, October 26, 2019 in Downtown West Chicago from 11:00 a.m. to 3:00 p.m.

This event takes place in partnership with the West Chicago Public Library District and includes, but is not limited to: Costume Contest, Costume Procession, Downtown Trick or Treat, and the Library's Trunk or Treat.

Registration for the Costume Contest will begin at 11:30 a.m. Costume judging will begin at 12:30 p.m. and the Costume Procession will begin at approximately 12:45 p.m., and the Downtown Trick or Treat and Library Trunk or Treat will take place from 1:00 to 3:00 p.m. Prizes for Costume Contest winners will be awarded after the Costume Procession.

Police Department and Fire District representatives will be requested to participate in the Costume Procession with vehicles and apparatus.

Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary.

ACTIONS PROPOSED:

Approval for:

- Use of City streets for the Costume Procession (see attached procession route).
- Use of Police and Public Works services to support the event.
- Rolling street closure during the Costume Procession.

| COMMITTEE RECOMMENDATION: | |
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| At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed. | |
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| | FAIRS COMMITTEE ITEM SUMMARY |
|---|--|
| ITEM TITLE: Frosty Fest | AGENDA ITEM NUMBER: &. H. FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 |
| STAFF REVIEW: Tom Dabareiner APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE |
| ITEM SIMMARY. | |

Frosty Fest is scheduled for Saturday, December 7, 2019 from 4:00 - 7:00 p.m. in Downtown West Chicago.

This event is free to the public, sponsored by the City with the support of community partners. Frosty Fest includes, but is not be limited to: a Frosty Procession, visits with Santa and Mrs. Claus, decorated streets and storefronts, horse-drawn wagon rides, carolers, an official tree lighting ceremony, and live reindeer.

The event will take place outside along Main Street and at participating indoor locations, including, but not limited to: American Legion, Fox Community Center, Republic Bank, City Museum, and Gallery 200.

Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary.

ACTIONS PROPOSED:

Approval for:

- Use of Police and Public Works services to support the event.
- Closure of Main Street from Chicago Street to Washington Street from 12:00 p.m. − 7:30 p.m.
- Rolling closure for procession on Main Street beginning at eastern access drive to the Metra parking lot to Center Street from 4:00 - 4:30 p.m.
- Center Street to High Street to Galena Street (see attached map) for horse-drawn ride from 4:00 7:00 p.m. Street closure begins at 12:00 p.m. in preparation for the event.

COMMITTEE RECOMMENDATION:

At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed.

| 5 | 11201 0.1107100 | | |
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| PUBLIC AFFAIRS COMMITTEE AGENDA ITEM SUMMARY | | | |
| ITEM TITLE: Frosty 5k & Kids Fun Run | AGENDA ITEM NUMBER: FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 COUNCIL AGENDA DATE: February 4, 2019 | | |
| STAFF REVIEW: Tom Dabareiner | SIGNATURE | | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | | |
| ITEM SUMMARY: | | | |
| route takes place on City streets, starting and enthe 5k race starts at 8:30 a.m., and the Kids Fun participant crosses the finish line. The event is expected to the finish line in the event is expected to the finish line. | Processor Constitute and Constitute Constitu | | |
| This event requires participants to pay registration | on fees in order to participate. These fees help alleviate | | |

This event requires participants to pay registration fees in order to participate. These fees help alleviate the cost it takes to produce the event. Discounted rates are available to students and West Chicago residents. This event is sponsored by the City with the support of community partners.

Certificates of Insurance naming the City as additional insured and/or hold harmless waivers will be secured as necessary.

ACTIONS PROPOSED:

Approval for:

- Use of City streets for the 5k race (see attached course map and turn by turn directions).
- Use of Police and Public Works services to support the event.
- · Rolling street closure during the 5k race.

COMMITTEE RECOMMENDATION:

At its January 28, 2019 meeting, the Committee recommended approval of this event as proposed.

RESOLUTION NO. 19-R-0009

A RESOLUTION TO ENDORSE THE LEGISLATIVE ACTION PROGRAM OF THE DUPAGE MAYORS AND MANAGERS CONFERENCE FOR THE 2019 LEGISLATIVE SESSION

WHEREAS, the City of West Chicago is a member of the DuPage Mayors and Managers Conference; and

WHEREAS, the DuPage Mayors and Managers Conference develops its annual Legislative Action Program with the goal of establishing a comprehensive platform on legislative issues in order to protect and benefit the interests of its member municipalities, residents and businesses in these municipalities, and the region generally; and

WHEREAS, on December 6, 2018 the DuPage Mayors and Managers Conference voted unanimously to adopt its 2019 Legislative Action Program, attached hereto; and

WHEREAS, the City of West Chicago, will individually benefit by formally establishing positions on legislative issues affecting municipalities, thereby giving clear direction to officials and employees of the City of West Chicago regarding legislative positions that may be represented in official capacity or on behalf of the municipality:

NOW, THEREFORE, BE IT RESOLVED, that the City of West Chicago hereby adopts the DuPage Mayors and Managers Conference's 2019 Legislative Action Program which is attached and includes the following listed legislative priorities:

- 1. Ensuring Sustainable Municipal Budgets
- 2. Supporting Sustainable Public Safety Pensions
- 3. Preserving Local Authority
- 4. Investing in Illinois' Infrastructure
- 5. Reforming the Workers' Compensation

BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to the DuPage Mayors and Managers Conference, to all state and federal legislators representing the City of West Chicago, to the Office of the Governor, and to department heads in the City of West Chicago.

| ADOPTED t | his 4 th day of Febr | ruary, 2019. | | |
|------------|---------------------------------|--------------|-------|--|
| AYES: | | | | |
| NAYES: | - | | | |
| ABSTAIN: | | | | |
| ABSENT: | | | | |
| | | | | |
| | | | Mayor | |
| | | | | |
| ATTEST: | | | | |
| | | | | |
| | | | | |
| City Clerk | | | | |



DuPage Mayor and Managers Conference —

SERVING RESIDENTS OF DUPAGE AND ILLINOIS

Representing more than one million residents by advocating for sound public policy initiatives, the DuPage Mayors and Managers Conference (DMMC) strives to promote sound local government, foster intergovernmental cooperation, and find innovative solutions to make local government work more effectively for DuPage residents and ultimately all citizens of Illinois. DMMC's legislative priorities for 2019 include:

- Protecting Local Government Distributive Fund Revenue to adequately fund municipal operating budgets and provide basic services to residents without shifting the state's financial problems onto municipalities.
- Consolidating Public Safety Pensions to reduce unfunded pension liabilities, stabilize retirement systems and protect against cuts to basic services and property tax increases.
- Preserving Local Authority to allow municipalities to serve the distinct needs of residents and businesses in their communities.
- Repairing and Improving Illinois' Infrastructure to maintain local roads, bridges and water facilities while ensuring safe transport and creating new jobs.
- Reforming Workers' Compensation laws to bring more economic opportunity in Illinois while ensuring that injured workers get quality health care and fair treatment.

BY THE NUMBERS...

33 MUNICIPALITIES

1 MILLION RESIDENTS

340,000 HOUSEHOLDS

700,000 JOBS

75,000 BUSINESSES

\$20 BILLION RETAIL SALES





ENSURE SUSTAINABLE MUNICIPAL BUDGETS



Returning revenue generated by local residents and businesses back to the community is crucial to preserving vital municipal services like police and fire protection, garbage pick-up, road maintenance, snow removal and emergency medical services (EMS). DMMC communities, as well as those throughout the state, rely on these revenue streams—including the \$1 billion Local Government Distributive Fund (LGDF) dollars—that are collected by the state and returned to municipal governments to pay for essential services. By **protecting all state-collected local revenue streams**, legislators help ensure municipalities can deliver basic services and necessary staffing. Reducing LGDF dollars shifts the state's financial problems onto municipalities, forcing potential service cuts, police and fire layoffs and local property tax increases.

SUPPORT SUSTAINABLE PUBLIC SAFETY PENSIONS

DMMC is part of a statewide coalition advocating for reforms aimed at preserving public safety pensions for local police officers and firefighters while reducing the burden on municipalities and taxpayers. The current system is unsustainable as the unfunded pension liabilities continue to grow significantly, despite more revenue pouring into the system. Without cutting benefits, **consolidating the 663 municipal public safety pension funds** into a single multiple-employer pension fund management system would expand investment opportunities and lower operational expenses for those who serve our communities. Without reform, the costs of public safety pensions will continue to rise, adding to the financial burden of municipalities and forcing cuts in basic services or increases in local property taxes.



PRESERVE LOCAL AUTHORITY

Locally elected leaders are best equipped to set local policy because they live in the communities they represent and have daily interaction with the constituents they serve. The ability for municipalities to **govern themselves and make decisions at the local level** is the most effective way they can fully serve the unique needs of their communities. In some cases, legislation and mandates can restrict a local government's ability to do what's right for residents and businesses. Issues such as franchising, zoning, permitting and licensing, local code enforcement and regulating business activities are fundamental responsibilities of local government. In addition, removing the distinction between home rule and non-home rule communities would eliminate barriers, giving all municipalities crucial local control and decision-making ability.

INVEST IN ILLINOIS' INFRASTRUCTURE

Improving Illinois' infrastructure system will bolster the state's economy, create jobs and attract new businesses. A state capital bill would help jumpstart Illinois' economy, which depends on roads, rail and water facilities that connect local communities, and limit congestion while ensuring safe travel, prompt freight delivery, clean water and an efficient public transportation system. By establishing a systematic approach for identifying and prioritizing needs with matching resources, municipalities can work with the state to upgrade infrastructure, creating new projects for communities and jobs for residents. This will increase wages and attract a more competitive workforce so that Illinois remains one of the best places to work, own a business and raise a family.





REFORM WORKERS' COMPENSATION

Workers' compensation reforms would create economic opportunity and jobs to make Illinois more competitive with surrounding states. Adopting common-sense reforms would lead to more reasonable settlements without harming employees who have legitimate claims and ensure they are protected and receive quality treatment. Establishing standards that ensure an injury or illness is directly linked to the work or the workplace is fair to workers and businesses. As a result, lower costs brought about by these reforms would save significant taxpayer dollars and enable employers to expand, relocate and grow their businesses in Illinois.



7

| PUBLIC AFFAIRS COMMITTEE AGENDA ITEM SUMMARY | | |
|--|--|--|
| ITEM TITLE: A Resolution to approve a contract with Phalen Consulting Inc. for City Museum management services beginning January 1, 2019. | AGENDA ITEM NUMBER: 9. A. FILE NUMBER: COMMITTEE AGENDA DATE: January 28, 2019 | |
| Resolution 2019-R-0008 | COUNCIL AGENDA DATE: February 4, 2019 | |
| STAFF REVIEW: Tom Dabareiner, AICP | SIGNATURE | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | |

ITEM SUMMARY:

The contract with Phalen Consulting, which supplies City Museum management services, is two-years old. The contract contains a provision that would allow it to remain valid until terminated, unless a request from either party comes forward to renegotiate. Phalen Consulting requested a fee increase and that opened up the contract for discussion.

As proposed, the annual fee would increase 5% to \$88,200. Other components of the contract were tweaked to improve reporting procedures, meet current insurance requirements, and update the Museum Director's goals. Also, the Collections Policy (Attachment D) was updated to reflect that there are no City staff members employed in directly managing or working for the City Museum and to define the Museum loan process.

Phalen Consulting has been managing the City Museum since 2012.

A copy of the contract is attached to the Draft Resolution.

UPDATE: At its November 29, 2018, meeting, the Committee recommended by a vote of 4-2 to approve the Resolution for a contract with Phalen Consulting Inc. for City Museum management services beginning January 1, 2019. City Council sent it back to Public Affairs Committee for additional discussion.

In response to one question received by staff, the following table shows the history of contract amounts under Phalen Consulting.

| Year | Amount |
|------|----------|
| 2012 | \$70,200 |
| 2014 | \$73,500 |
| 2016 | \$84,000 |

Also, on January 18, 2019, Ms. Phalen sent the attached letter. It provides more detail on her role, museum operations and fee increases.

ACTIONS PROPOSED:

Recommend approval of the contract with Phalen Consulting, Inc. for City Museum management services for a period retroactive to January 1, 2019.

COMMITTEE RECOMMENDATION:

At its meeting on January 28, 2019, The Public Affairs Committee voted 6-1 in favor of the Resolution supporting the new contract.

Attachments: Resolution 2019-R-0008 with Contract Letter from Sara Phalen

RESOLUTION NO. 2019-R-0008

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CERTAIN CONTRACT BETWEEN THE CITY OF WEST CHICAGO AND PHALEN CONSULTING INC. FOR CITY MUSEUM MANAGEMENT SERVICES

BE IT RESOLVED by the City Council of the City of West Chicago, in regular session assembled, that the Mayor and City Clerk are hereby authorized to execute and the City Clerk is authorized to attest a certain Contract between the City of West Chicago and Phalen Consulting, Inc. for museum management services for a two year period not to exceed \$88,400 annually, in substantially the form attached hereto and incorporated herein as Exhibit "A".

| APPROVED this | day of | , 2019. | |
|----------------|--------|--------------------|--|
| AYES: | | | |
| NAYS: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| | | | |
| | | Mayor Ruben Pineda | |
| ATTEST: | | | |
| City Clerk Nan | | | |

AGREEMENT BETWEEN THE CITY OF WEST CHICAGO AND PHALEN CONSULTING FOR THE OPERATION OF THE WEST CHICAGO CITY MUSEUM

This Agreement (hereinafter "AGREEMENT") is entered into this ____ day of December, 2018 between the City of West Chicago, an Illinois Municipal Corporation, (hereinafter "CITY") with offices located at 475 Main Street, West Chicago, Illinois 60185, and Phalen Consulting, Inc. (hereinafter, "PHALEN") with offices located at 787 Hickory Lane, West Chicago, Illinois 60185.

RECITALS

WHEREAS, the CITY owns and operates the West Chicago City Museum and its ancillary buildings (hereinafter "MUSEUM"), where a collection of West Chicago historical artifacts and exhibits are housed and or displayed; and

WHEREAS, Sara Phalen, sole shareholder of PHALEN, has been affiliated with the MUSEUM, either as an employee or an independent contractor, since 2006, and has worked extensively in all areas of the institution and is educated and professionally trained in the management, oversight, operation and direction of museums and non-profit entities; and

WHEREAS, the CITY desires to have PHALEN provide professional consulting services in the operation of the MUSEUM and employ its expertise in operating educational facilities and programming to create new and exciting ways to present the history and culture of the CITY and to preserve and care for the approximately 34,000 item collection which the CITY holds in public trust; and

WHEREAS, PHALEN desires to provide professional consulting services for the operation of the MUSEUM; and

WHEREAS, the parties desire to enter into this AGREEMENT in order to provide a full statement of their respective obligations in connection with PHALEN'S exclusive, non-transferable license to operate, occupy and utilize the MUSEUM.

NOW, THEREFORE, in consideration of the promises and mutual covenants herein, and other good and valuable consideration acknowledged by the parties, the parties agree as follows:

ARTICLE I. SPACE, STAFF, EQUIPMENT, AND MISCELLANEOUS ITEMS

- 1.1 <u>Description of Space and Use:</u> The physical premises to be operated by PHALEN shall include the four facilities listed in Attachment "A" attached hereto and made a part hereof, which facilities constitute the physical premises of the MUSEUM.
 - 1.1.1 PHALEN agrees to operate the MUSEUM and its buildings in compliance with the mission of the MUSEUM, as follows: "The West Chicago City Museum is a dynamic history and art center that inspires and involves the

community through research, programs and exhibits".

- 1.2 <u>Staffing:</u> PHALEN shall provide all staff necessary to support the operation of the MUSEUM in a manner that is consistent with the ethics, standards and professional practices of the *American Alliance of Museums* (www.aam-us.org) which are incorporated herein by reference.
 - 1.2.1 PHALEN shall serve as the Director/Curator of the MUSEUM, and shall be responsible for fulfilling the goals and responsibilities described in Attachment B, attached hereto and made a part hereof.
 - 1.2.2 PHALEN may employ or contract with support staff for educational and collection management purposes at its sole cost and expense. Support staff employed or contracted by PHALEN shall not be considered employees of the CITY. PHALEN shall be responsible for complying with all existing federal, state and local employment laws.
 - 1.2.3 The CITY shall, at its sole cost and expense, conduct criminal background checks for any PHALEN personnel and volunteers prior to their starting their assignment at the MUSEUM and annually thereafter. All PHALEN personnel must execute a waiver allowing the City to conduct said background check and must successfully pass their background checks, as determined by the CITY, in order to be assigned to or perform services at the MUSEUM.
- 1.3 Hours of Operation: PHALEN agrees that the MUSEUM shall be open to the public not less than twelve (12) hours per week, except that the MUSEUM will be closed for all holidays recognized by the CITY. The hours the MUSEUM shall be open to the public are specified in Attachment B, and they shall be expanded for special events and to accommodate increased visitation during the summer, to include at least four (4) hours on Saturdays. MUSEUM hours shall be posted for the public on the MUSEUM'S entrance and on the MUSEUM portion of the City website.
- 1.4 <u>Museum Entrance Fees and Donations:</u> PHALEN agrees that no fee will be charged as an entrance or other user fees to the MUSEUM. Any monetary donations accepted by PHALEN, as the Director/Curator of the MUSEUM, shall be deposited into the Museum Trust Account as managed by the Friends of the West Chicago City Museum (hereinafter "FRIENDS"), a 501(c)(3) organization, whose sole purpose is to support the MUSEUM and its mission through fundraising.
- 1.5 <u>Furnishings and Equipment:</u> For the purposes of operating the MUSEUM and otherwise carrying out its responsibilities under this AGREEMENT, PHALEN may utilize CITY'S existing furniture (e.g., desks, chairs, tables, etc.) and equipment (e.g. computer hardware, copier, fax, microfilm, scanner, software, telephones, etc.) presently at the MUSEUM. PHALEN shall exercise reasonable care and shall be

responsible for protecting and presenting said furniture and equipment. CITY shall be responsible for the maintenance agreements for all equipment (e.g. copier, two computers, microfilm reader and software). CITY shall be responsible for the replacement of said furniture and equipment when needed as solely determined by the CITY. Requests for furniture and equipment replacement, and for any software additions or upgrades, must be made in writing by PHALEN by October 1st of each year for purchase in the subsequent fiscal year, notwithstanding an emergency, and approved by the CITY in writing prior to the purchase.

- 1.5.1 CITY shall continue to maintain MUSEUM computer files on a server and provide technical support, to the extent maintenance and support is currently provided.
- 1.5.2 PHALEN shall promptly report in writing to the Director of Community Development and the current City staff member as applicable, any problems with the condition and/or operation of any furniture or furnishings. PHALEN shall promptly report in writing to the Director of Community Development, the Director of Administrative Services and the IT Manager, any problems with the condition and/or operation of equipment, which should include all requests for equipment maintenance or repair.
- 1.5.3 PHALEN shall not add any software products, upgrades, applications or make any other changes to computer equipment without prior written authorization of the CITY.
- 1.6 Operating Supplies: PHALEN shall provide, at its own cost and expense, all necessary office and museum-related supplies needed in order to provide the required services under the AGREEMENT.
- 1.7 <u>Custodial Services, Facility Maintenance, Security and Utilities:</u> CITY shall continue to provide custodial services, building maintenance, ordinary utilities, security services and capital improvements as needed and as determined by the CITY for all four buildings comprising the MUSEUM.
 - 1.7.1 PHALEN shall notify the CITY of any building maintenance issues that arise. CITY shall use its best efforts to timely notify PHALEN of any work that is done to remedy any building maintenance issues.
 - 1.7.2 City, or PHALEN if designated in writing and with at least seven (7) days notice, shall be responsible for the completion of the monthly maintenance and safety checks as required by the CITY by the 5th of each month and shall immediately thereafter transmit the required documentation to the Facilities Management Superintendent. Any and all issues that arise out of these checks must be reported to PHALEN within five (5) business days of completion. PHALEN shall have five (5) business days to remedy any violations.

- Other City Services: The CITY shall allow PHALEN, for purposes of operating the MUSEUM and otherwise carrying out its responsibilities under this AGREEMENT, to have MUSEUM information uploaded to the CITY website; to use the GIS; and to provide the CITY marketing materials and information to publicize the MUSEUM. PHALEN may also use certain equipment at City Hall including the copier, postage meter and folding machine. Any additional requests for CITY services or to use CITY equipment shall be made in writing to the CITY. PHALEN shall not use said outlets for any use not approved by the CITY.
- 1.9 Additional Alterations: PHALEN shall not, without the prior written consent of the CITY, make any alterations, improvements or additions to the MUSEUM buildings. Such alterations shall be requested by PHALEN in writing. The CITY'S refusal to give said consent shall be conclusive. The CITY has the sole authority to give consent to any non-structural changes, including, but not limited to installation of shelving units and modification existing fixtures. It shall be PHALEN'S responsibility to provide assurance that all improvements are consistent with the MUSEUM building's status on the National Register of Historic Places.
 - 1.9.1 With prior written approval of the CITY, PHALEN may make agreed upon alterations using volunteer or paid labor of choice. The CITY is not responsible for any costs associated with PHALEN's election to do so and the alterations, improvements or additions done to the MUSEUM buildings.
- 1.10 Right of Access: CITY shall be entitled to access to the MUSEUM twenty-four (24) hours a day, without prior notice. CITY staff and agents will record all after-hours building entries by electronic access reporting or on a sign-in tracker at MUSEUM backdoor.
- 1.11 Right of Use: CITY shall be entitled to use MUSEUM facilities for other CITY uses provided twenty-four (24) hours' written notice has been provided to and acknowledged by PHALEN, except in the case of emergencies. PHALEN shall retain the right to object to any Right of Use request by CITY solely for conflicts arising from scheduling or concurrent programming, except in the case of emergencies. Such objection shall not be unreasonably given. CITY shall retain the final say in Right of Use.
- 1.12 <u>Fundraising Board:</u> CITY and PHALEN hereby acknowledge that the FRIENDS was established in 2005 to support the MUSEUM through fundraising efforts. The FRIENDS is not a third-party beneficiary to this AGREEMENT.
 - 1.12.1 CITY and PHALEN acknowledge that the purpose of the FRIENDS is fundraising for the MUSEUM. CITY and PHALEN agree that it is neither the intent of this AGREEMENT to grant the FRIENDS any authority over PHALEN as it relates to the MUSEUM'S operations and staff, nor any ability to direct or decide the programming or operations of the MUSEUM,

- which shall be at the sole discretion of PHALEN and consistent with this AGREEMENT.
- 1.12.2 CITY and PHALEN acknowledge that the FRIENDS is a 501(c)3 not-for-profit corporation and operates independently through its bylaws.
- 1.12.3 CITY and PHALEN acknowledge that the FRIENDS holds monies that are generated through its own activities and that the MUSEUM, CITY and PHALEN have no control over such monies.
- 1.12.4 CITY and PHALEN acknowledge that the FRIENDS holds monies that are raised through MUSEUM activities and are held in trust for the MUSEUM and its operations in an account separate from the account described in 1.12.3. The MUSEUM, under PHALEN'S direction, shall account to the FRIENDS and the CITY (the latter only as it relates to monies spent on facility improvements) how these monies are utilized.

ARTICLE II. OPERATING FEE AND REPORTING

- 2.1 <u>License Granted:</u> CITY agrees to provide PHALEN an exclusive, non-transferable license to occupy and utilize the space of the MUSEUM, as set forth in this AGREEMENT, at no cost.
- 2.2 Operating Fee: For a period of two (2) years beginning January 1, 2017, the CITY shall compensate PHALEN with an annual Operating Fee of eighty eight thousand two hundred and 00/100 dollars (\$88,200.00) for operating the MUSEUM and otherwise carrying out its responsibilities under this AGREEMENT. CITY agrees to pay PHALEN in twelve (12) equal monthly installments of seven thousand three hundred fifty dollars (\$7,350.00). For purposes of payment, PHALEN shall submit to the CITY an invoice that shall be e-mailed to the CITY no later than six (6) business days prior to the date of the first City Council meeting of each month. Payment to PHALEN shall be made following approval by the City Council. PHALEN agrees to timely deposit, within thirty (30) days of check issue date, all checks issued by the City that are made payable to PHALEN or to People Made Visible. PHALEN agrees to reimburse the CITY for any and all bank fees that are associated with the replacement of lost or stale-dated checks as a result of PHALEN'S failure to timely deposit such checks.
 - 2.2.1 Should one of the parties wish to create a successor agreement, including altering the amount of the operating fee, written notice must be provided to the other party at least ninety (90) days prior to the expiration of the then current term.
 - 2.2.2 Should the agreement be terminated early, CITY shall not be obligated for any further payments (for the remainder of the contract) to PHALEN.

- 2.3 PHALEN shall provide quarterly reports, for each calendar year quarter, to the CITY or before the last day of January, April, July and October, beginning in January 2019. The format of said reports shall be as may be mutually agreed upon by CITY and PHALEN the content shall include, but is not limited to, the following:
 - 2.3.1 PHALEN shall provide reports to CITY regarding the number of visitors to MUSEUM exhibits, participants in educational programs, and attendance at events as well as its progress toward achieving the Goals detailed in Attachment B.
 - 2.3.2 PHALEN shall provide reports to CITY regarding revenues from donations, educational programs and events.
 - 2.3.3 PHALEN shall provide reports to CITY detailing all expenditures made from the Operating Fee set forth in Paragraph 2.2, correlating to the suggested budget set forth in Attachment C, which is incorporated into this AGREEMENT by reference.
- 2.4 PHALEN shall annually make a presentation to the applicable Standing Committee of the City Council during the first calendar quarter of each year, reporting on the operations from the past year.
- 2.5 The Director of Community Development will be responsible for AGREEMENT oversight, receiving the quarterly reports from PHALEN, and serving as the primary CITY contact for PHALEN.

ARTICLE III. COLLECTIONS

- 3.1 <u>Collection Ownership</u>: CITY shall retain its ownership of the Museum Collection as the holder of the historic collection in the public trust.
- 3.2 Collection Use: PHALEN shall be given use of the Museum Collection to fulfill its obligations under this AGREEMENT. PHALEN shall act within the current policies of the MUSEUM, as enumerated in the MUSEUM'S Collection Policy set forth in Attachment D, which is incorporated into this AGREEMENT by reference. PHALEN shall utilize the Museum Collection to generate revenues through programming, research fees and other activities that further the mission of the MUSEUM. Fees generated will be held in the MUSEUM trust account supervised by the FRIENDS. Revenues collected shall be included in reporting as stated in Paragraph 2.3.2.
- 3.3 <u>Collection Care</u>: CITY shall have the following responsibilities in connection with the maintenance of the Museum Collection:
 - 3.3.1 CITY shall continue to insure the Museum Collection against loss or damage. PHALEN shall assist the CITY in all ways needed to comply with

insurance requirements.

3.3.2 CITY shall provide adequate space for the storage and care of the Museum Collection, currently accomplished through the Museum Off-Site Storage facility located at 126 McConnell Street. CITY shall provide PHALEN with one-hundred twenty (120) days notice of any changes to be made in off-site storage of the Museum Collection and a proposed plan for adequate replacement of Collection storage that is consistent with the policies and guidelines of the American Alliance of Museums (www.aam-us.org).

ARTICLE IV. LIABILITY AND RISK MANAGEMENT

- 4.1 Indemnification /Hold Harmless Provision: To the fullest extent permitted by law, PHALEN hereby agrees to defend, indemnify and hold harmless the CITY, its officials, agents and employees, against all injuries, deaths, loss, damages, claims, patent claims, suits, liabilities, judgments, costs and expenses (including attorneys fees), which may in anywise accrue against the CITY, its officials, agents and employees, arising in whole or in part or in consequence of the performance of this work by PHALEN, its employees, subcontractors or volunteers, or which may in anywise result therefore, except that arising out of the sole legal cause of the CITY, its employees or agents, PHALEN shall at its own expense, appear, defend and pay all charges of attorneys and all costs and other expenses arising therefore or incurred in connections therewith, and, if any judgment shall be rendered against the CITY, its officials, employees and agents, in any such action, PHALEN shall, at its own expense, satisfy and discharge the same.
- 4.2 Exceptions to Indemnification: CITY shall maintain, hold and be obligated to hold Comprehensive General Liability Insurance on the MUSEUM, its guests, visitors, volunteers and program participants. PHALEN shall provide the City with a list of active volunteers by the fifth day of each month, and PHALEN shall be responsible for obtaining executed hold harmless waivers for all volunteers that comply with current CITY policy. Prior to the performance of service by volunteers, PHALEN shall provide hold harmless waivers to CITY for any and all active volunteers.
- 4.3 <u>Survival of Indemnification:</u> The indemnification described above shall not be limited by reason of the enumeration of any insurance coverage herein provided, and it shall survive the termination of this AGREEMENT.
- 4.4 <u>Default:</u> A Party shall be in default if that party breaches a material term of this Agreement. However, no party shall be in default of its performance of its obligations under this Agreement unless it shall have been provided thirty (30) days' written notice specifically setting forth the alleged default and an opportunity to cure the same. Defaults shall be cured within seven (7) calendar days of receipt of said notice. In the event of default, either party may pursue such remedies as a result thereof as are available at law or equity.

4.5 <u>Insurance</u>: PHALEN shall provide the CITY with an original Certificate of Insurance for the term of this Agreement for General Liability: \$1,000,000 combined single limit per occurrence for bodily injury and property damage and \$1,000,000 per occurrence for personal injury. The general aggregate shall be twice the required occurrence limit. Minimum General Aggregate shall be no less than \$2,000,000, or a project/contract specific aggregate of \$1,000,000.

Policy is to contain: the CITY, its officials, employees, agents and volunteers covered as additional insured's as respects to liability arising out of PHALEN'S work including activities performed by or on behalf of PHALEN. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officials, employees, agents and volunteers. PHALEN'S coverage shall be primary and non-contributory as respects the CITY, its officials, agents, employees and volunteers. Any insurance or self-insurance maintained by the City, its officials, employees, agents and volunteers shall be in excess of PHALEN'S insurance and shall not contribute with it. The Certificate shall also list the CITY as loss payee with CITY named as cancellation notice recipient.

PHALEN shall furnish the City with an original certificate of insurance naming the City, its officials, employees, agents and volunteers as additional insureds, and with original endorsements affecting coverage required by this clause. The certificate and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. If applicable, PHALEN shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.

Business Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage.

PHALEN shall also provide Workers' Compensation coverage with statutory limits and Employers' Liability limits of \$500,000 per accident should PHALEN have any employees. If PHALEN should have any employees, PHALEN shall agree to waive all rights of subrogation against the City, its officials, employees, agents and volunteers for losses arising from work performed by PHALEN for the City.

4.6 <u>Reporting Requirements:</u> PHALEN shall follow policies and requirements of the CITY and IRMA regarding reporting of accidents or other incidents associated with potential liability at the MUSEUM, and shall report accidents and/or injuries to the Director of Community Development within twenty-four (24) hours of the incident.

ARTICLE V. TERM AND TERMINATION OF AGREEMENT

5.1 <u>Term</u>. This AGREEMENT shall become effective on January 1, 2019 and may be terminated with cause upon immediate notice or without cause, upon ninety (90) days

prior written notice to the other party.

- 5.2 <u>Suitable Replacement:</u> If PHALEN elects to terminate this AGREEMENT, PHALEN shall be responsible for selecting and recommending a suitable replacement candidate. This recommendation shall not be binding in any way on the CITY.
- 5.3 <u>Automatic Renewal:</u> Beginning on January 1, 2021 and the annual anniversary thereafter, unless either party elects to terminate this AGREEMENT as defined in Paragraph 5.1 or provides notice to renegotiate as defined in Paragraph 2.2.1, this AGREEMENT shall automatically renew for an additional one (1) year.
- 5.4 Surrender of Possession: Upon the expiration of the Term or upon the termination of PHALEN'S right of possession, PHALEN shall forthwith surrender the premises of the MUSEUM, as described in Article I, to the CITY in good order, repair and condition, ordinary wear and tear excepted. Any interest of PHALEN in the alterations, improvements, and additions to the MUSEUM (including without limitation all carpeting or floor covering) made or paid for by CITY or PHALEN, excluding any of the PHALEN'S personal property, shall, without compensation to PHALEN, become CITY'S property at the termination of this AGREEMENT by lapse of time or otherwise, and such alterations, improvements and additions if they are to be relinquished shall be relinquished to CITY in good condition, ordinary wear and tear excepted. If PHALEN holds over after said date, it shall be liable to the CITY in the amount of two hundred dollars (\$200.00) per day for every day or portion thereof that remains.
- 5.5 Surrender of Funds: If this AGREEMENT is terminated early by either party or at the end of the AGREEMENT term, PHALEN shall provide an accounting of any monies provided by the CITY but not yet expended. PHALEN shall remit these funds, less all encumbrances including PHALEN'S fees, within thirty (30) days of the termination date of this AGREEMENT. If PHALEN holds over after said date, it shall be liable to the CITY in the amount of two hundred dollars (\$200.00) per day or portion thereof that remains.

ARTICLE VI. GENERAL PROVISIONS

- 6.1 <u>Independent Contractors:</u> The provisions of this AGREEMENT are neither intended to create nor shall any be deemed or to be construed by the parties to create any relationship between the parties hereto other than that of independent entities contracting with each other solely for the purpose of effecting the provisions of this AGREEMENT.
 - 6.1.1 PHALEN shall not be entitled to participate in any plans, arrangements, or distributions by the CITY pertaining to or in connection with any pension, insurance, or similar benefits for CITY employees. In addition, the CITY shall have no responsibility for withholding income tax, social security tax, or unemployment insurance from the compensation paid to PHALEN. PHALEN'S compensation shall be reported on IRS Form 1099, or such

successor and/or additional forms as may be required from time to time by the United States Internal Revenue Service.

- 6.1.2 PHALEN is retained by the CITY only for the purpose and to the extent set forth in this AGREEMENT, and its relation to the CITY during the period or periods of this AGREEMENT and services hereunder, shall be that of an independent contractor, and it shall not be authorized to act as agent, employee, servant or officer of the CITY. Sara A. Phalen, sole shareholder of PHALEN, shall be free to dispose of such portion of her time, energy, and skill during such hours as she is not performing services for the CITY in such manner as she sees fit and to such persons, firms and corporations as she sees advisable.
- 6.1.3 PHALEN shall provide a W-9 form to the City as required for independent contractors.
- 6.2 Entire Agreement: Modification: This AGREEMENT contains the entire understanding of the parties with respect to the subject matter hereof and supersedes all prior agreements, oral or written, and all other communications between the parties relating to such subject matter. This AGREEMENT may not be amended or modified except by mutual written agreement.
- 6.3 <u>Compliance with Applicable Law:</u> Each party agrees to comply with all applicable local, state and federal law.
- 6.4 <u>Governing Law and Jurisdiction:</u> This AGREEMENT shall be construed in accordance with the laws of the State of Illinois. The parties agree that the exclusive venue for resolving any disputes arising from or under the terms of this AGREEMENT shall be in the 18th Judicial Circuit Court of DuPage County, Illinois.
- 6.5 <u>Partial Invalidity:</u> If any provision of this AGREEMENT is prohibited by any applicable law or court decree, said prohibition shall not invalidate or affect the remaining provisions of this Agreement.
- 6.6 Notices: All notices hereunder by either party to the other shall be in writing, delivered personally, by certified or registered mail, return receipt requested, or by Federal Express or Express Mail, and shall be deemed to have been duly given when delivered personally as follows:

If to PHALEN:

Phalen Consulting, INC c/o Sara A. Phalen 787 Hickory Lane West Chicago, Illinois 60185 If to the CITY:

City of West Chicago 475 Main Street West Chicago, Illinois 60185

Attention: Michael Guttman, City Administrator

or to such other persons or places as either party may from time to time designate by written notice to the other.

- 6.7 <u>Waiver:</u> A waiver by either party of a breach or failure to perform hereunder shall not constitute a waiver of any subsequent breach or failure.
- 6.8 <u>Captions:</u> The captions contained herein are used solely for convenience and shall not be deemed to define or limit the provisions of this AGREEMENT.
- 6.9 <u>Assignment; Binding Effect:</u> CITY shall not assign or transfer, in whole or in part, this AGREEMENT or any of CITY'S rights, duties or obligations under this AGREEMENT without the prior written consent of PHALEN, and any assignment or transfer by CITY without such consent shall be null and void. This AGREEMENT shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, representatives, successors and permitted assigns.
 - 6.9.1 PHALEN shall not assign or transfer, in whole or in part, this AGREEMENT or any of PHALEN'S rights, duties or obligations under this AGREEMENT without the prior written consent of the CITY, and any assignment or transfer by PHALEN without such consent shall be null and void. This AGREEMENT shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, representatives, successors and permitted assigns.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT as of the day and year first written above.

| For: | For: | |
|--|--|---|
| City of West Chicago | Phalen Consulting, Inc. | |
| e dan tiber - tiber (in the control transport of the tiber of the tibe | wheth defects and what is a to a sense of the second of th | |
| Ruben Pineda, Mayor | Sara A. Phalen | |
| Date | Date | _ |

Attachment A

Buildings Comprising the Museum

The following four buildings, collectively described as "MUSEUM," will be governed under this AGREEMENT. All of the following addresses are located in West Chicago, Illinois.

- West Chicago City Museum, 132 Main Street utilized as a public gallery space, limited MUSEUM Collection storage, and offices;
- 2.) Museum Off-site Storage Facility 126 McConnell Street utilized as a storage facility for the MUSEUM Collection;
- 3.) CB&Q Depot, 134 Turner Court building of historic significance being utilized for educational programming; and
- 4.) Sesquicentennial Display Building, 424 Main Street display building showcasing railroad engine model.

Attachment B

Responsibilities of Director/Curator and Institutional Goals

Director/Curator will oversee the management of the museum collection, archival materials and objects, including acquisition, preservation and exhibition of items. Provide leadership, coordination and supervision for support staff and volunteers. Average 25 hours of work a week.

Education- Responsible for the development, planning, coordination, presentation, and scheduling of historical education programs which would include:

- Create materials and workshops for teachers to use as learning aids
- · Teach lessons to students at schools
- Conduct field trips
- Work with school teachers, scout leaders, and other community resources to develop, implement, and evaluate existing and new programs which meet each group's specific needs
- →Annual Goal: 6 in school programs during school year; 4 in museum group tours

Organize the Summer Passport Program

- Prepare Passport page for museum and additional advertising page for Depot open days and other events and distribute Passport
- · Prepare Passport worksheet for visitors to use in museum
- Collect passports turned in and provide certificates
- →Goal: Attract 75 additional visitors to the museum and community through the program, the majority of which from out of town

Exhibits/Displays

- Present and exhibit variety of collection for the public to readily view in the museum and in at least two community locations annually
- Research and create new displays
- Enhance current displays
- →Annual Goal: Present at least one new large exhibit
- →Annual Goal: Enhance the exhibit in the CB&Q Depot which is open to the public twelve Saturdays during the summer months.
- →Annual Goal: During FY2019 and FY2020 design and erect two outdoor sign boards to attract historic tourism
 - →Accessibility: Maintain museum open gallery hours 12 hours a week during the winter- Thursdays, Fridays from 12-4pm January-February; 16 hours a week during the remainder of the year- Saturdays from 12-4 March December

Volunteers

- Recruit, train, and schedule
- →Monthly goal: utilize volunteers in a variety of areas of the museum for 30 hours a month

Building Maintenance

Work with the CITY on buildings' maintenance, upgrades and repairs

→Annual 2019 goal: Work with Public Works Department and Community Development Department on assessing building repairs, including but not limited to the roof of the museum.

Collection

- Maintain records and accession all new artifact donations
- Maintain collection database
- Properly store or display new artifacts
- Continue progress on full museum collection inventory
- Work towards digitization of museum collection
- →Annual goal: utilize support staff to reduce backlog of artifact accessioning by 50% each year, with the long-term goal of resolving backlog over the next two years
- →Annual goal: processing at least 75% of the temporary receipts received for item donations
- →Annual goal: digitizing 10% of the collection during inventory process

Collections Policy

- Update Collections Policy (Attachment D) to identify operation of the City Museum by an independent contractor and not by City employees. This includes eliminating references to "registrar", "employees", "staff" and other terms referring to City employment in Attachment D, which is a policy previously approved by the CITY.
- Annual Goal: Update Collections Policy (attachment D) to provide for collection donations that are "born digitally" and donated to the City Museum in digital formats. A plan for proper digital storage shall be drafted by PHALEN for CITY review.

Research Library

- Maintain the Research Library
- Assist visitors researching topics and supervise researchers using museum materials
- →Monthly goal: Serve 10 researchers a month requesting various local history and genealogical information
- →Annual goal: process new items into research library

Communications

- Assist in preparing annual budget and project cost estimates concerning the museum and informing CITY as to amounts that should be included in the upcoming budget.
- Participate in the newsletter advisory group, providing written material on MUSEUM activities.

- Send press releases to newspapers, media, etc. to announce new exhibits and programs
- Establish communications and good public relations within the community.
- Engage with the community through the Friends of the Museum's social media channels and website

Grant Writing for Additional Funding

- Work to secure financial support for preservation efforts and museum services
- Seek out, apply for, and manage grant funding for educational programs.

Programs

- Create or schedule programs of a historical nature to attract more visitors
- Advertise the programs
- →Annual goal: 12 programs open to the public

Conferences and Workshops

- Attend conferences and workshops to stay current on collection preservation and museum best practices
- · Network with other museum personnel
- Attend regional and local meetings

Community Events

- Participate in city-wide event committees
- Participate in city-wide events including, but not limited to, Blooming Fest, Mexican Independence Day, Downtown Trick or Treat, Frosty Fest
- Have a physical presence at community gatherings

Attachment C

Working Budget

The Working Budget outlines the funds to be utilized by PHALEN in the fulfillment of the AGREEMENT. The Working Budget shall not bind expenditures. PHALEN shall have the discretion to utilize the full budgeted amount for MUSEUM'S purposes with the Working Budget as a guide.

| Category | Amount | Description | |
|-------------------------------|----------|---|--|
| Staff | \$60,000 | Contractual director \$34,500, Other contract support staff (educational coordinator, collections assistant) \$25,500 | |
| Training and tuition | \$1,000 | Additional education, conferences | |
| Membership dues/Subscriptions | \$1,500 | Membership and dues in professional associations, subscription to professional association publications | |
| Printing and binding | \$1,100 | Printing costs | |
| Advertising | \$300 | Additional advertising | |
| Other contractual services | \$2,000 | Consultant fees. | |
| Computer/office supplies | \$1,000 | General day to day supplies | |
| Tools & equipment | \$300 | Everyday maintenance equipment | |
| Educational exhibitions | \$12,200 | Exhibit costs | |
| Educational programming | \$4,800 | Programming costs | |
| Miscellaneous commodities | \$1,000 | Miscellaneous costs to recognize superior volunteers, exterior decorations (open sign, flower, etc.) | |
| Collection maintenance | \$2,000 | Archival materials and other collection care items | |
| Additional arts programming | \$1,000 | Continue museum participation and support in artXposium and the West Chicago Artist-in-Residency Program | |
| Total | \$88,200 | | |

Attachment D

Collections Policy

I. Statement of Mission and Purpose

The West Chicago City Museum was established by Ordinance No. 1265 on April 7, 1975 and is a division of the City of West Chicago under the Community Development Department. Our Mission: The West Chicago City Museum is a dynamic history and art center that inspires and involves the community through research, programs and exhibits.

The West Chicago City Museum holds its collection in the public trust and exists for the public's informational and educational benefit. The West Chicago City Museum maintains professional standards as set forth by the American Alliance of Museums (AAM) and plans for the growth, development, care and use of its collections. While the collections are accessible to the public, limitations on use may be made to insure preservation of the collection.

Where in Attachment D reference is made to Museum Director, it shall also mean Museum employees and volunteers, except where otherwise noted or where the meaning is limited to the role of the Museum Director.

II. Scope of Collection

The primary focus of the Museum's collection is the growth and development of the West Chicago community, from pre-settlement (before 1830) continuing to the present. The predominant ethnic groups and their patterns of immigration will be actively collected.

Railroad history as it relates to the settlement and growth of West Chicago will be a secondary collection. The Museum will collect materials relating directly to the past and present network of railroads passing through West Chicago. Due to storage constraints, railroad equipment will be collected only if in good or excellent condition.

Materials representative of nineteenth and twentieth century rural and community life in northern Illinois will be selectively collected.

The Collections Plan, incorporated by reference, will direct which items will be considered for the permanent collection based on criteria determined through the study of objects already in the collection and identified collection gaps.

III. Collection Objectives

The Museum will collect materials which support its purpose, and enhance the present collections. Materials collected will be for use in exhibition, education or research. There are 2 types of collections as well as reference materials.

A. Permanent Collections: primary collection comprised of original or unique artifacts or documents of high quality. These are to be accessioned (described, assigned and marked with a unique number) into the permanent Museum holdings. B. Education Collection: Non-accessioned items which may be reproductions or originals of lower quality, or any expendable material intended for use in educational programs or used to support exhibits. These items are to be tracked through object numbering but are not accessioned.

IV. Acquisition

- A. Definition: Acquisition is the process of obtaining complete and total ownership and physical possession of object(s). Each acquisition places demands on the Museum's resources.
- B. Criteria: Materials must meet the following criteria before being acquired by the Museum.
 - 1) Items shall be relevant to and consistent with the purpose and activities of the Museum.
 - 2) The Museum shall be able to care for items according to professionally accepted museum standards, and make them accessible as preservation considerations permit. For example, the special storage requirements of items of excessive size must be considered.
 - 3) Title to all objects acquired shall be free and clear, without restriction to use or future disposition.
 - 4) Materials must, if possible, have provenance documented.
 - 5) All moral, legal and ethical implications shall be considered.

Any exceptions to the above criteria must have City's written approval.

C. Procedure for Acquisition: The Museum has the authority to acquire materials for the collection within the limits of the approved budget. The Museum director has the authority to accept property for the collections. A bill of sale or similar record will be kept to document new acquisitions obtained by purchase.

The formal process of accepting materials into the permanent collection is known as accessioning. A deed of gift must be signed to document the transfer of ownership of objects acquired by gift or exchange. All donations to the Museum are tax deductible to the full extent of the law. Gifts to the Museum will be acknowledged by letter in a prompt manner by the Museum Director.

Permanent records shall be maintained for all Museum acquisitions in accordance with professional museum standards. All accession records and files will be stored and handled with proper care. Permanent registration records will be on acid-free paper and a duplicate set will be maintained off-site.

In compliance with current federal income tax regulations, the Museum Director is prohibited from providing the donor with appraisal services. The Museum Director may, however, recommend qualified appraisers.

The Museum Director may attempt to identify an item brought in by the public and deposited no longer than 30 days. After notification items left longer than 30 days will be considered abandoned property, and as such are subject to state law (Public Act 90-0604, http://www.ilga.gov/legislation/publicacts/pubact90/acts/90-0604.html).

D. Means of Acquisition: Materials shall be acquired by purchase, commission, bequest, gift, exchange, field collection, abandonment, or any other transaction whereby title to the object passes to the Museum and the object becomes part of its collections. No materials or objects shall be acquired which are known to have been illegally collected in the U. S. contrary to state law, federal law, regulation or treaty.

V. Deaccession

- A. Definition: Deaccession is the process of removing accessioned material from the Museum Collection permanently. The deaccession process will be carried out in a conscientious manner, with the Museum Director exercising care and thorough deliberation.
- B. Criteria: Museum materials considered for deaccession must meet at least one of the following criteria.
 - 1) The material is not within the scope of the Museum's acquisition policy.
 - 2) The material is a duplicate.
 - 3) The material lacks physical integrity.
 - 4) The material is in a state of deterioration so as to be useless.
 - 5) The material can no longer be preserved or properly stored by the Museum.
 - 6) The material has failed to retain its identity or authenticity, or has been lost or stolen, and remains lost for longer than 5 years.
 - 7) The material is no longer useable for Museum purposes, or has inadvertently been accessioned twice.
- C. Procedure for Deaccession: The Museum Director may recommend material for deaccession if one or more criteria for deaccession have been met. All materials proposed for deaccession will undergo a careful inspection of the provenance of the material, considering its source, reasons for deaccession, and recommended means of disposal. The Museum Director will recommend or disapprove the deaccession, and

will in writing designate the means of disposal. After presentation of the proposed deaccession(s) by the Museum Director to the Public Affairs Committee, the Committee shall either reject the proposed deaccession(s) or recommend the deaccession(s) to the City Council. The City Council shall, with that advice and consent, approve or disapprove of the deaccessioned materials.

D. Means of Disposal:

- 1) Priority will be given to placing deaccessioned material of a research nature in an institution where it will be accessible to researchers.
- 2) Materials may be sold at a public or private auction or directly to a private party.
- 3) Materials may be exchanged for other materials needed by the Museum for its collections, if they are within the scope of the Museum's acquisition policy.
- 4) Discard
- Transfer to the Museum's non-accessioned collection.
- E. Ethics: There will be no sale, gift or transfer of materials to the Museum Director or employees, City of West Chicago employees, City Council members or their immediate family or representatives (unless those materials were available through a disposal process totally public in nature.)
- F. Proceeds: All proceeds obtained from the deaccession of Museum materials will be used towards collection acquisitions or collection conservation.
- G. Public Disclosure: All materials subject to written donor restrictions that have been agreed upon by the Museum and the donor shall not be deaccessioned until the Museum Director has made an effort to comply with the restrictions.

A complete record of deaccessions will be maintained.

VI. Loans

- A. Definition: A loan is the temporary transfer of objects from one institution or individual to another without transfer of ownership. Loans to the Museum and from the Museum are made by means of a loan agreement.
- B. Period of Loan: Both incoming and outgoing loans will be made for a specified period, no longer than 12 months. Loans may be renewed for an additional specified period. No indefinite or long term loans are to be made.
- C. Outgoing Loans: Loans are made to other museums, historical societies, libraries or other organizations, which meet all conditions of the loan agreement by approval of the Museum Director. Loans are made only for educational, cultural or scholarly

- purposes, not for private profit-making interests. Loans are to be tracked on the Outgoing Loan Application Form and updated on the City's shared computer drive.
- D. Incoming Loans: Items may be borrowed from any appropriate owner by approval of the Museum Director. Lenders will be acknowledged with proper credit. Borrowed items may be photographed or reproduced for exhibit publicity. Loans are to be tracked on the Incoming Loan Application Form and updated on the City's shared computer drive.
- E. Unclaimed Loans: Loans to the Museum that are unclaimed sixty days after the expiration of the loan period and proper notification to lender, shall be considered abandoned property and as such subject to state law (Public Act 90-0604). The museum may begin procedures to accession or dispose of the objects.
- F. Care: It is expected that the level of care given to objects on loan to the Museum will be the same or greater than that given to objects within its collections. A condition report will be made by Museum Director for each item borrowed or loaned and noted on the applicable Loan Application. This report will be made at the beginning and end of the loan period.

VII. Ethics

- A. Standards: The Museum Director, staff and volunteers shall conduct themselves in a professional manner in accordance with the standards set forth in the AAM's <u>Museum</u> Ethics.
 - B. Collecting: From the time of employment, Museum staff and volunteers may not privately collect objects which fall within the Museum collecting scope, thereby competing with the Museum. Should the employee or volunteer purchase an item of potential interest to the Museum, the employee or volunteer must bring it to the attention of the Museum Director. The Museum will have thirty days to purchase the item at the price paid by the employee or volunteer or shall forfeit the right to purchase.
 - C. Deaccession: Objects deaccessioned from the collection shall not be sold, given or transferred to the Museum Director, employees or volunteers, City staff, City Council members or their immediate families or representatives unless disposed of in an entirely public manner.
 - D. Use of Collection: The Museum collection shall not be used for a non-Museum related purpose.
 - E. Personal Gain: The Museum Director shall not use their position with the Museum as a means of obtaining personal gain, unless in an approved manner, for example, performing consultant work for a fee.

VIII. Access and Security

The Museum Director will aim to provide maximum access to the collection for scholarly and educational uses, while considering the security and conservation of the materials to be used.

- A. Security: Security of the collection will be a priority of the Museum Director. At least one member of the Museum work force will be present in unsecured exhibit areas of the Museum when visitors are present.
- B. Research Use: Appointments are required to access materials within the collections. Researchers must utilize collection materials in the presence of Museum Director during regular hours of work.
 - Researchers will follow handling instructions and care guidelines given by the Museum Director, and will complete a Record of Research form.
- C. Reproduction: Reproduction of Museum materials for profit-making ventures may be considered. The Museum Director must obtain written approval from the City in advance. A licensing agreement must be made with the Museum, and all copyright restrictions must be followed.

Dear Tom,

In anticipation of the January 28, 2019, Public Affairs Committee meeting, I wanted to provide you with the following information based on questions and concerns raised by previous discussions.

Phalen Consulting was contracted for part-time museum operations starting in 2013. Each two year contract period, Phalen Consulting has requested a 5% cost of living increase to cover the two year period. In 2016 a larger increase was asked as after four years of operations under the new museum arrangement, it was assessed that more staff was needed to maintain the growing attendance through walk-in visitation, programming and making the CB&Q 1860s Depot assessable to guests throughout the summer months (a request that was made by the public). The increase was also applied to additional costs for outdoor signage being installed to help support the attractiveness of downtown West Chicago.

As the museum director, through Phalen Consulting, I work an average of 25 hours a week on West Chicago Museum duties as detailed in the contract with the city. Any other employment that I hold or volunteer responsibilities that I have with community groups is done outside of that time. Although I average 25 hours a week, I am on call 24 hours a day for any issues that may arise at any of the four locations controlled by the City Museum. As a part-time employee, I also have no paid time off included in any of the hourly figures that I submit quarterly to the city and in my annual report. My part-time staff is contracted to assist me in the many duties that include staffing the museum during open times, developing and implementing programs, developing and installing exhibits, processing and cataloging our museum collection, fielding research requests, and holding museum educational programs in the schools and at various other locations in the community outside of museum open hours.

Although some cuts were made when the museum staff was cut to part-time, and we transitioned from being open 24 hours a week to 16 hours a week, visitation and program attendance has continued to rise each year. We have successfully and creatively re-envisioned the way that we interacted with the public. Social media and a large web-presence through the Friends of the West Chicago City Museum site has also allowed us reach those interested in West Chicago's community history throughout the country. Our engagement on social media platforms grows each month, and our posts are utilized by city staff to complement city events and publicity. Each year our program offerings have grown and we continue to be a leading small, local history museum in the region and country, on the forefront of the developments that the entire museum industry is undertaking as it works to better respond to changing public demand.

I look forward to answering any other questions in person at the Public Affairs Committee meeting, but please let me know if there is anything you need from me prior to January 28th.

Thank you,

Sara Phalen