

WHERE HISTORY & PROGRESS MEET

CITY COUNCIL MEETING MONDAY, SEPTEMBER 21, 2020 - 7:00 P.M. 475 MAIN STREET, WEST CHICAGO, ILLINOIS

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Invocation
- 4. Roll Call and Establishment of a Quorum
- 5. Public Participation

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of West Chicago issue. The City Council appreciates hearing from our residents and your thoughts and questions are valued. The City Council strives to make the best decisions for the City and public input is very helpful.

Respect for the duties of the City Council and for the democratic process will be adhered to – in this regard, civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Comments that are personally condescending will not be permitted. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council or City staff.

Please use the podium in the center aisle. Please announce your name and address (if acceptable) before commencing – all public comments are limited to three (3) minutes and each citizen will be permitted to speak only once. It is the City Council's policy not to engage in dialogue during Public Comment. Any questions raised will be addressed by City staff or an elected official outside of the City Council meeting.

During the COVID-19 Pandemic, those wishing to attend public meetings of the City Council are welcome to do so at City Hall. You may attend in person to listen to the audio of the meeting, or via teleconference from home or another location on the Zoom app. Downloading Zoom from zoom.us will provide the audio link to the meeting. Anyone wishing to provide comment on a topic or an agenda item, may address the City Council by 4:00 p.m. the day of the meeting. You may do so either by an online form on the City's website, email to the Deputy City Clerk at aadm@westchicago.org or voicemail message at (630) 293-2205 x135. Your comment to the City Council will be read during the Public Participation portion of the agenda.

60185

- A. Proclamation: Active People, Healthy Nation
- 6. City Council Meeting Minutes of September 8, 2020
- 7. Corporate Disbursement Report
 September 21, 2020 (\$832,133.27)
- 8. Consent Agenda
 - -None
- 9. Reports by Committees
 - A. <u>Resolution No. 20-R-0050</u> A Resolution Authorizing the Mayor to Execute a Contract Agreement with Muse Community Design, LLC for Preparation of the West Chicago Comprehensive Plan
- 10. Unfinished Business
- 11. New Business
- 12. Correspondence and Announcements

Upcoming Meetings

| September 22, 2020 | Historical Preservation Commission |
|---------------------------|---|
| September 22, 2020 | Finance Committee |
| September 28, 2020 | Public Affairs Committee |
| October 1, 2020 | Infrastructure Committee |

- 13. Mayor's Comments
- 14. Executive Session
 - A. Land Acquisition 5 ILCS 120/2 (C) (5) (6)
 - B. Litigation 5 ILCS 120/2 (C) (11)
 - C. Personnel Matters 5 ILCS 120/2 (C) (1)
 - D. Review of Official Record 5 ILCS 120/2 (C) (21)
- 15. Items to be Referred for Final Action from Executive Session.
- 16. Adjournment



PROCLAMATION NO. 2020-P-0005

A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF WEST CHICAGO RECOGNIZING THE CENTERS FOR DISEASE CONTROL AND PREVENTION'S ACTIVE PEOPLE, HEALTHY NATION INITIATIVE

WHEREAS, the City Council of the City of West Chicago supports policies, practices, and programs that promote the health and wellness of its constituents and its local businesses; and

WHEREAS, local government can play a critical role in encouraging individual health and wellness, including access to information regarding health and wellness, access to opportunities for exercise and recreation, and access to nutritious food; and

WHEREAS, Active People, Healthy Nation is a national initiative led by the Centers for Disease Control and Prevention ("CDC") with a goal of helping 27 million Americans become more physically active by 2027; and

WHEREAS, Active People, Healthy Nation suggests 7 evidence-based strategies to increase physical activity, including: (1) activity-friendly routes to everyday destinations, (2) access to places for physical activity, (3) school and youth programs, (4) community-wide campaigns, (5) social supports, (6) individual supports, and (7) prompts to encourage physical activity; and

WHEREAS, Active People, Healthy Nation provides a comprehensive approach to improving physical activity by promoting strategies that work at the local, tribal, state, and national level in partnership with order federal agencies and national organizations; and

WHEREAS, Active People, Healthy Nation promotes the planning and building of active and walkable communities; and

WHEREAS, active and walkable communities increase levels of retail economic activity, support neighborhood revitalization, reduce health care costs, and improve safety for motorists, cyclists, and pedestrians; and

WHEREAS, Active People, Healthy Nation programming allows individuals regardless of age, race, education, socioeconomic status, disability status, sexual orientation, or geographic location to have an opportunity to be physically active; and

WHEREAS, the City of West Chicago desires to, join, participate in, and be a champion of Active People, Healthy Nation.



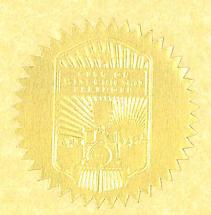
NOW THEREFORE, BE IT RESOLVED that the City of West Chicago shall join, participate in, and be a champion of Active People, Healthy Nation.

BE IT FURTHER RESOLVED that the City of West Chicago shall take any reasonable further steps as necessary to maximize the benefits of participating in Active People, Healthy Nation.

PROCLAIMED this 21st day of September, 2020.

Mayor Ruben Pineda

City Clerk Nancy M. Smith



CITY OF WEST CHICAGO - 475 Main Street CITY COUNCIL MINUTES Regular Meeting September 8, 2020

The City Council meeting of September 8, 2020, was held partly remote (via Zoom) and partly in person due to the coronavirus pandemic.

- 1. Call to Order. Mayor Ruben Pineda (in person) called the meeting to order at 7:00 pm. The Mayor said it was determined that in person meetings are not practical and prudent.
- 2. Pledge of Allegiance. Alderman Dimas led all in the pledge of allegiance.
- Invocation. There was no invocation.
- 4. Roll Call and Establishment of a Quorum.

Roll call found Aldermen Lori J. Chassee, James E. Beifuss, Jr., Heather Brown, Jayme Sheahan, Alton Hallett, Michael D. Ferguson, Sandy Dimas, Melissa Birch-Ferguson, Christopher Swiatek, Rebecca Stout, John E. Jakabcsin, and Noreen Ligino-Kubinski present remotely. Alderman Matthew Garling was in person.

Alderman Jeanne Short was absent. The Mayor announced a quorum.

Also in attendance in person were City Administrator Michael Guttman, Chief of Police Mike Uplegger and Deputy Chief of Police Chris Shackelford. City Attorney Bond attended remotely.

City Clerk Nancy M. Smith joined the meeting remotely at 7:11 pm.

5. Public Participation.

- A. Proclamation: Move with the Mayor. The Mayor read his Proclamation supporting the United States Surgeon General's Call to Action to Promote Walking and Walkable Communities. West Chicago supports the efforts of Healthy West Chicago and the National Forum for Heart Disease and Stroke Prevention through the Virtual Move with the Mayor Campaign.
- B. Proclamation: National Rail Safety Week. The Mayor read his Proclamation in which he proclaimed September 21-27, 2020, as National Rail Safety Week and cited the dangers of grade crossing incidents. The Mayor joins the International Association of Chiefs of Police, National Operation Lifesaver, U.S. Department of Transportation, and all local, state, county, and railroad law enforcement officers in encouraging all citizens to recognize the importance of all aspects of railroad safety.
- 6. City Council Meeting Minutes of August 17, 2020. Alderman Garling made a motion, seconded by Alderman Jakabcsin, to approve the minutes of August 17, 2020, with no changes. Voting Aye: Alderman Chassee, Beifuss, Brown, Sheahan, Ferguson, Hallett, Dimas, Birch-Ferguson, Swiatek, Garling, Stout, Jakabcsin, and Ligino-Kubinski. Voting Nay: 0. Motion carried
- 7. Corporate Disbursement Report. Alderman Dimas made a motion, seconded by Alderman Chassee, to approve the September 8, 2020, Corporate Disbursement Report in the amount of \$544,172.89). Voting Aye: Aldermen Chassee, Beifuss, Brown, Sheahan, Hallett, Ferguson, Dimas, Birch-Ferguson, Swiatek, Garling, Stout, Jakabcsin, and Ligino-Kubinski. Voting Nay: 0. Motion carried.

8. Consent Agenda.

- * Infrastructure Committee: Alderman Beifuss read and explained the following items:
- A. <u>Ordinance 20-O-0018</u> An Ordinance Authorizing the Disposal or Sale of Surplus Equipment, Stock Inventory, and/or Personal Property Owned by the City of West Chicago
- **B.** Resolution 20-R-0046 A Resolution Authorizing the Mayor to Execute a Contract with Hushion Pavement Maintenance, Inc. for Parking Lot Sealcoating and Striping Services at Various City Owned Facilities During Fiscal Year 2020 (for an amount not to exceed \$42,059.00)
- C. Resolution 20-R-0047 A Resolution Authorizing the Mayor to Execute a Contract with Heartland Recycling-Aurora CCDD, LLC for Professional Services Related to the 2020 Water Treatment Plant Waste Lime Sludge Removal Project (for an amount not to exceed \$700,000.00)
- D. <u>Resolution 20-R-0049</u> A Resolution Authorizing the Mayor to Execute a Contract Agreement with Thomas Engineering Group, LLC for Construction Oversight Services of Public Improvements to be Constructed by Pulte Home Company, LLC for the Trillium Farm Subdivision Development Project (for an amount not to exceed \$109,830.24)

City of West Chicago Regular City Council Meeting September 8, 2020 Page 2

Alderman Beifuss made a motion, seconded by Alderman Garling, to adopt the above items. Voting Aye: Aldermen Chassee, Beifuss, Brown, Sheahan, Hallett, Ferguson, Dimas, Birch-Ferguson, Swiatek, Garling, Stout, Jakabcsin, and Ligino-Kubinski. Voting Nay: 0. Motion carried.

- * Items Not Sent to Committee. The Mayor read and explained the following item:
- E. Concur With the Mayor's Appointment of Stephanie Ross to the Cultural Arts Commission for a Term Ending April 2021

Alderman Chassee made a motion, seconded by Alderman Ferguson, to concur with the Mayor's appointment of Stephanie Ross to the Cultural Arts Commission for a term ending April 2021. Voting Aye: Aldermen Chassee, Beifuss, Brown, Sheahan, Ferguson, Hallett, Dimas, Birch-Ferguson, Swiatek, Garling, Stout, Jakabcsin, and Ligino-Kubinski. Voting Nay: 0. Motion carried.

9. Reports by Committee: None

10. Unfinished Business: None

11. New Business:

A. Elected Official Conduct Policy. The Mayor said several Aldermen wanted to have a discussion on this matter. City Attorney Bond has drafted a policy that can be amended. The Mayor then discussed some of the items in the policy such as being careful of what is put out on social media, and no one should speak outside of the executive session. Contact the Mayor if there are comments regarding the City Administrator and staff. Misinformation can lead to damage and panic. Personal time should be respected for staff and vendors, and contact with the City Attorney can be expensive.

Alderman Chassee said the draft was a good start, and she would like to see some portions fleshed out more. Alderman Hallett said he was 100% behind this policy. Alderman Garling asked how the Mayor voting affects the supermajority. City Attorney Bond explained how the supermajority would work. He further said the Council does not have the authority to remove any member, but the Mayor can remove Committee chairmanships. The Mayor said the policy is important to have and he thanked the Aldermen for looking over it.

12. Correspondence and Announcements

Upcoming Meetings

September 14, 2020 September 15, 2020 Development Committee

Plan Commission/Zoning Board of Appeals

- 13. Mayor's Comments: The Mayor spoke of the great job that Carly Smitherman is doing with Healthy West Chicago in conjunction with the National Forum for Heart Disease and Stroke Prevention through the Virtual Move with the Mayor Campaign. There are four other communities participating in Move with the Mayor, and West Chicago is leading. The Mayor discussed all the activities involved and the prizes awarded. We are now in Week 2.
- 14. Executive Session. There was no executive session.
- 15. Items to be Referred for Final Action from Executive Session. Not applicable.
- 16. Adjournment. At 7:41pm. Alderman Chassee made a motion, seconded by Alderman Stout, to adjourn. Voting Aye: Aldermen Chassee, Beifuss, Brown, Sheahan, Ferguson, Hallett, Dimas, Birch-Ferguson, Swiatek, Garling, Stout, Jakabcsin, and Ligino-Kubinski. Voting Nay: 0. Motion carried.

Respectfully submitted,

Mancy M. Smith
City Clerk

CITY OF WEST CHICAGO

CORPORATE DISBURSEMENT REPORT September 21, 2020

| OPERATING ACCOUNTIONS BY: | \$ 832,133.27 | |
|---------------------------|------------------------------------|------------------|
| | GENERAL FUND | \$ 327,343.15 |
| | CAPITAL EQUIPMENT REPLACEMENT FUND | \$ 229.91 |
| | SEWER FUND | \$ 333,189.89 |
| | WATER FUND | \$ 77,100.25 |
| | CAPITAL PROJECTS FUND | \$ 86,439.65 |
| | DOWNTOWN TIF SPECIAL PROJECTS FUND | \$ 2,542.50 |
| | MISCELLANEOUS DEPOSITS | \$ 4,500.00 |
| | COMMUTER PARKING FUND | \$ 787.92 |

| APPROVED BY THE CITY COUNCIL ON: | |
|----------------------------------|--|
| DATE: | |
| | |
| SIGNATURE: | |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 09/17/20

PAGE NUMBER: CITY OF WEST CHICAGO ACCTPA21 TIME: 15:15:21 CHECK REGISTER - DISBURSEMENT FUND

1

SELECTION CRITERIA: transact.batch='G398' ACCOUNTING PERIOD: 9/20

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| 105100 8834 | 12 09/21/20 15291 | 300 EAST DEVON, LLC | 28 | LOI REFUND FOR 704 W W | 0.00 | 3,000.00 |
| 105100 8834 105100 8834 | | | 010219 010503 | MONTHLY SUBSCRIPTION MANAGED IT SERVICES - | 0.00 | 14.99 5,358.00 |
| 105100 8834 | 13 09/21/20 14400 | 7 LAYER SOLUTIONS, INC | 053443 | MANAGED IT SERVICES - | 0.00 | 5,358.00 |
| 105100 8834 | 13 09/21/20 14400 | 7 LAYER SOLUTIONS, INC | 063447 | MANAGED IT SERVICES - | 0.00 | 5,358.00 |
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| 105100 8834 | 13 09/21/20 14400 | 7 LAYER SOLUTIONS, INC | 010503 | CISCO SG350-10MP MANAG | 0.00 | 322 50 |
| 105100 8834 | 3 09/21/20 14400 | 7 LAYER SOLUTIONS, INC | 010219 | MONTHLY SUBSCRIPTION | 0.00 | 14 99 |
| TOTAL CHECK | | | | TOTAL DODD CKIT I TOK | 0.00 | 322.50 14.99 21,621.48 |
| | | | | | 0.00 | 21,621.46 |
| 105100 8834 | | | 010921 | OFFICE SUPPLIES | 0.00 | 26.74 |
| 105100 8834 | 4 09/21/20 12617 | ACCURATE OFFICE SUPPLY | 010510 | OFFICE SUPPLIES | 0.00 | 254.83 |
| 105100 8834 | 4 09/21/20 12617 | ACCURATE OFFICE SUPPLY | 063447 | OFFICE SUPPLIES | 0.00 | 254.83 |
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| 105100 8834 | | ACCURATE OFFICE SUPPLY | 063447 | OFFICE SUPPLIES | 0.00 | 85.22 |
| 105100 8834 | | ACCURATE OFFICE SUPPLY | 053443 | OFFICE SUPPLIES | 0.00 | 85.48 |
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| 105100 8834 | 4 09/21/20 12617 | ACCURATE OFFICE SUPPLY | 010210 | OFFICE SUPPLIES | 0.00 | 23 12 |
| TOTAL CHECK | | | | | 0.00 | 1,908.46 |
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| 105100 8834 | 6 09/21/20 11546 | ALL TYPES ELEVATORS, INC | 063448 | INVOICE #20077028 DATE | 0.00 | 192.00 |
| 105100 8834 | 7 09/21/20 12722 | ALLIED ASPHALT PAVING CO | 083453 | PURCHASE OF ASPHALT MA | 0.00 | 046 50 |
| 105100 8834 | | ALLIED ASPHALT PAVING CO | | PURCHASE OF ASPHALT MA | 0.00 | 246.50 |
| TOTAL CHECK | | | 000100 | TORCHADE OF ASPIABLE MA | 0.00 | 1,294.79 |
| | | | | | 0.00 | 1,294.79 1,541.29 |
| 105100 8834 | 8 09/21/20 11707 | ANDERSON LOCK | 063448 | INVOICE #1046106 DATED | 0.00 | 674.00 |
| 105100 8834 | 9 09/21/20 14969 | AQUAFIX | 053443 | INVOICE #33006 DATED 0 | 0.00 | 1,912.41 |
| 105100 8835 | 0 09/21/20 3829 | ATLAS BOBCAT, INC. | 063447 | INVOICE #BT1483 DATED | 0.00 | 58.32 |
| 105100 8835 | 0 09/21/20 3829 | ATLAS BOBCAT, INC. | 053443 | INVOICE #BT1521 DATED | 0.00 | 648.34 |
| 105100 8835 | 0 09/21/20 3829 | ATLAS BOBCAT, INC. | 053443 | INVOICE #BT1552 DATED | 0.00 | 147.20 |
| TOTAL CHECK | | The second secon | | | 0.00 | 853.86 |
| | | | | | 3.00 | 055.00 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM

DATE: 09/17/20

CITY OF WEST CHICAGO

ACCTPA21

TIME: 15:15:21

CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G398'

ACCOUNTING PERIOD: 9/20

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| 105100 88352 105100 88352 105100 88352 TOTAL CHECK | 09/21/20 1800 09/21/20 1800 09/21/20 1800 | B & F CONSTRUCTION CODE B & F CONSTRUCTION CODE B & F CONSTRUCTION CODE | 011029 011029 011029 | PLAN REVIEW FOR 944-95 PLAN REVIEW FOR 643 IN INSPECTIONS/PROPERTY M | 0.00 0.00 0.00 0.00 | 1,070.00 300.00 14,375.00 15,745.00 |
| 105100 88353 105100 88353 TOTAL CHECK | 09/21/20 7216 09/21/20 7216 | B & K EQUIPMENT COMPANY B & K EQUIPMENT COMPANY | 010921 010921 | INVOICE #0000399763 DA INVOICE #0000399764 DA | 0.00 0.00 0.00 | 168.72 212.41 381.13 |
| 105100 88354 | 09/21/20 12712 | BARNES & THORNBURG, LLP | 010910 | PROFESSIONAL SERVICES | 0.00 | 3,390.00 |
| 105100 88355 105100 88355 TOTAL CHECK | 09/21/20 15273 09/21/20 15273 | BASE SOLUTIONS LLC BASE SOLUTIONS LLC | 010921 010921 | INVOICE #153667 DATED INVOICE #153667-1 DATE | 0.00 0.00 0.00 | 591.29 71.52 662.81 |
| 105100 88356 | 09/21/20 14939 | BATTERIES PLUS BULBS | 053443 | INVOICE #P25136806 DAT | 0.00 | 37.90 |
| 105100 88357 105100 88357 105100 88357 105100 88357 105100 88357 105100 88357 105100 88357 105100 88357 | 09/21/20 7994 09/21/20 7994 09/21/20 7994 09/21/20 7994 09/21/20 7994 09/21/20 7994 09/21/20 7994 09/21/20 7994 | BOND, DICKSON & ASSOC., | 010110 010110 010219 010501 010613 011029 083453 | PROFESSIONAL SERVICES | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 250.00 1,180.00 940.00 40.00 540.00 1,840.00 4,140.00 260.00 9,190.00 |
| 105100 88358 | 09/21/20 14784 | BRADEN BUSINESS SYSTEMS | 010613 | INVOICE #660430 | 0.00 | 45.00 |
| 105100 88359 | 09/21/20 11437 | BUCK SERVICES, INC. | 010219 | PROFESSIONAL SERVICES | 0.00 | 1,200.00 |
| 105100 88360 | 09/21/20 6441 | CANON BUSINESS SOLUTIONS | 063448 | INVOICE #4033649191 DA | 0.00 | 124.51 |
| 105100 88361 | 09/21/20 13021 | CASE LOTS, INC | 010921 | INVOICE #7959 DATED 08 | 0.00 | 307.70 |
| 105100 88362 105100 88362 105100 88362 105100 88362 105100 88362 105100 88362 105100 88362 105100 88362 TOTAL CHECK | 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 09/21/20 1843 | CEMETERY MANAGEMENT, INC CHARLES EQUIPMENT ENERGY | 010923 010923 010923 010923 010923 010923 010923 | RESOLUTION NO. 20-R-00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,000.00 850.00 1,225.00 850.00 1,200.00 1,000.00 1,225.00 500.00 7,850.00 1,496.95 |
| 105100 88364 105100 88364 105100 88364 | 09/21/20 12131 09/21/20 12131 09/21/20 12131 | CLASSIC LANDSCAPE, LTD. CLASSIC LANDSCAPE, LTD. CLASSIC LANDSCAPE, LTD. | 093454 010613 010921 | RESOLUTION NO. 20-R-00 RESOLUTION NO. 20-R-00 RESOLUTION NO. 20-R-00 | 0.00 0.00 0.00 | 1,705.00 115.00 485.00 |

CITY OF WEST CHICAGO

PAGE NUMBER:

ACCTPA21

3

DATE: 09/17/20 TIME: 15:15:21 CHECK REGISTER - DISBURSEMENT FUND

FUND - 40 - OPERATING FUND

ACCOUNTING PERIOD: 9/20

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM

SELECTION CRITERIA: transact.batch='G398'

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| 105100 88365 105100 88365 TOTAL CHECK | 09/21/20 150 09/21/20 150 | COFFMAN TRUCK SALES COFFMAN TRUCK SALES | 010925 063447 | INVOICE #169930 DATED INVOICE #172862 DATED | 0.00 0.00 0.00 | 260.80 83.86 344.66 |
| 105100 88366 | 09/21/20 13257 | COMCAST CABLE | 010503 | 9/5-10/4/20 | 0.00 | 298.40 |
| 105100 88367 105100 88367 TOTAL CHECK | 09/21/20 151 09/21/20 151 | COMED COMED | 010926 010926 | 8/3-9/1/20 12/31/18-8/27/20 | 0.00 0.00 0.00 | 1,099.98 114,728.46 115,828.44 |
| 105100 88368 | 09/21/20 152 | COMMONWEALTH EDISON | 010926 | 8/13-8/31/20 | 0.00 | 106.59 |
| 105100 88369 105100 88369 105100 88369 105100 88369 TOTAL CHECK | 09/21/20 11805 09/21/20 11805 09/21/20 11805 09/21/20 11805 | CONSTELLATION NEWENERGY, CONSTELLATION NEWENERGY, CONSTELLATION NEWENERGY, CONSTELLATION NEWENERGY, | 063448 063447 | 7/15-8/13/20 7/15-8/13/20 7/15-8/13/20 7/15-8/13/20 | 0.00 0.00 0.00 0.00 0.00 | 2,502.10 11,922.05 24,079.79 240.09 38,744.03 |
| 105100 88370 105100 88370 105100 88370 105100 88370 105100 88370 TOTAL CHECK | 09/21/20 2810 09/21/20 2810 09/21/20 2810 09/21/20 2810 09/21/20 2810 | CORE & MAIN, LP | 063447 063447 063447 063447 063447 | INVOICE #M749159 DATED INVOICE #M807782 DATED INVOICE #M807782 DATED INVOICE #M863221 DATED PIPE | 0.00 0.00 0.00 0.00 0.00 | 530.40 613.71 393.97 1,540.43 19.00 3,097.51 |
| 105100 88371 105100 88371 105100 88371 TOTAL CHECK | 09/21/20 9719 09/21/20 9719 09/21/20 9719 | CRYSTAL MAINTENANCE SVCS CRYSTAL MAINTENANCE SVCS CRYSTAL MAINTENANCE SVCS | 010219 | RESOLUTION NO. 19-R-00 CITY HALL CLEANING RESOLUTION NO. 19-R-00 | 0.00 0.00 0.00 0.00 | 3,582.00 1,250.63 1,739.16 6,571.79 |
| 105100 88372 | 09/21/20 12060 | CURRENT TECHNOLOGIES COR | 010503 | POWER CYCLE CAMERAS @ | 0.00 | 155.00 |
| 105100 88373 | 09/21/20 11880 | DEKANE EQUIPMENT CORPORA | 010925 | INVOICE #IA73199 DATED | 0.00 | 20.38 |
| 105100 88374 | 09/21/20 5166 | DETECTION SYSTEMS | 063448 | INVOICE #W1885 DATED 0 | 0.00 | 180.00 |
| 105100 88375 105100 88375 TOTAL CHECK | 09/21/20 2609 09/21/20 2609 | DON MC CUE CHEVROLET DON MC CUE CHEVROLET | 010925 010925 | INVOICE #CVCS521752 DA 324 PARTS | 0.00 0.00 0.00 | 456.77 264.07 720.84 |
| 105100 88376 | 09/21/20 6146 | DUPAGE COUNTY | 010910 | TRANSFER STATION FEE A | 0.00 | 37,995.81 |
| 105100 88377 105100 88377 | 09/21/20 13958 09/21/20 13958 | ELITE DOCUMENT SOLUTIONS ELITE DOCUMENT SOLUTIONS | | TONER CARTRIDGE FOR HP TONER CARTRIDGE FOR HP | 0.00 | 32.70 32.69 |

DATE: 09/17/20 TIME: 15:15:21

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

ACCTPA21

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SELECTION CRITERIA: transact.batch='G398'

ACCOUNTING PERIOD: 9/20

| CASH ACCT (| CHECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-------------|----------|------------|-------|--------------------------|-----------|--------------------------|-----------|-----------|
| 105100 | 88377 | 09/21/20 | 13958 | ELITE DOCUMENT SOLUTIONS | 010613 | INVOICE #7027 | 0.00 | 101.99 |
| 105100 | 88377 | 09/21/20 | 13958 | ELITE DOCUMENT SOLUTIONS | 010510 | TONER CARTRIDGE FOR KY | 0.00 | 33.60 |
| 105100 | 88377 | 09/21/20 | 13958 | ELITE DOCUMENT SOLUTIONS | | TONER CARTRIDGE FOR KY | 0.00 | 25.20 |
| 105100 | 88377 | 09/21/20 | | ELITE DOCUMENT SOLUTIONS | | TONER CARTRIDGE FOR KY | 0.00 | 25.19 |
| 105100 | 88377 | 09/21/20 | | ELITE DOCUMENT SOLUTIONS | | TONER CARTRIDGE FOR HP | 0.00 | 43.60 |
| TOTAL CHECK | | | | | | Tonian Ginterior Ton III | 0.00 | 294.97 |
| | | | | | | | 0.00 | 231.37 |
| 105100 | 88378 | 09/21/20 | 10747 | FASTENAL INDUSTRIAL/CONS | 053443 | ANCH CEMENT | 0.00 | 287.63 |
| 105100 | 88379 | 09/21/20 | 3597 | FEDEX CORPORATION | 063447 | DELIVERY FEES | 0.00 | 54.40 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 063447 | DELIVERY FEES | 0.00 | 25.84 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 063447 | DELIVERY FEES | 0.00 | 25.84 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 063448 | DELIVERY FEES | 0.00 | 25.84 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 010921 | DELIVERY FEES | 0.00 | 23.04 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 010921 | DELIVERY FEES | 0.00 | 23.20 |
| 105100 | 88379 | 09/21/20 | | FEDEX CORPORATION | 083453 | DELIVERY FEES | 0.00 | 28.02 |
| TOTAL CHECK | | 03, 21, 20 | 555, | 12221 CONTORULION | 003433 | DEDIVERT FEED | 0.00 | 206.34 |
| | | | | | | | 0.00 | 206.34 |
| 105100 | 88380 | 09/21/20 | 11756 | FEECE OIL CO. | 010925 | INVOICE #1912192 DATED | 0.00 | 353.65 |
| 105100 | 88381 | 09/21/20 | 362 | 1ST AYD CORPORATION | 010925 | INVOICE #PSI386822 DAT | 0.00 | 505.38 |
| 105100 | 88381 | 09/21/20 | | 1ST AYD CORPORATION | 010924 | CLEANER | 0.00 | 113.45 |
| 105100 | 88381 | 09/21/20 | | 1ST AYD CORPORATION | 010921 | CLEANER | 0.00 | 113.45 |
| TOTAL CHECK | | ,, | 002 | | 010321 | CHEATER | 0.00 | 732.28 |
| | | | | | | | 0.00 | 732.28 |
| 105100 | 88382 | 09/21/20 | 4554 | FLEET SAFETY SUPPLY | 010925 | INVOICE #75419 DATED 0 | 0.00 | 27.30 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 010925 | INVOICE #75556 DATED 0 | 0.00 | 235.48 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 043439 | INVOICE #75448 DATED 0 | 0.00 | 229.91 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 063447 | INVOICE #75465 DATED 0 | 0.00 | 284.82 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 063447 | INVOICE #75466 DATED 0 | 0.00 | 297.55 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 010925 | INVOICE #75530 DATED 0 | 0.00 | 180.55 |
| 105100 | 88382 | 09/21/20 | | FLEET SAFETY SUPPLY | 010925 | INVOICE #75530 DATED 0 | 0.00 | 163.99 |
| TOTAL CHECK | | 03/21/20 | 1331 | IDDDI DALDII BOITDI | 010923 | INVOICE #75551 DATED 0 | 0.00 | |
| TOTAL CILLO | • | | | | | | 0.00 | 1,419.60 |
| 105100 | 88383 | 09/21/20 | 3491 | FLOLO CORPORATION | 063447 | INVOICE #099987 DATED | 0.00 | 455.25 |
| 105100 | 88384 | 09/21/20 | 14924 | FULTON SIREN SERVICES | 010614 | INVOICE #1814 | 0.00 | 470.20 |
| 105100 | 88385 | 09/21/20 | 15084 | GAS DEPOT | 01 | 5,007 GALS 89RFG & 2,5 | 0.00 | 9,738.27 |
| 105100 | 88385 | 09/21/20 | | GAS DEPOT | 01 | 5,007 GALS 89RFG & 2,5 | 0.00 | 4,272.86 |
| TOTAL CHECK | | ,, | | 0.10 | | 3,007 GRED OFRIG & 2,5 | 0.00 | 14,011.13 |
| | | | | | | | 0.00 | 14,011.13 |
| 105100 | 88386 | 09/21/20 | 15286 | GENERAL TRUCK PARTS & EQ | 010925 | INVOICE #02 600237 DAT | 0.00 | 2,809.49 |
| 105100 | 88387 | 09/21/20 | 1597 | GFOA | 010510 | ANNUAL MEMBERSHIP DUES | 0.00 | 150.00 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 010921 | METER | 0.00 | 37.84 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 010921 | STAMPS | 0.00 | 59.12 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | FAUCET | 0.00 | 207.49 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | COVER | 0.00 | 252.40 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063448 | SCREWS MOUNTING | 0.00 | 144.28 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063448 | FAUCET | 0.00 | 283.68 |
| | | | | | | | 0.00 | 205.00 |

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CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

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SELECTION CRITERIA: transact.batch='G398'
ACCOUNTING PERIOD: 9/20

| CASH ACCT C | HECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|------------------|----------------|----------------------|-------|---|-----------|--|-----------|----------------------|
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 063448 | DUCT | 0.00 | 73.06 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063447 | BOOTCOVERS | 0.00 | 125.09 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | LAMP | 0.00 | 25.32 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 010921 | LAMP | 0.00 | 25.32 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | LAMP | 0.00 | 22.89 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 010921 | PLIER | 0.00 | 12.14 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 083453 | DEFINIT PRPOSE | 0.00 | 179.16 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 433476 | DEFINIT PRPOSE | 0.00 | 172.92 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 010219 | INVOICE #9618634977 DA | 0.00 | 279.20 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063447 | INVOICE #9618634977 DA | 0.00 | 279.20 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 053443 | WIRE ROPE | 0.00 | 36.68 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 053443 | HOUR METER | 0.00 | 32.80 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063447 | GAUGE | 0.00 | 38.10 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063447 | GRINDER | 0.00 | 183.86 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | DISINFECTANT | 0.00 | 138.00 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010925 | PUMP | 0.00 | 146.56 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010925 | FILTER | 0.00 | 9.55 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010921 | LAMP | 0.00 | 22.89 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 010924 | INVOICE #9625803870 DA | 0.00 | 216.33 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063447 | INVOICE #9625803870 DA | 0.00 | 216.34 |
| 105100 | 88389 | 09/21/20 | | GRAINGER | 063448 | INVOICE #9625803870 DA | 0.00 | 216.33 |
| 105100 | 88389 | 09/21/20 | 2013 | GRAINGER | 053443 | INVOICE #9629215568 DA | 0.00 | 791.58 |
| TOTAL CHECK | | | | | | | 0.00 | 4,228.13 |
| 105100 | 88390 | 09/21/20 | 11333 | GRAYBAR ELECTRIC CO., IN | 010921 | INVOICE #9317229550 DA | 0.00 | 264.24 |
| 105100 | 88391 | 09/21/20 | 12995 | GREAT AMERICA LEASING CO | 010613 | INVOICE #27708434 | 0.00 | 219.20 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | 010924 | INVOICE #1832591 DATED | 0.00 | 45.00 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | | INVOICE #1833311 DATED | 0.00 | 45.00 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | 010924 | INVOICE #1832593 DATED | 0.00 | 45.00 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | 010924 | INVOICE #1832594 DATED | 0.00 | 45.00 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | | INVOICE #1832659 DATED | 0.00 | 45.00 |
| 105100 | 88392 | 09/21/20 | 12432 | GREEN T TREE & PEST SERV | 010924 | INVOICE #1832691 DATED | 0.00 | 45.00 |
| TOTAL CHECK | | | | | | | 0.00 | 270.00 |
| 105100 | 88393 | 09/21/20 | 13294 | GROOT INDUSTRIES, INC | 010926 | SOLID WASTE DISPOSAL A | 0.00 | 17,047.52 |
| 105100 | 88394 | 09/21/20 | 14830 | GROOT, INC | 01 | 5000 REFUSE STICKERS, | 0.00 | 11,500.00 |
| 105100 | 88395 | 09/21/20 | 1685 | HACH COMPANY | 063448 | INVOICE #12080226 DATE | 0.00 | 726.43 |
| 105100 | 88396 | 09/21/20 | 11307 | HEALTHSMART | 010501 | ANNUAL FLEX ADMIN FEES | 0.00 | 100.00 |
| 105100 | 88397 | 09/21/20 | 13701 | HENDERSON TRUCK EQUIP-IL | 010925 | INVOICE #318750 DATED | 0.00 | 541.28 |
| 105100 | 88398 | 09/21/20 | 11127 | HERITAGE-CRYSTAL CLEAN, | 010925 | INVOICE #16411712 DATE | 0.00 | 1,236.10 |
| 105100 | 88399 | 09/21/20 | 4836 | ILLINOIS MUNICIPAL LEAGU | 010501 | INOVICE 266 ACCOUNT CL | 0.00 | 35.00 |
| 105100 105100 | 88400 88400 | 09/21/20 09/21/20 | | INTERSTATE POWER SYSTEMS INTERSTATE POWER SYSTEMS | | INVOICE #R042029006:01 INVOICE #C042044948:01 | 0.00 | 5,537.65 1,498.00 |
| | | | | | | | | |

DATE: 09/17/20

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND TIME: 15:15:21

SELECTION CRITERIA: transact.batch='G398' ACCOUNTING PERIOD: 9/20

FUND - 40 - OPERATING FUND

| CASH ACCT CHECK NO | ISSUE DT | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|---|--|---|
| TOTAL CHECK | | | | | 0.00 | 7,035.65 |
| 105100 88401 105100 88401 TOTAL CHECK | 09/21/20 14348 09/21/20 14348 | ITOUCH BIOMETRICS, LLC ITOUCH BIOMETRICS, LLC | 010613 010613 | INVOICE #4307 INVOICE #4306 | 0.00 0.00 0.00 | 2,480.00 600.00 3,080.00 |
| 105100 88402 | 09/21/20 15293 | JEWELL FARM PROPERTIES, | 0100 | RENTAL LICENSE REFUND | 0.00 | 265.00 |
| 105100 88403 | 09/21/20 11134 | JUST SAFETY, LTD. | 010613 | FIRST AID SUPPLIES | 0.00 | 61.05 |
| 105100 88404 | 09/21/20 15290 | KASHTANJEVA, ISMAIL | 010219 | COVID RESTAURANT GRANT | 0.00 | 3,000.00 |
| 105100 88405 105100 88405 105100 88405 105100 88405 105100 88405 105100 88405 TOTAL CHECK | 09/21/20 12643 09/21/20 12643 09/21/20 12643 09/21/20 12643 09/21/20 12643 09/21/20 12643 | KIMBALL MIDWEST KIMBALL MIDWEST KIMBALL MIDWEST KIMBALL MIDWEST KIMBALL MIDWEST KIMBALL MIDWEST | 010925 010925 010925 010925 010925 010925 | INVOICE #8196692 DATED INVOICE #8160282 DATED INVOICE #8168169 DATED INVOICE #8173984 DATED INVOICE #8175692 DATED INVOICE #8176437 DATED | 0.00 0.00 0.00 0.00 0.00 0.00 | 286.20 159.68 232.00 68.85 232.98 252.37 1,232.08 |
| 105100 88406 105100 88406 TOTAL CHECK | 09/21/20 665 09/21/20 665 | KRAMER TREE SPECIALISTS KRAMER TREE SPECIALISTS | 010922 010922 | 18-R-0018 - CITYWIDE M DISPOSAL OF LOGS FROM | 0.00 0.00 0.00 | 13,825.00 75.00 13,900.00 |
| 105100 88407 | 09/21/20 15292 | KRISCH, TARA | 28 | LOI REFUND FOR 1641 OR | 0.00 | 1,500.00 |
| 105100 88408 | 09/21/20 2298 | LANGUAGE LINE SERVICES, | 010613 | TRANSLATION SERVICES | 0.00 | 122.73 |
| 105100 88409 | 09/21/20 10042 | LEXISNEXIS RISK DATA MAN | 010613 | INVOICE #1088361-20200 | 0.00 | 197.15 |
| 105100 88410 | 09/21/20 14582 | LORCHEM TECHNOLOGIES, IN | 010921 | INVOICE #72207 DATED 0 | 0.00 | 241.05 |
| 105100 88411 | 09/21/20 14440 | M & K TRUCK CENTERS | 010925 | INVOICE #927277CS DATE | 0.00 | 983.59 |
| 105100 88412 105100 88412 105100 88412 TOTAL CHECK | 09/21/20 8248 09/21/20 8248 09/21/20 8248 | MARQUARDT & BELMONTE P.C MARQUARDT & BELMONTE P.C MARQUARDT & BELMONTE P.C | 010613 | INVOICE #10819 INVOICE #10821 MAKE & REVIEW FILES, A | 0.00 0.00 0.00 0.00 | 2,241.00 3,586.15 1,386.40 7,213.55 |
| 105100 88413 | 09/21/20 15289 | MARTINEZ, JOSE | 05 | REFUND OF CREDIT BALAN | 0.00 | 18.62 |
| 105100 88414 105100 88414 105100 88414 TOTAL CHECK | 09/21/20 231 09/21/20 231 09/21/20 231 | MC MASTER-CARR SUPPLY CO MC MASTER-CARR SUPPLY CO MC MASTER-CARR SUPPLY CO | 083453 | COFFEE WOOD SCREW VALVE WASHER HOSE | 0.00 0.00 0.00 0.00 | 44.20 31.46 56.74 132.40 |
| 105100 88415 105100 88415 105100 88415 105100 88415 105100 88415 105100 88415 | 09/21/20 6601 09/21/20 6601 09/21/20 6601 09/21/20 6601 09/21/20 6601 09/21/20 6601 | MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS | 010219 083453 053443 010925 053443 063447 | INVOICE #07618 DATED 0 INVOICE #10811 DATED 0 AUG 2020 AUG 2020 AUG 2020 AUG 2020 AUG 2020 | 0.00 0.00 0.00 0.00 0.00 | 1,032.00 328.30 37.41 64.99 173.30 44.95 |

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CHECK REGISTER - DISBURSEMENT FUND

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 7 DATE: 09/17/20 CITY OF WEST CHICAGO ACCTPA21 TIME: 15:15:21

SELECTION CRITERIA: transact.batch='G398'

ACCOUNTING PERIOD: 9/20

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|-----------|----------|--------------|-----------------------------|----------|------------------------|-----------|-----------|
| 105100 | 88415 | 09/21/20 660 | 1 MENARDS | 063448 | AUG 2020 | 0.00 | 20.34 |
| 105100 | 88415 | 09/21/20 660 | | 063447 | AUG 2020 | 0.00 | 24.06 |
| 105100 | 88415 | 09/21/20 660 | | 063447 | AUG 2020 | 0.00 | 28.04 |
| 105100 | 88415 | 09/21/20 660 | | 063447 | AUG 2020 | 0.00 | 34.11 |
| 105100 | 88415 | 09/21/20 660 | | 083453 | AUG 2020 | 0.00 | 202.85 |
| 105100 | 88415 | 09/21/20 660 | | 063447 | AUG 2020 | 0.00 | 146.68 |
| 105100 | 88415 | 09/21/20 660 | | 010613 | AUG 2020 | 0.00 | 51.66 |
| 105100 | 88415 | 09/21/20 660 | | 053443 | AUG 2020 | | 263.32 |
| 105100 | 88415 | 09/21/20 660 | | 010613 | AUG 2020 | 0.00 | 69.45 |
| 105100 | 88415 | 09/21/20 660 | | 010013 | AUG 2020 AUG 2020 | 0.00 | 452.94 |
| 105100 | 88415 | 09/21/20 660 | | 010924 | AUG 2020 | 0.00 | |
| TOTAL CHE | | 05/21/20 000 | 1 MENANDS | 010921 | AUG 2020 | | 139.10 |
| | | | | | | 0.00 | 3,113.50 |
| 105100 | 88416 | 09/21/20 226 | 3 METROPOLITAN PUMP COMPAI | N 053443 | INVOICE #INV019845 DAT | 0.00 | 1,477.00 |
| 105100 | 88417 | 09/21/20 109 | 25 MISSISSIPPI LIME COMPANY | Y 063448 | RESOLUTION NO. 19-R-00 | 0.00 | 4,915.78 |
| 105100 | 88417 | 09/21/20 109 | 25 MISSISSIPPI LIME COMPANY | Y 063448 | RESOLUTION NO. 19-R-00 | 0.00 | 5,042.18 |
| 105100 | 88417 | 09/21/20 109 | 25 MISSISSIPPI LIME COMPANY | Y 063448 | RESOLUTION NO. 19-R-00 | 0.00 | 4,852.58 |
| TOTAL CHE | CK | | | | | 0.00 | 14,810.54 |
| 105100 | 88418 | 09/21/20 121 | 27 MONARCH FIRE PROTECTION | , 063448 | INVOICE #15134 DATED 0 | 0.00 | 990.00 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 240 | 0 053443 | AUG 2020 | 0.00 | 15.90 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 240 | 0 010921 | AUG 2020 | 0.00 | 127.35 |
| 105100 | 88419 | 09/21/20 244 | | | AUG 2020 | 0.00 | 24.15 |
| 105100 | 88419 | 09/21/20 244 | | | AUG 2020 | 0.00 | 78.56 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 2400 | 0 063447 | AUG 2020 | 0.00 | 64.75 |
| 105100 | 88419 | 09/21/20 244 | | | AUG 2020 | 0.00 | 99.21 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 2400 | 0 083453 | AUG 2020 | 0.00 | 33.26 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 2400 | 0 063447 | AUG 2020 | 0.00 | 27.96 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 2400 | 0 010613 | AUG 2020 | 0.00 | 8.26 |
| 105100 | 88419 | 09/21/20 244 | MURPHY ACE HARDWARE 2400 | 0 063448 | CARHARTT ITEMS PER THE | 0.00 | 60.08 |
| TOTAL CHE | CK | | | | | 0.00 | 539.48 |
| 105100 | 88420 | 09/21/20 473 | 5 NAPA AUTO PARTS | 010925 | INVOICE #4496-112306 D | 0.00 | 437.24 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 053443 | 8/5-9/5/20 | 0.00 | 128.36 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 053443 | 8/2-9/1/20 | 0.00 | 44.42 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 053443 | 8/3-9/3/20 | 0.00 | 43.60 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 063447 | 8/3-/9/3/20 | 0.00 | 38.66 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 063447 | 8/3-9/3/20 | 0.00 | 38.66 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 053443 | 8/1-9/1/20 | 0.00 | 43.10 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 053443 | 8/1-8/31/20 | 0.00 | 43.61 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 063448 | 8/2-9/1/20 | 0.00 | 123.40 |
| 105100 | 88421 | 09/21/20 250 | NORTHERN ILLINOIS GAS | 010921 | 8/2-9/1/20 | 0.00 | 122.08 |
| TOTAL CHE | CK | | | | | 0.00 | 625.89 |
| 105100 | 88422 | 09/21/20 140 | OZINGA READY MIX CONCRET | Γ 083453 | INVOICE #1497713 DATED | 0.00 | 627.50 |
| 105100 | 88423 | 09/21/20 373 | 9 PADDOCK PUBLICATIONS | 063448 | INVOICE #153231 DATED | 0.00 | 86.25 |
| 105100 | 88424 | 09/21/20 135 | 16 PIONEER TIRE REPAIR | 010925 | INVOICE #9820 DATED 09 | 0.00 | 37.90 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 09/17/20

CITY OF WEST CHICAGO

PAGE NUMBER:

ACCTPA21

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TIME: 15:15:21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G398'

ACCOUNTING PERIOD: 9/20

| CASH ACCT CHECK NO | ISSUE DT | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|---|---|---|
| 105100 88425 | 09/21/20 3714 | POMP'S TIRE SERVICE, INC | 010925 | INVOICE #410794732 DAT | 0.00 | 546.92 |
| 105100 88426 | 09/21/20 5472 | PORTER PIPE & SUPPLY CO | 010921 | INVOICE #12109517-00 D | 0.00 | 270.57 |
| 105100 88427 105100 88427 105100 88427 105100 88427 TOTAL CHECK | 09/21/20 4450 09/21/20 4450 09/21/20 4450 09/21/20 4450 | RESERVE ACCOUNT RESERVE ACCOUNT RESERVE ACCOUNT RESERVE ACCOUNT | 010510 053443 063447 433476 | POSTAGE FOR 2021 BUSIN POSTAGE FOR 2021 BUSIN POSTAGE FOR 2021 BUSIN POSTAGE FOR 2021 BUSIN | 0.00 0.00 0.00 0.00 | 425.00 170.00 170.00 85.00 850.00 |
| 105100 88428 105100 88428 TOTAL CHECK | 09/21/20 492 09/21/20 492 | RAY O'HERRON, INC. RAY O'HERRON, INC. | 010613 010613 | INVOICE #2048719-IN INVOICE #2048719-IN | 0.00 0.00 0.00 | 676.94 104.98 781.92 |
| 105100 88429 | 09/21/20 11944 | MARK RUDDICK | 010924 | REIMBURSEMENT TO MARK | 0.00 | 150.00 |
| 105100 88430 105100 88430 105100 88430 105100 88430 105100 88430 105100 88430 105100 88430 105100 88430 105100 88430 TOTAL CHECK | 09/21/20 13908 09/21/20 14110 09/21/20 4774 09/21/20 4774 | RUSH TRUCK CENTERS OF IL SAFELITE FULFILLMENT, IN SAFETY LANE INSPECTIONS, SAFETY LANE INSPECTIONS, | 010925 063447 063447 010925 010925 063447 010925 063447 010925 | INVOICE #3020489964 DA INVOICE #3020489965 DA INVOICE #3020537001 DA INVOICE #3020616136 DA INVOICE #302060591 DA INVOICE #3020623429 DA INVOICE #3020623429 DA INVOICE #302062421 DA INVOICE #3020647074 DA INVOICE #3020647074 DA INVOICE #3020647074 DA INVOICE #03806-007261 UNIT #743 UNIT #781 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 572.42 569.42 290.92 24.93 337.56 446.28 353.16 145.21 26.84 49.51 2,816.25 409.97 37.00 37.00 37.00 74.00 |
| 105100 88433 | 09/21/20 14584 | SEDONA GLOBAL GROUP, LLC | 083453 | INVOICE #1803 DATED 08 | 0.00 | 322.50 |
| 105100 88434 | 09/21/20 14838 | SJK OF WEST CHICAGO, INC | 010613 | AUGUST 2020 WASHES | 0.00 | 66.00 |
| 105100 88435 105100 88435 TOTAL CHECK | 09/21/20 15263 09/21/20 15263 | STEFAN, NICOLETTE STEFAN, NICOLETTE | 011030 011030 | REIMBURSEMENT FOR PURC | 0.00 0.00 0.00 | 25.00 25.00 50.00 |
| 105100 88436 105100 88436 TOTAL CHECK | 09/21/20 12748 09/21/20 12748 | STENSTROM STENSTROM | 010921 010921 | INVOICE #S155714 DATED INVOICE #S156133 DATED | 0.00 0.00 0.00 | 281.00 220.66 501.66 |
| 105100 88437 | 09/21/20 15288 | STEWART, HILDA | 053443 | 525 RIDGELAND AVE. REI | 0.00 | 225.00 |
| 105100 88438 | 09/21/20 1762 | SUBURBAN LABORATORIES, I | 063447 | INVOICE #179893 DATED | 0.00 | 1,229.25 |
| 105100 88439 | 09/21/20 11730 | TECHNIVISTA, INC. | 010208 | BLANKET REQUISITION FO | 0.00 | 1,186.00 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 9 DATE: 09/17/20 CITY OF WEST CHICAGO ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND TIME: 15:15:21

SELECTION CRITERIA: transact.batch='G398' ACCOUNTING PERIOD: 9/20

| CASH ACCT CHECK NO | ISSUE DT | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|--|--|--|
| 105100 88440 105100 88440 TOTAL CHECK | 09/21/20 9209 09/21/20 9209 | THIRD MILLENNIUM ASSOCIA | | PROCESSING AND MAILING PROCESSING AND MAILING | 0.00 0.00 0.00 | 883.76 883.76 1,767.52 |
| 105100 88441 | 09/21/20 12102 | THOMAS ENGINEERING GROUP | 083453 | RESOLUTION NO. 17-R-00 | 0.00 | 67,371.31 |
| 105100 88442 | 09/21/20 12774 | T-MOBILE | 010925 | STATEMENT DATED 08-03- | 0.00 | 815.90 |
| 105100 88443 | 09/21/20 15072 | TOSCAS LAW GROUP | 010613 | STATEMENT DATE: 09 07 | 0.00 | 300.00 |
| 105100 88444 | 09/21/20 2027 | TRANS UNION CORPORATION | 010613 | INVOICE #08000338 | 0.00 | 100.00 |
| 105100 88445 105100 88445 TOTAL CHECK | 09/21/20 13501 09/21/20 13501 | TRI-TECH FORENSICS, INC | 010613 010613 | QUOTE #335789 QUOTE #335789 | 0.00 0.00 0.00 | 258.98 79.25 338.23 |
| 105100 88446 | 09/21/20 15294 | TROXEL AG, INC | 093454 | 2020 HALLOWEEN FESTIVI | 0.00 | 577.50 |
| 105100 88447 | 09/21/20 4322 | US POSTMASTER | 010208 | POSTAGE FOR WINDOW TO | 0.00 | 2,100.00 |
| 105100 88448 | 09/21/20 4406 | U.S.A. BLUEBOOK | 063447 | WIPES | 0.00 | 229.15 |
| 105100 88449 105100 88449 105100 88449 105100 88449 105100 88449 105100 88449 TOTAL CHECK | 09/21/20 4207 09/21/20 4207 09/21/20 4207 09/21/20 4207 09/21/20 4207 09/21/20 4207 09/21/20 4207 09/21/20 4207 | VERIZON WIRELESS | 010613 010614 010210 010504 010502 010510 010110 | 8/7-9/6/20 8/7-9/6/20 8/7-9/6/20 8/7-9/6/20 8/7-9/6/20 8/7-9/6/20 8/7-9/6/20 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,628.22 76.02 38.05 38.01 38.01 38.01 38.01 1,894.33 |
| 105100 88450 | 09/21/20 3273 | WASTE MANAGEMENT | 010207 | WASTE REMOVAL SERVICE | 0.00 | 688.58 |
| 105100 88451 105100 88451 105100 88451 TOTAL CHECK | 09/21/20 4823 09/21/20 4823 09/21/20 4823 | WATER PRODUCTS AURORA WATER PRODUCTS AURORA WATER PRODUCTS AURORA | 063447 053443 063447 | COUPLING INVOICE #0297647 DATED INVOICE #0297909 DATED | 0.00 0.00 0.00 0.00 | 105.84 270.00 1,089.08 1,464.92 |
| 105100 88452 | 09/21/20 14940 | WAYTEK, INC | 010925 | INVOICE #3023538 DATED | 0.00 | 82.70 |
| 105100 88454 105100 88454 105100 88454 105100 88454 TOTAL CHECK | 09/21/20 11115 09/21/20 11115 09/21/20 11115 09/21/20 11115 | WELCH BROTHERS, INC. WELCH BROTHERS, INC. WELCH BROTHERS, INC. WELCH BROTHERS, INC. | 063447 053443 083453 083453 | EZ STICK EZ STICK ADJUSTING RINGS ADJUSTING RING TRANSFER STATION FEE A | 0.00 0.00 0.00 0.00 0.00 | 60.00 60.00 288.00 76.00 484.00 |
| 105100 88456 105100 88456 TOTAL CHECK | 09/21/20 15211 09/21/20 15211 | WEST CHICAGO PRINTING WEST CHICAGO PRINTING | 063447 010613 | WATER BILLING CARDS - INVOICE #43700 | 0.00 0.00 0.00 | 475.00 321.50 796.50 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 09/17/20
TIME: 15:15:21

CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 10 ACCTPA21

SELECTION CRITERIA: transact.batch='G398'

ACCOUNTING PERIOD: 9/20

| CASH ACCT C | HECK NO | ISSUE DT | | VENDOR | -DEPT-DIV | DESCRIPTION | SALES TAX | AMOUNT |
|---------------------------------|---------|----------------------|-------|--------------------------------------|------------------|--|----------------------|----------------------------|
| 105100 105100 TOTAL CHECK | 88457 | 09/21/20 09/21/20 | | WHOLESALE DIRECT WHOLESALE DIRECT | 010925 010925 | INVOICE #000246901 DAT INVOICE #000246902 DAT | 0.00 0.00 0.00 | 191.58 191.58 383.16 |
| 105100 | 88458 | 09/21/20 | 11177 | WILKENS ANDERSON CO. | 063448 | INVOICE #S1191616.001 | 0.00 | 455.25 |
| 105100 | 88459 | 09/21/20 | 14022 | WIN-911 SOFTWARE | 053443 | INVOICE #245XT220-2020 | 0.00 | 495.00 |
| 105100 | 88460 | 09/21/20 | 3025 | ZIEBELL WATER SERVICE PR | 063447 | INVOICE #251172-000 DA | 0.00 | 292.50 |
| 105100 | V88453 | 09/21/20 | 15061 | WCWWA | 053443 | INVOICE # 082020 WC | 0.00 | 314,832.10 |
| TOTAL CASH | ACCOUNT | | | | | | 0.00 | 832,133.27 |
| TOTAL FUND | | | | | | | 0.00 | 832,133.27 |
| TOTAL REPORT | r | | | | | | 0.00 | 832,133.27 |

CITY OF WEST CHICAGO DATE: 09/17/20

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

| FUND | _ | 01 | _ | GENERAL | FUND |
|------|---|----|---|---------|------|
| | | | | | |

| FUND - 01 - GENE | ERAL FUND | | | | | | | | |
|--|--|---|-----------------------|--|--|---|--|--|---|
| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
| 01 01 01 | 130100 131100 131200 | INVENTORY-REFUSE INVENTORY-DIESEL INVENTORY-GASOLI | 15084 | GROOT, INC GAS DEPOT GAS DEPOT | 00094626-01 00094682-01 00094682-01 | 82690-1 | G398 G398 G398 | 0.00 0.00 0.00 | 11500.00 4272.86 9738.27 |
| TOTAL GENERAL FU | ND | | | | | | | 0.00 | 25511.13 |
| 0100 | 345300 | RENTAL INSPECTIO | 15293 | JEWELL FARM PROPERTIE | 00094644-01 | 224 E YORK | G398 | 0.00 | 265.00 |
| TOTAL GENERAL FU | JND REVEN | JES | | | | | | 0.00 | 265.00 |
| 010110 010110 010110 | 4012 4100 4720 | CORP COUNSEL-SAL LEGAL FEES OTHER CHARGES | 7994 7994 4207 | BOND, DICKSON & ASSOC BOND, DICKSON & ASSOC VERIZON WIRELESS | 00094617-01 00094617-01 | AUG 2020 AUG 2020 9862281024 | G398 G398 G398 | 0.00 0.00 0.00 | 250.00 1180.00 38.01 |
| TOTAL CITY COUNC | CIL-OPERA | TIONS | | | | | | 0.00 | 1468.01 |
| 010207 | 4225 | OTHER CONTRACTUA | 3273 | WASTE MANAGEMENT | 00094652-01 | 4027237-201 | 1G398 | 0.00 | 688.58 |
| TOTAL CITY ADMIN | N-SPECIAL | PROJ | | | | | | 0.00 | 688.58 |
| 010208 010208 | 4107 4225 | NEWSLETTER PREPA OTHER CONTRACTUA | | US POSTMASTER TECHNIVISTA, INC. | 00094259-01 00094264-01 | | G398 G398 | 0.00 | 2100.00 1186.00 |
| TOTAL CITY ADMIN | I-MARKET/ | COMM | | | | | | 0.00 | 3286.00 |
| 010210 010210 | 4202 4650 | TELEPHONE & ALAR MISCELLANEOUS CO | | VERIZON WIRELESS ACCURATE OFFICE SUPPL | | 9862281024 JULY 2020 | G398 G398 | 0.00 | 38.05 23.12 |
| TOTAL CITY ADMIN | I-ADMIN | | | | | | | 0.00 | 61.17 |
| 010219 010219 010219 010219 010219 010219 010219 010219 010219 010219 010219 010219 | 4100 4225 4225 4225 4600 4617 4650 4650 4650 4806 4806 4816 | OTHER CONTRACTUA COMPUTER/OFFICE FIRST AID SUPPLI MISCELLANEOUS CO MISCELLANEOUS CO OTHER CAPITAL OU OTHER CAPITAL OU RETAIL GRANT PRO | 14400 | BOND, DICKSON & ASSOC BUCK SERVICES, INC. 7 LAYER SOLUTIONS, IN 7 LAYER SOLUTIONS, IN ACCURATE OFFICE SUPPL ACCURATE OFFICE SUPPL ACCURATE OFFICE SUPPL GRAINGER MENARDS CRYSTAL MAINTENANCE S KASHTANJEVA, ISMAIL | 00094616-01 00093803-01 00094293-01 00094595-01 00094334-01 00093224-02 | 52073 5151 5151 AUG 2020 AUG 2020 JULY 2020 JULY 2020 JULY 2020 9618634977 07618 | G398 G398 G398 G398 G398 G398 G398 G398 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 940.00 1200.00 14.99 14.99 35.81 209.40 86.72 27.50 279.20 1032.00 1250.63 3000.00 |
| 010501 010501 010501 | 4053 4100 4212 | HEALTH/DENTAL/LI LEGAL FEES ADVERTISING | 11307 7994 4836 | HEALTHSMART BOND, DICKSON & ASSOC ILLINOIS MUNICIPAL LE | | AUG 2020 | G398 G398 G398 | 0.00 0.00 0.00 | 100.00 40.00 35.00 |

DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000' PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| FOND - OI - GENE | ICAL FOND | | | | | | | | |
|--|---|---|--|--|---|--|--|---|--|
| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
| TOTAL ADMIN SERV | ICES-HR | | | | | | | 0.00 | 175.00 |
| 010502 | 4202 | TELEPHONE & ALAR | 4207 | VERIZON WIRELESS | | 9862281024 | G398 | 0.00 | 38.01 |
| TOTAL ADMIN SERV | ICES-ACCI | 'G | | | | | | 0.00 | 38.01 |
| 010503 010503 010503 010503 010503 010503 | 4105 4109 4125 4225 4225 4806 | CONSULTANTS NETWORK CHARGES SOFTWARE MAINTEN OTHER CONTRACTUA OTHER CONTRACTUA OTHER CAPITAL OU | 12060 14400 | 7 LAYER SOLUTIONS, IN COMCAST CABLE 7 LAYER SOLUTIONS, IN CURRENT TECHNOLOGIES 7 LAYER SOLUTIONS, IN 7 LAYER SOLUTIONS, IN | 00094685-01 | 87712003896 5144 725185 5150 | G398 7G398 G398 G398 G398 G398 | 0.00 0.00 0.00 0.00 0.00 | 5358.00 298.40 3345.00 155.00 616.66 322.50 |
| TOTAL ADMIN SERV | ICES-IT | | | | | | | 0.00 | 10095.56 |
| 010504 | 4202 | TELEPHONE & ALAR | 4207 | VERIZON WIRELESS | | 9862281024 | G398 | 0.00 | 38.01 |
| TOTAL ADMIN SERV | ICES-GIS | | | | | | | 0.00 | 38.01 |
| 010510 010510 010510 010510 010510 010510 010510 | 4112 4202 4502 4502 4600 4600 4613 | MEMBERSHIPS/DUES TELEPHONE & ALAR COPIER FEES COPIER FEES COMPUTER/OFFICE COMPUTER/OFFICE POSTAGE | 1597 4207 13958 13958 12617 12617 4450 | GFOA VERIZON WIRELESS ELITE DOCUMENT SOLUTI ELITE DOCUMENT SOLUTI ACCURATE OFFICE SUPPL ACCURATE OFFICE SUPPL RESERVE ACCOUNT | 00094647-02 | 9862281024 7028 | G398 G398 G398 G398 G398 G398 NG398 | 0.00 0.00 0.00 0.00 0.00 0.00 | 150.00 38.01 33.60 43.60 85.22 254.83 425.00 |
| TOTAL ADMIN SERV | ICES-ADMI | N | | | | | | 0.00 | 1030.26 |
| 010613 010613 010613 010613 010613 010613 010613 010613 010613 010613 010613 010613 | 4100 4100 4100 4202 4211 4216 4225 4225 4225 4225 4225 4225 4225 422 | LEGAL FEES LEGAL FEES LEGAL FEES TELEPHONE & ALAR PRINTING & BINDI GROUNDS MAINTENA OTHER CONTRACTUA OTHER CONTRACTUA OTHER CONTRACTUA OTHER CONTRACTUA OTHER CONTRACTUA OTHER CONTRACTUA COPIER FEES COPIER FEES | 15072 7994 8248 8248 2298 15211 12131 10042 14348 14348 2027 4207 12995 13958 | TOSCAS LAW GROUP BOND, DICKSON & ASSOC MARQUARDT & BELMONTE MARQUARDT & BELMONTE LANGUAGE LINE SERVICE WEST CHICAGO PRINTING CLASSIC LANDSCAPE, LT LEXISNEXIS RISK DATA ITOUCH BIOMETRICS, LL ITOUCH BIOMETRICS, LL TRANS UNION CORPORATI VERIZON WIRELESS GREAT AMERICA LEASING ELITE DOCUMENT SOLUTI | 00094617-01 00094623-02 00094612-01 00094618-01 00094618-01 00094628-02 00094629-01 00094630-01 00094624-01 | 10819 10821 10074250 43700 139913 1088361-202 4307 4306 08000338 9862281024 27708434 7027 | G398 G398 G398 G398 G398 G398 G398 G398 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 300.00 540.00 2241.00 3586.15 122.73 321.50 115.00 197.15 2480.00 600.00 100.00 1628.22 219.20 101.99 |
| 010613 010613 010613 010613 010613 | 4502 4600 4601 4601 4615 4615 | COPIER FEES COMPUTER/OFFICE FIELD EQUIPMENT FIELD EQUIPMENT UNIFORMS/SAFETY UNIFORMS/SAFETY | 14784 12617 13501 13501 492 492 | BRADEN BUSINESS SYSTE ACCURATE OFFICE SUPPL TRI-TECH FORENSICS, I TRI-TECH FORENSICS, I RAY O'HERRON, INC. RAY O'HERRON, INC. | 00094297-01 | AUG 2020 310287 315761 2048719-IN | G398 G398 G398 G398 G398 G398 | 0.00 0.00 0.00 0.00 0.00 0.00 | 45.00 134.30 258.98 79.25 676.94 104.98 |

CITY OF WEST CHICAGO

DATE: 09/17/20 ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000' PAYMENT TYPE: ALL

| FUND | - | 01 | _ | GENERAL | FUND |
|------|---|----|---|---------|------|
|------|---|----|---|---------|------|

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|-----------|------------------|-------|--|-------------|-------------|-------|-----------|----------|
| 010613 | 4617 | FIRST AID SUPPLI | 11134 | JUST SAFETY, LTD | | 35056 | G398 | 0.00 | 61.05 |
| 010613 | 4627 | EDUCATIONAL PROG | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 69.45 |
| 010613 | 4650 | MISCELLANEOUS CO | | JUST SAFETY, LTD. MENARDS SJK OF WEST CHICAGO, MURPHY ACE HARDWARE 2 | | AUG 2020 | G398 | 0.00 | 66.00 |
| 010613 | 4650 | MISCELLANEOUS CO | 244 | MURPHY ACE HARDWARE 2 | | AUG 2020 | G398 | 0.00 | 8.26 |
| 010613 | 4650 | MISCELLANEOUS CO | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 51.66 |
| | | | 0001 | THE THE STATE OF T | | A00 2020 | 9390 | | |
| TOTAL POLICE-OP | ERATIONS | | | | | | | 0.00 | 14108.81 |
| 010614 | 4225 | OTHER CONTRACTUA | 14924 | FULTON SIREN SERVICES | 00094619-01 | 1814 | G398 | 0.00 | 470.20 |
| 010614 | 4225 | OTHER CONTRACTUA | 4207 | VERIZON WIRELESS | | 9862281024 | G398 | 0.00 | 76.02 |
| TOTAL POLICE-ESI | ۸٦ | | | | | | | | |
| |)A | | | | | | | 0.00 | 546.22 |
| 010910 | 4100 | LEGAL FEES | 12712 | BARNES & THORNBURG, L | 00094615-01 | 2383654 | G398 | 0.00 | 3390.00 |
| 010910 | 4365 | PAYMENT TO TAXIN | 1680 | WEST CHICAGO FIRE PRO | 00094683-01 | APR-JUNE 20 | G398 | 0.00 | 7102.02 |
| 010910 | 4365 | PAYMENT TO TAXIN | 6146 | DUPAGE COUNTY | 00094684-01 | APR-JUNE 20 | G398 | 0.00 | 37995.81 |
| 010910 | 4600 | COMPUTER/OFFICE | 12617 | ACCURATE OFFICE SUPPL | | JULY 2020 | G398 | 0.00 | 15.28 |
| | | | | | | | | | |
| TOTAL PUBLIC WOR | RKS-ADMIN | | | | | | | 0.00 | 48503.11 |
| 010921 | 4203 | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | | 04739367748 | G398 | 0.00 | 122.08 |
| 010921 | 4216 | GROUNDS MAINTENA | 12131 | CLASSIC LANDSCAPE, LT | 00094017-01 | 139913 | G398 | 0.00 | 485.00 |
| 010921 | 4219 | CONTRACT JANITOR | 9719 | CRYSTAL MAINTENANCE S | 00093224-01 | 26939 | G398 | 0.00 | 3582.00 |
| 010921 | 4225 | OTHER CONTRACTUA | | STENSTROM | 00094678-01 | S155714 | G398 | 0.00 | 281.00 |
| 010921 | 4225 | OTHER CONTRACTUA | 14582 | LORCHEM TECHNOLOGIES, | | | G398 | 0.00 | 241.05 |
| 010921 | 4225 | OTHER CONTRACTUA | 15029 | CHARLES EQUIPMENT ENE | | | G398 | 0.00 | 1496.95 |
| 010921 | 4225 | OTHER CONTRACTUA | 3597 | FEDEX CORPORATION | | 7-098-63634 | | 0.00 | 23.20 |
| 010921 | 4650 | MISCELLANEOUS CO | 11333 | GRAYBAR ELECTRIC CO., | 00094578-01 | 9317229550 | G398 | 0.00 | 264.24 |
| 010921 | 4650 | MISCELLANEOUS CO | 12617 | ACCURATE OFFICE SUPPL | | JULY 2020 | G398 | 0.00 | 55.82 |
| 010921 | 4650 | MISCELLANEOUS CO | 12617 | ACCURATE OFFICE SUPPL | | AUG 2020 | G398 | 0.00 | 26.74 |
| 010921 | 4650 | MISCELLANEOUS CO | 12748 | STENSTROM | 00094678-02 | | G398 | 0.00 | 220.66 |
| 010921 | 4650 | MISCELLANEOUS CO | 13021 | CASE LOTS, INC | 00094680-01 | | G398 | 0.00 | 307.70 |
| 010921 | 4650 | MISCELLANEOUS CO | 15273 | BASE SOLUTIONS LLC | 00094681-01 | 153667 | G398 | 0.00 | 591.29 |
| 010921 | 4650 | MISCELLANEOUS CO | 15273 | | 00094681-02 | 153667-1 | G398 | 0.00 | 71.52 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9631273324 | G398 | 0.00 | 138.00 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9626605704 | G398 | 0.00 | 22.89 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9618504212 | G398 | 0.00 | 37.84 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9618187026 | G398 | 0.00 | 59.12 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9616027182 | G398 | 0.00 | 207.49 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9619180764 | G398 | 0.00 | 252.40 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9626563218 | G398 | 0.00 | 25.32 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | 9622303197 | G398 | 0.00 | 25.32 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | BASE SOLUTIONS LLC GRAINGER | | 9622487800 | G398 | 0.00 | 22.89 |
| 010921 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | | | G398 | 0.00 | 12.14 |
| 010921 | 4650 | MISCELLANEOUS CO | 244 | MURPHY ACE HARDWARE 2 FEDEX CORPORATION 1ST AYD CORPORATION | | AUG 2020 | G398 | 0.00 | 127.35 |
| 010921 | 4650 | MISCELLANEOUS CO | 3597 | FEDEX CORPORATION | | 7-098-63634 | | 0.00 | 23.20 |
| 010921 | 4650 | MISCELLANEOUS CO | 362 | | | PSI392127 | G398 | 0.00 | 113.45 |
| 010921 | 4650 | MISCELLANEOUS CO | 5472 | PORTER PIPE & SUPPLY | 00094662-01 | 12109517-00 | G398 | 0.00 | 270.57 |
| 010921 | 4650 | MISCELLANEOUS CO | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 139.10 |

CITY OF WEST CHICAGO

DATE: 09/17/20 ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000' PAYMENT TYPE: ALL

| FUND - 01 - GEN | ERAL FUND | | | | | | | | |
|-----------------|------------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|----------|
| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
| 010921 | 4650 | MISCELLANEOUS CO | 7216 | B & K EQUIPMENT COMPA | 00094670-01 | 0000399763 | G398 | 0.00 | 168.72 |
| 010921 | 4650 | MISCELLANEOUS CO | 7216 | B & K EQUIPMENT COMPA | | | | 0.00 | 212.41 |
| TOTAL PUBLIC WO | RKS-MUN PI | ROP | | | | | | 0.00 | 9627.46 |
| 010922 | 4214 | BRUSH PICKUP | 665 | KRAMER TREE SPECIALIS | | | G398 | 0.00 | 13825.00 |
| 010922 | 4225 | OTHER CONTRACTUA | 665 | KRAMER TREE SPECIALIS | 00093223-01 | 95345 | G398 | 0.00 | 75.00 |
| TOTAL PUBLIC WO | RKS-FOREST | rry | | | | | | 0.00 | 13900.00 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | | G398 | 0.00 | 1000.00 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | | G398 | 0.00 | 850.00 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | | G398 | 0.00 | 500.00 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | | G398 | 0.00 | 1000.00 |
| 010923 | 4209 | INTERMENT | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | | G398 | 0.00 | 850.00 |
| 010923 | 4216 | GROUNDS MAINTENA | | CEMETERY MANAGEMENT, | 00093231-01 | 00-18405 | G398 | 0.00 | 1225.00 |
| 010923 | 4216 | GROUNDS MAINTENA | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | 00-18377 | G398 | 0.00 | 1225.00 |
| 010923 | 4217 | CEMETERY SEXTON | 1843 | CEMETERY MANAGEMENT, | 00093231-01 | 00-18396 | G398 | 0.00 | 1200.00 |
| TOTAL PUBLIC WO | RKS-CEMETE | ERIES | | | | | | 0.00 | 7850.00 |
| 010924 | 4110 | TRAINING & TUITI | 11944 | MARK RUDDICK | 00094594-01 | ABC OPERATO | RG398 | 0.00 | 150.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | 00094597-01 | 1832591 | G398 | 0.00 | 45.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | 00094597-02 | 1832593 | G398 | 0.00 | 45.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | | | G398 | 0.00 | 45.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | 00094597-04 | 1832659 | G398 | 0.00 | 45.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | | | G398 | 0.00 | 45.00 |
| 010924 | 4225 | OTHER CONTRACTUA | 12432 | GREEN T TREE & PEST S | | | G398 | 0.00 | 45.00 |
| 010924 | 4615 | UNIFORMS/SAFETY | 2013 | GRAINGER | | 9625803870 | | 0.00 | 216.33 |
| 010924 | 4650 | MISCELLANEOUS CO | 231 | MC MASTER-CARR SUPPLY | | 44238346 | G398 | 0.00 | 44.20 |
| 010924 | 4650 | MISCELLANEOUS CO | 244 | MURPHY ACE HARDWARE 2 | | | G398 | 0.00 | 78.56 |
| 010924 | 4650 | MISCELLANEOUS CO | 362 | 1ST AYD CORPORATION | | DCT202127 | G398 | 0.00 | 113.45 |
| 010924 | 4650 | MISCELLANEOUS CO | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 452.94 |
| TOTAL PUBLIC WO | RKS-R & B | | | | | | | 0.00 | 1325.48 |
| 010925 | 4400 | VEHICLE REPAIR | 14110 | SAFELITE FULFILLMENT, | 00094589-01 | 03806-00726 | 16398 | 0.00 | 409.97 |
| 010925 | 4400 | VEHICLE REPAIR | 14865 | INTERSTATE POWER SYST | 00094667-01 | R042029006: | 0G398 | 0.00 | 5537.65 |
| 010925 | 4400 | VEHICLE REPAIR | 2609 | DON MC CUE CHEVROLET | | CVCS521752 | | 0.00 | 456.77 |
| 010925 | 4400 | VEHICLE REPAIR | 4554 | FLEET SAFETY SUPPLY | 00094675-01 | | G398 | 0.00 | 235.48 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | | | G398 | 0.00 | 37.00 |
| 010925 | 4400 | VEHICLE REPAIR | 4774 | SAFETY LANE INSPECTIO | | | G398 | 0.00 | 37.00 |
| 010925 | 4603 | PARTS FOR VEHICL | 11127 | HERITAGE-CRYSTAL CLEA | | | G398 | 0.00 | 1236.10 |
| 010925 | 4603 | PARTS FOR VEHICL | 11756 | FEECE OIL CO. | 00094588-01 | | | | |
| 010925 | 4603 | PARTS FOR VEHICL | 11880 | DEKANE EQUIPMENT CORP | | | G398 | 0.00 | 353.65 |
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | | | | G398 | 0.00 | 20.38 |
| 010925 | 4603 | PARTS FOR VEHICL | | KIMBALL MIDWEST | 00094666-01 | | G398 | 0.00 | 159.68 |
| | | | 12643 | KIMBALL MIDWEST | 00094666-02 | | G398 | 0.00 | 232.00 |
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | KIMBALL MIDWEST | 00094666-03 | | G398 | 0.00 | 68.85 |
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | KIMBALL MIDWEST | 00094666-04 | 8175692 | G398 | 0.00 | 232.98 |

CITY OF WEST CHICAGO

DATE: 09/17/20 ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|--------------|------------------|--------------|--|----------------------------|--------------|--------------|-----------|---------------------|
| 010925 | 4603 | PARTS FOR VEHICL | 12643 | KIMBALL MIDWEST | 00094666-05 | 9176437 | G398 | 0.00 | 252.37 |
| 010925 | 4603 | | 12643 | KIMBALL MIDWEST | 00094676-01 | | G398 | 0.00 | 286.20 |
| 010925 | 4603 | PARTS FOR VEHICL | 13516 | PIONEER TIRE REPAIR | 00094663-01 | | G398 | 0.00 | 37.90 |
| 010925 | 4603 | PARTS FOR VEHICL | 13701 | HENDERSON TRUCK EQUIP | | | G398 | 0.00 | 541.28 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 572.42 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 569.42 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 337.56 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 446.28 |
| 010925 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 145.21 |
| 010925 | 4603 | PARTS FOR VEHICL | 14440 | M & K TRUCK CENTERS | 00094582-01 | | G398 | 0.00 | 983.59 |
| 010925 | 4603 | PARTS FOR VEHICL | 14865 | INTERSTATE POWER SYST | | | | 0.00 | 1498.00 |
| 010925 | 4603 | PARTS FOR VEHICL | 14940 | WAYTEK, INC | 00094665-01 | | G398 | 0.00 | 82.70 |
| 010925 | 4603 | PARTS FOR VEHICL | 150 | COFFMAN TRUCK SALES | 00094577-01 | | G398 | | |
| 010925 | 4603 | PARTS FOR VEHICL | 15286 | GENERAL TRUCK PARTS & | | | G398 G398 | 0.00 | 260.80 |
| 010925 | 4603 | PARTS FOR VEHICL | 2013 | | | | | 0.00 | 2809.49 |
| 010925 | 4603 | PARTS FOR VEHICL | 2013 | CDAINGER | | 9635032155 | G398 | 0.00 | 146.56 |
| 010925 | 4603 | PARTS FOR VEHICL | 231 | GRAINGER GRAINGER MC MASTER-CARR SUPPLY MURPHY ACE HARDWARE 2 DON MC CUE CHEVROLET | | 9636373822 | G398 | 0.00 | 9.55 56.74 |
| 010925 | 4603 | PARTS FOR VEHICL | | MC MASTER-CARR SUPPLY | | 44680504 | G398 | 0.00 | |
| 010925 | 4603 | PARTS FOR VEHICL | 244 | MURPHY ACE HARDWARE 2 | | AUG 2020 | G398 | 0.00 | 24.15 |
| | | | 2609 | DON MC COE CHEVROLET | | 425980CVW | G398 | 0.00 | 264.07 |
| 010925 | 4603 | PARTS FOR VEHICL | 362 | 1ST AYD CORPORATION | 00094581-01 | | G398 | 0.00 | 505.38 |
| 010925 | 4603 | PARTS FOR VEHICL | 3714 | POMP'S TIRE SERVICE, | 00094590-01 | | G398 | 0.00 | 546.92 |
| 010925 | 4603 | PARTS FOR VEHICL | 4554 | FLEET SAFETY SUPPLY | 00094574-01 | | G398 | 0.00 | 27.30 |
| 010925 | 4603 | PARTS FOR VEHICL | 4554 | FLEET SAFETY SUPPLY | 00094668-04 | | G398 | 0.00 | 180.55 |
| 010925 | 4603 | PARTS FOR VEHICL | 4554 | FLEET SAFETY SUPPLY | 00094668-05 | | G398 | 0.00 | 163.99 |
| 010925 | 4603 | PARTS FOR VEHICL | 4595 | WHOLESALE DIRECT | 00094671-01 | | G398 | 0.00 | 191.58 |
| 010925 | 4603 | PARTS FOR VEHICL | 4595 | WHOLESALE DIRECT | 00094671-02 | 000246902 | G398 | 0.00 | 191.58 |
| 010925 | 4603 | PARTS FOR VEHICL | 4735 | NAPA AUTO PARTS | 00094641-01 | 4496-112306 | | 0.00 | 437.24 |
| 010925 | 4604 | | 6601 | MENARDS | 00094641-01 00094571-01 | AUG 2020 | G398 | 0.00 | 64.99 |
| 010925 | 4650 | MISCELLANEOUS CO | 12774 | T-MOBILE | 00094571-01 | 967615741 | G398 | 0.00 | 815.90 |
| TOTAL PUBLIC WOR | KS-MAINT | GAR | | | | | | 0.00 | 21467.23 |
| 010926 | 4204 | ELECTRIC | 151 | COMED COMED COMMONWEALTH EDISON | | 0187077032 | G3 98 | 0.00 | 1099.98 |
| 010926 | 4204 | ELECTRIC | 151 | COMED | | 023041-12011 | 363 98 | 0.00 | 114728.46 |
| 010926 | 4204 | ELECTRIC | 152 | COMMONWEALTH EDISON | | 6755227159 | G3 98 | 0.00 | 106.59 |
| 010926 | 4210 | REFUSE DISPOSAL | 13294 | GROOT INDUSTRIES, INC | 00094396-01 | 15675469 | G398 | 0.00 | 17047.52 |
| | | | 10251 | GROOT INDUSTRIES, INC | 00031330 01 | 130/3409 | 0370 | 0.00 | 17047.52 |
| TOTAL MOTOR FUEL | TAX | | | | | | | 0.00 | 132982.55 |
| 011028 | 4600 | COMPUTER/OFFICE | 12617 | ACCURATE OFFICE SUPPL | | JULY 2020 | G398 | 0.00 | 262.92 |
| TOTAL COM DEV-PL | ANNING | | | | | | | 0.00 | 262.92 |
| 011029 | 4100 | LEGAL FEES | 7004 | DOND DIGUGON C AGGOG | 00004617 01 | AIIG 2020 | G2.00 | 0.00 | 1040 00 |
| 011029 | 4100 4100 | LEGAL FEES | 7994 8248 | BOND, DICKSON & ASSOC MARQUARDT & BELMONTE | 00094617-01 | | G398 G398 | 0.00 | 1840.00 |
| 011029 | 4113 | ENFORCEMENT & IN | | B & F CONSTRUCTION CO | | | G398 G398 | 0.00 | 1386.40 14375.00 |
| 011029 | 4113 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G398 | 0.00 | 1070.00 |
| 011029 | 4120 | PLAN REVIEW | 1800 | B & F CONSTRUCTION CO | | | G398 | 0.00 | 300.00 |
| | | , | _000 | 1 001.011.0011011 00 | 11371010 02 | 21100 | 2370 | 0.00 | 500.00 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| DEPT-DIV | ACCOUNT | TITLE | VENDO |)R | P.O.'S | INVOICE | BATCH | SALES | TAX | AMOUNT | |
|------------------|--------------|----------------------------------|-----------|------------------------|----------------------------|---------|-------|-------|------|----------------|--|
| TOTAL COM DEV-E | BUILDING & | CODE | | | | | | (| 0.00 | 18971.40 | |
| 011030 011030 | 4680 4680 | SPECIAL EVENTS SPECIAL EVENTS | | NICOLETTE NICOLETTE | 00094649-01 00094649-02 | | | | 0.00 | 25.00 25.00 | |
| TOTAL COM DEV-M | TUSEUM | | | | | | | (| 0.00 | 50.00 | |
| TOTAL FUND | | | | | | | | (| 0.00 | 320343.15 | |

DATE: 09/17/20 CITY OF WEST CHICAGO TIME: 09:57:12 CHECK REGISTER - BY FUND

SELECTION CRITERIA: transact.check_no='88341' ACCOUNTING PERIOD: 9/20

FUND - 01 - GENERAL FUND

| CASH ACCT CH | HECK NO | ISSUE DT | | VENDOR | DEPT-DIV | ACCNT | DESCRIPTION | SALES TAX | AMOUNT |
|--------------|---------|----------|-------|--------------|----------|-------|---------------------|-----------|----------|
| 105100 | 88341 | 09/08/20 | 14866 | JUDE VICKERY | 010503 | 4806 | PROGRESS BILLING WT | 0.00 | 7,000:00 |
| TOTAL CASH A | ACCOUNT | | | | | | | 0.00 | 7,000.00 |
| TOTAL FUND | | | | | | | | 0.00 | 7,000.00 |
| TOTAL REPORT | Г | | | | | | | 0.00 | 7,000.00 |

PAGE NUMBER: 1 ACCTPA21

PAGE NUMBER: 7

DATE: 09/17/20 CITY OF WEST CHICAGO ACCTPAY1

TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 04 - CAPITAL EQUIP. REPLACE

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|-----------|----------|------|---------------------|-------------|---------|-------|-----------|--------|
| 043439 | 4804 | VEHICLES | 4554 | FLEET SAFETY SUPPLY | 00094668-01 | 75448 | G398 | 0.00 | 229.91 |
| TOTAL CAPITAL EQ | UIPMENT R | EPLACE | | | | | | 0.00 | 229.91 |
| TOTAL FUND | | | | | | | | 0.00 | 229.91 |

DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

| FUND - 05 - SEWER | FUND | | | | | | | | |
|--------------------|-----------|---------------------------------|----------------|--|-------------|--|---------------|-----------|------------------|
| DEPT-DIV F | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
| 05 2 | 224601 | UNADJUSTED CREDI | 15289 | MARTINEZ, JOSE | 00094621-01 | 806 GROVE | G398 | 0.00 | 18.62 |
| TOTAL SEWER FUND | | | | | | | | 0.00 | 18.62 |
| | | ELECTRIC GROUNDS MAINTENA | 11805 12131 | CONSTELLATION NEWENER CLASSIC LANDSCAPE, L' | | 201384589-8- 139913 | 4G398 G398 | 0.00 | 240.09 405.00 |
| TOTAL SEWER-SSA#2 | | | | , | | | | 0.00 | 645.09 |
| | 4105 | CONSULTANTS | 14400 | 7 LAYER SOLUTIONS, II | | | | 0.00 | 5358.00 |
| | | SOFTWARE MAINTEN HEATING GAS | 14022 250 | WIN-911 SOFTWARE NORTHERN ILLINOIS GAS | 00094639-01 | 245XT220-20 | 2G398 | 0.00 | 495.00 |
| | | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | | 75949900007 30453010008 95402863377 39388900001 75591010006 201384589-8 | G398 | 0.00 | 128.36 44.42 |
| | | HEATING GAS | 250 | NORTHERN ILLINOIS GAS |) - | 95402963377 | G3 9 0 | 0.00 | 44.42 |
| | | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | , | 39388900001 | G3 9 8 | 0.00 | 43.10 |
| | | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | | 75591010006 | G398 | 0.00 | 43.61 |
| | | ELECTRIC | 11805 | CONSTELLATION NEWENER | | 201384589-8 | 4G398 | 0.00 | 2502.10 |
| 053443 4 | | GROUNDS MAINTENA | | CLASSIC LANDSCAPE, L' | 00094017-01 | 139913 | G398 | 0.00 | 550.00 |
| 053443 4 | 1225 | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS, IN | | 5150 | G398 | 0.00 | 616.67 |
| 053443 4 | 1225 | OTHER CONTRACTUA | 15288 | STEWART, HILDA | 00094585-01 | 525 RIDGELA | | 0.00 | 225.00 |
| 053443 4 | 1225 | OTHER CONTRACTUA | 9209 | THIRD MILLENNIUM ASSO | 00094627-01 | 25242 | G398 | 0.00 | 883.76 |
| 053443 4 | 1235 | WASTEWATER TREAT | 15061 | WCWWA | 00094631-01 | | G398 | 0.00 | 314832.10 |
| 053443 4 | 1402 | LIFT STATION REP | 2263 | METROPOLITAN PUMP COM | 00094584-01 | INV019845 | G398 | 0.00 | 1477.00 |
| | | COPIER FEES | 13958 | ELITE DOCUMENT SOLUT | 00094647-01 | 7028 | G398 | 0.00 | 25.20 |
| | | COPIER FEES | 13958 | ELITE DOCUMENT SOLUT | | 7034 | G398 | 0.00 | 32.70 |
| | | | | ACCURATE OFFICE SUPPI | | JULY 2020 | G398 | 0.00 | 85.48 |
| | | COMPUTER/OFFICE | | ACCURATE OFFICE SUPPI | | AUG 2020 | G398 | 0.00 | 255.61 |
| | | PARTS FOR VEHICL | | ATLAS BOBCAT, INC. | | | G398 | 0.00 | 648.34 |
| | | PARTS FOR VEHICL | | ATLAS BOBCAT, INC. | 00094664-03 | | G398 | 0.00 | 147.20 |
| | | PARTS FOR VEHICL | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 37.41 |
| | | TOOLS & EQUIPMEN | | GRAINGER | | 9625198776 | | 0.00 | 36.68 |
| | | POSTAGE | 4450 | RESERVE ACCOUNT | 00094650-01 | 2021 BUS REI | | 0.00 | 170.00 |
| | | CHEMICALS | | AQUAFIX | 00094638-01 | | G398 | 0.00 | 1912.41 |
| | | PARTS-LIFT STATI | | FASTENAL INDUSTRIAL/ | | ILSOU162721 | | 0.00 | 287.63 |
| | | PARTS-LIFT STATI | | BATTERIES PLUS BULBS | 00094592-01 | | G398 | 0.00 | 37.90 |
| | | | 2013 | GRAINGER | | 9620361882 | G398 | 0.00 | 32.80 |
| | | | | GRAINGER | 00094673-02 | | G398 | 0.00 | 791.58 |
| | | PARTS-LIFT STATI | | MENARDS | 00004680 01 | AUG 2020 | G398 | 0.00 | 263.32 |
| | | PARTS-MAINS MISCELLANEOUS CO | | WATER PRODUCTS AURORA WELCH BROTHERS, INC. | | | G398 | 0.00 | 270.00 |
| | | MISCELLANEOUS CO | 7117 | MELICA BRUINERS, INC. | | 3102495 | G398 | 0.00 | 60.00 |
| | | | 6601 | MURPHY ACE HARDWARE 2 MENARDS | | AUG 2020 AUG 2020 | G398 G398 | 0.00 | 15.90 173.30 |
| TOTAL SEWER-SANITA | ARY COLLE | CCTION | | | | | | 0.00 | 332526.18 |
| TOTAL FUND | | | | | | | | 0.00 | 333189.89 |

CITY OF WEST CHICAGO

DATE: 09/17/20 ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 06 - WATER FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | ВАТСН | SALES TAX | AMOUNT |
|----------|---------|------------------|-------|-----------------------|-------------|--------------|-------|-----------|----------|
| 063447 | 4105 | CONSULTANTS | 14400 | 7 LAYER SOLUTIONS, IN | 00093205-01 | 5151 | G398 | 0.00 | 5358.00 |
| 063447 | 4112 | MEMBERSHIPS/DUES | 5774 | AWWA SOURCE WATER PRO | | | G398 | 0.00 | 83.00 |
| 063447 | 4203 | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | 00001000 01 | 61021010006 | | 0.00 | 38.66 |
| 063447 | 4203 | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | | 14656900009 | | 0.00 | 38.66 |
| 063447 | 4204 | ELECTRIC | 11805 | CONSTELLATION NEWENER | | 201384589-8 | | 0.00 | 24079.79 |
| 063447 | 4207 | LAB SERVICES | 1762 | SUBURBAN LABORATORIES | | | G398 | 0.00 | 1229.25 |
| 063447 | 4211 | PRINTING & BINDI | | WEST CHICAGO PRINTING | | | G398 | 0.00 | 475.00 |
| 063447 | 4216 | GROUNDS MAINTENA | 12131 | CLASSIC LANDSCAPE, LT | | | G398 | 0.00 | 1040.00 |
| 063447 | 4225 | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS, IN | | 5150 | G398 | 0.00 | 616.67 |
| 063447 | 4225 | OTHER CONTRACTUA | 9209 | THIRD MILLENNIUM ASSO | 00094627-01 | | G398 | 0.00 | 883.76 |
| 063447 | 4420 | PUMP STATION REP | 14897 | ADVANCED AUTOMATION & | | | G398 | 0.00 | 575.00 |
| 063447 | 4420 | PUMP STATION REP | 3491 | FLOLO CORPORATION | 00094637-01 | | G398 | 0.00 | 455.25 |
| 063447 | 4420 | PUMP STATION REP | 3597 | FEDEX CORPORATION | | 7-105-23852 | | 0.00 | 25.84 |
| 063447 | 4420 | PUMP STATION REP | 3597 | FEDEX CORPORATION | | 7-105-23852 | | 0.00 | 25.84 |
| 063447 | 4421 | RESERVOIR REPAIR | 3597 | FEDEX CORPORATION | | 7-105-23852 | | 0.00 | 54.40 |
| 063447 | 4502 | COPIER FEES | 13958 | ELITE DOCUMENT SOLUTI | 00094647-01 | | G398 | 0.00 | 25.19 |
| 063447 | 4502 | COPIER FEES | 13958 | ELITE DOCUMENT SOLUTI | | | G398 | 0.00 | 32.69 |
| 063447 | 4600 | COMPUTER/OFFICE | 12617 | ACCURATE OFFICE SUPPL | 00031017 02 | JULY 2020 | G398 | 0.00 | 9.66 |
| 063447 | 4600 | COMPUTER/OFFICE | 12617 | ACCURATE OFFICE SUPPL | | JULY 2020 | G398 | 0.00 | 85.22 |
| 063447 | 4600 | COMPUTER/OFFICE | 12617 | ACCURATE OFFICE SUPPL | | AUG 2020 | G398 | 0.00 | 254.83 |
| 063447 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 290.92 |
| 063447 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 24.93 |
| 063447 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 353.16 |
| 063447 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 26.84 |
| 063447 | 4603 | PARTS FOR VEHICL | 13908 | RUSH TRUCK CENTERS OF | | | G398 | 0.00 | 49.51 |
| 063447 | 4603 | PARTS FOR VEHICL | 150 | COFFMAN TRUCK SALES | 00094634-01 | | G398 | 0.00 | 83.86 |
| 063447 | 4603 | PARTS FOR VEHICL | 244 | MURPHY ACE HARDWARE 2 | 00031031 01 | AUG 2020 | G398 | 0.00 | 27.96 |
| 063447 | 4603 | PARTS FOR VEHICL | 3829 | ATLAS BOBCAT, INC. | 00094664-01 | | G398 | 0.00 | 58.32 |
| 063447 | 4603 | PARTS FOR VEHICL | 4554 | FLEET SAFETY SUPPLY | 00094668-02 | | G398 | 0.00 | 284.82 |
| 063447 | 4603 | PARTS FOR VEHICL | 4554 | FLEET SAFETY SUPPLY | 00094668-03 | | G398 | 0.00 | 297.55 |
| 063447 | 4604 | TOOLS & EQUIPMEN | 2013 | GRAINGER | | 9615881282 | G398 | 0.00 | 183.86 |
| 063447 | 4604 | TOOLS & EQUIPMEN | 2810 | CORE & MAIN, LP | 00094677-02 | | G398 | 0.00 | 613.71 |
| 063447 | 4604 | TOOLS & EQUIPMEN | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 34.11 |
| 063447 | 4613 | POSTAGE | 4450 | RESERVE ACCOUNT | 00094650-01 | 2021 BUS REI | | 0.00 | 170.00 |
| 063447 | 4615 | UNIFORMS/SAFETY | 2013 | GRAINGER | 00094673-01 | | G398 | 0.00 | 216.34 |
| 063447 | 4620 | PARTS & EQUIPMEN | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 24.06 |
| 063447 | 4621 | PARTS & EQUIPMEN | 11115 | WELCH BROTHERS, INC. | | 3102495 | G398 | 0.00 | 60.00 |
| 063447 | 4621 | PARTS & EQUIPMEN | 244 | MURPHY ACE HARDWARE 2 | | AUG 2020 | G398 | 0.00 | 99.21 |
| 063447 | 4621 | PARTS & EQUIPMEN | 2810 | CORE & MAIN, LP | | M898556 | G398 | 0.00 | 19.00 |
| 063447 | 4621 | PARTS & EQUIPMEN | 2810 | CORE & MAIN, LP | 00094677-01 | M749159 | G398 | 0.00 | 530.40 |
| 063447 | 4621 | PARTS & EQUIPMEN | 2810 | CORE & MAIN, LP | 00094677-02 | M807782 | G398 | 0.00 | 393.97 |
| 063447 | 4621 | PARTS & EQUIPMEN | 2810 | CORE & MAIN, LP | 00094677-03 | M863221 | G398 | 0.00 | 1540.43 |
| 063447 | 4621 | PARTS & EQUIPMEN | 3025 | ZIEBELL WATER SERVICE | | | G398 | 0.00 | 292.50 |
| 063447 | 4621 | PARTS & EQUIPMEN | 4823 | WATER PRODUCTS AURORA | | 0297756 | G398 | 0.00 | 105.84 |
| 063447 | 4621 | PARTS & EQUIPMEN | 4823 | WATER PRODUCTS AURORA | 00094672-02 | 0297909 | G398 | 0.00 | 1089.08 |
| 063447 | 4621 | PARTS & EQUIPMEN | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 44.95 |
| 063447 | 4621 | PARTS & EQUIPMEN | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 146.68 |
| 063447 | 4622 | PARTS & EQUIP-PU | 2013 | GRAINGER | | 9616176906 | G398 | 0.00 | 38.10 |
| 063447 | 4641 | WATER METERS/PAR | 2013 | GRAINGER | 00094595-01 | 9618634977 | G398 | 0.00 | 279.20 |

DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 06 - WATER FUND

| FOND - 00 - WAI | EK FOND | | | | | | | |
|---|---|------------------|-------|-----------------------------------|-------------|-------|-----------|----------|
| DEPT-DIV | ACCOUNT | TITLE | | VENDOR P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
| 063447 | 4650 | MISCELLANEOUS CO | 2013 | GRAINGER | 9615260404 | G398 | 0.00 | 125.09 |
| 063447 | 4650 | MISCELLANEOUS CO | 244 | MURPHY ACE HARDWARE 2 | AUG 2020 | G398 | 0.00 | 64.75 |
| 063447 | 4650 | MISCELLANEOUS CO | | U.S.A. BLUEBOOK | 330441 | G398 | 0.00 | 229.15 |
| 063447 | 4650 | MISCELLANEOUS CO | | MENARDS | AUG 2020 | G398 | 0.00 | 28.04 |
| TOTAL WATER-PRODUCTION/DIST 0.00 | | | | | | | | |
| The section of the section of | Colonia de | | | | | | | |
| 063448 | 4203 | HEATING GAS | 250 | NORTHERN ILLINOIS GAS | 92163563122 | | 0.00 | 123.40 |
| 063448 | 4204 | ELECTRIC | 11805 | CONSTELLATION NEWENER | 201384589-8 | | 0.00 | 11922.05 |
| 063448 | 4210 | REFUSE DISPOSAL | 3739 | PADDOCK PUBLICATIONS 00094653-01 | | G398 | 0.00 | 86.25 |
| 063448 | 4216 | GROUNDS MAINTENA | 12131 | CLASSIC LANDSCAPE, LT 00094017-01 | | G398 | 0.00 | 1040.00 |
| 063448 | 4219 | CONTRACT JANITOR | 9719 | CRYSTAL MAINTENANCE S 00093224-01 | | G398 | 0.00 | 1739.16 |
| 063448 | 4225 | OTHER CONTRACTUA | 11546 | ALL TYPES ELEVATORS, 00094661-01 | | G398 | 0.00 | 192.00 |
| 063448 | 4225 | OTHER CONTRACTUA | 5166 | DETECTION SYSTEMS 00094635-01 | | G398 | 0.00 | 180.00 |
| 063448 | 4401 | BUILDING REPAIR | 12127 | MONARCH FIRE PROTECTI 00094654-01 | | G398 | 0.00 | 990.00 |
| 063448 | 4401 | BUILDING REPAIR | 3597 | FEDEX CORPORATION | 7-105-23852 | G398 | 0.00 | 25.84 |
| 063448 | 4502 | COPIER FEES | 6441 | CANON BUSINESS SOLUTI 00094669-01 | 4033649191 | G398 | 0.00 | 124.51 |
| 063448 | 4615 | UNIFORMS/SAFETY | 2013 | | 9625803870 | G398 | 0.00 | 216.33 |
| 063448 | 4615 | UNIFORMS/SAFETY | 244 | MURPHY ACE HARDWARE 2 00091178-01 | 923971 | G398 | 0.00 | 60.08 |
| 063448 | 4624 | PARTS-BUILDING R | 11707 | ANDERSON LOCK 00094570-01 | 1046106 | G398 | 0.00 | 674.00 |
| 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | 9611243701 | G398 | 0.00 | 283.68 |
| 063448 | 4624 | PARTS-BUILDING R | 2013 | GRAINGER | 9611641094 | G398 | 0.00 | 73.06 |
| 063448 | 4624 | PARTS-BUILDING R | 6601 | MENARDS | AUG 2020 | G398 | 0.00 | 20.34 |
| 063448 | 4625 | LAB SUPPLIES | 11177 | WILKENS ANDERSON CO. 00094658-01 | S1191616.00 | 1G398 | 0.00 | 455.25 |
| 063448 | 4625 | LAB SUPPLIES | 1685 | HACH COMPANY 00094657-01 | 12080226 | G398 | 0.00 | 726.43 |
| 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP 00093076-01 | 1505577 | G398 | 0.00 | 4915.78 |
| 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP 00093076-01 | 1506386 | G398 | 0.00 | 5042.18 |
| 063448 | 4626 | CHEMICALS | 10925 | MISSISSIPPI LIME COMP 00093076-01 | 1508412 | G398 | 0.00 | 4852.58 |
| 063448 | 4642 | PARTS - WTP OPER | 2013 | GRAINGER | 9625471405 | G398 | 0.00 | 144.28 |
| TOTAL WATER-TREATMENT PLANT OP 0.00 338 | | | | | | | | 33887.20 |
| TOTAL FUND | | | | | | | 0.00 | 77100.25 |

DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 08 - CAPITAL PROJECTS FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|-----------------|---------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|----------|
| 083453 | 4100 | LEGAL FEES | 7994 | BOND, DICKSON & ASSOC | 00094617-01 | AUG 2020 | G398 | 0.00 | 4140.00 |
| 083453 | 4225 | OTHER CONTRACTUA | 12102 | THOMAS ENGINEERING GR | 00093081-01 | 20-239 | G398 | 0.00 | 67371.31 |
| 083453 | 4412 | MATERIALS | 14584 | SEDONA GLOBAL GROUP, | 00094655-01 | 1803 | G398 | 0.00 | 322.50 |
| 083453 | 4412 | MATERIALS | 2013 | GRAINGER | | 9619967921 | G398 | 0.00 | 179.16 |
| 083453 | 4412 | MATERIALS | 231 | MC MASTER-CARR SUPPLY | | 44517301 | G398 | 0.00 | 31.46 |
| 083453 | 4643 | STORM SEWER REPA | 11115 | WELCH BROTHERS, INC. | | 3103423 | G398 | 0.00 | 288.00 |
| 083453 | 4643 | STORM SEWER REPA | 11115 | WELCH BROTHERS, INC. | | 3102941 | G398 | 0.00 | 76.00 |
| 083453 | 4643 | STORM SEWER REPA | 14044 | OZINGA READY MIX CONC | 00094640-01 | 1497713 | G398 | 0.00 | 627.50 |
| 083453 | 4643 | STORM SEWER REPA | 6601 | MENARDS | | AUG 2020 | G398 | 0.00 | 202.85 |
| 083453 | 4643 | STORM SEWER REPA | 6601 | MENARDS | 00094455-01 | 10811 | G398 | 0.00 | 328.30 |
| 083453 | 4672 | BIT PATCH-HOT | 12722 | ALLIED ASPHALT PAVING | 00093754-01 | 230804 | G398 | 0.00 | 246.50 |
| 083453 | 4672 | BIT PATCH-HOT | 12722 | ALLIED ASPHALT PAVING | 00093754-01 | 231013 | G398 | 0.00 | 1294.79 |
| 083453 | 4801 | BUILDING/GROUNDS | 3597 | FEDEX CORPORATION | | 7-098-63634 | G398 | 0.00 | 28.02 |
| 083453 | 4871 | ROW MAINTENANCE | 12131 | CLASSIC LANDSCAPE, LT | 00094017-01 | 139913 | G398 | 0.00 | 11270.00 |
| 083453 | 4872 | ROW MATERIALS | 244 | MURPHY ACE HARDWARE 2 | | AUG 2020 | G398 | 0.00 | 33.26 |
| TOTAL CAPITAL P | ROJECTS | | | | | | | 0.00 | 86439.65 |
| TOTAL FUND | | | | | | | | 0.00 | 86439.65 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 12

DATE: 09/17/20 CITY OF WEST CHICAGO ACCTPAY1

TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 09 - DOWNTOWN TIF SPEC PROJ

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|----------------------------|----------------------|--|------------------------|--|--------|---------|----------------------|----------------------|-----------------------------|
| 093454 093454 093454 | 4100 4216 4680 | LEGAL FEES GROUNDS MAINTENA SPECIAL EVENTS | 7994 12131 15294 | BOND, DICKSON & ASSOC CLASSIC LANDSCAPE, LT TROXEL AG, INC | | 139913 | G398 G398 G398 | 0.00 0.00 0.00 | 260.00 1705.00 577.50 |
| TOTAL DOWNTOWN T | IF | | | | | | | 0.00 | 2542.50 |
| TOTAL FUND | | | | | | | | 0.00 | 2542.50 |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 13

DATE: 09/17/20 CITY OF WEST CHICAGO ACCTPAY1

TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000' PAYMENT TYPE: ALL

FUND - 28 - MISCELLANEOUS DEPOSITSIN

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|------------------|-------|----------------|-------------------------------------|----------------------------|---------|--|-----------|--------------------|
| 28 28 | 224500 224500 | | 15291 15292 | 300 EAST DEVON, LLC KRISCH, TARA | 00094642-01 00094643-01 | | 5 11 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 0.00 | 3000.00 1500.00 |
| TOTAL MISCELLANE | OUS DEPOS | ITSIN | | | | | | 0.00 | 4500.00 |
| TOTAL FUND | | | | | | | | 0.00 | 4500.00 |

DATE: 09/17/20 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 14:50:23 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 9/20

SELECTION CRITERIA: payable.due_date='20200921 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 43 - COMMUTER PARKING FUND

| DEPT-DIV | ACCOUNT | TITLE | | VENDOR | P.O.'S | INVOICE | BATCH | SALES TAX | AMOUNT |
|-------------------|----------------------|---|-----------------------|--|--------|--------------------------------------|-------|----------------------|---------------------------|
| 433476 433476 | 4216 4613 4650 | GROUNDS MAINTENA POSTAGE MISCELLANEOUS CO | 12131 4450 2013 | CLASSIC LANDSCAPE, LT RESERVE ACCOUNT GRAINGER | | 139913 2021 BUS REI 9621841106 | | 0.00 0.00 0.00 | 530.00 85.00 172.92 |
| TOTAL COMMUTER PA | ARKING FUI | ND | | | | | | 0.00 | 787.92 |
| TOTAL FUND | | | | | | | | 0.00 | 787.92 |
| TOTAL CHECK TRANS | SACTIONS | | | | | | | 0.00 | 510301.17 |
| TOTAL EFT TRANSAC | CTIONS | | | | | | | 0.00 | 314832.10 |
| TOTAL REPORT | | | | | | | | 0.00 | 825133.27 |

CITY OF WEST CHICAGO

| DEVELOPMENT COMMITTEE AGENDA ITEM SUMMARY | | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|
| ITEM TITLE: | AGENDA ITEM NUMBER: 9.4. | | | | | | | |
| MUSE Community Design LLC | | | | | | | | |
| Comprehensive Plan Contract | FILE NUMBER: | | | | | | | |
| | COMMITTEE AGENDA DATE: Sept. 14, 2020 | | | | | | | |
| Resolution 20-R-0050 | COUNCIL AGENDA DATE: Sept. 21, 2020 | | | | | | | |
| STAFF REVIEW: Tom Dabareiner, AICP | SIGNATURE | | | | | | | |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman | SIGNATURE | | | | | | | |
| ITEM CLIMMADY. | | | | | | | | |

ITEM SUMMARY:

City Staff recently advertised for professional services to update the City's Comprehensive Plan, the long-range vision for West Chicago. The existing Plan document is 25 years old and the land use map (one component of the Plan) is 14 years old. A more typical timeframe for review of a Comprehensive Plan and its maps is every five years, so the City's extends well beyond the norm. As a city evolves, its plans should too.

In addition to being a tool for planning the future development and character of a City, the Plan provides significant legal protection when making and defending land use decisions. Being able to point out the basis for a land use, economic development, transportation or other recommendation carries a lot of weight in the courts, especially when the Plan is prepared with public input and recognition of current and anticipated trends. In 2020, it is easy to imagine that trends looked much different in 1995. Another reason for having a current Comprehensive Plan is that many grant applications require a more recent Plan as part of the qualification process.

The City received four proposals. The review process involved having three Staff members read each proposal and rank them. Staff considered the qualifications of each firm and their recognition of the unique attributes of West Chicago. While principals with all four firms had experience preparing Comprehensive Plans, two were selected for interviews because they demonstrated the greatest combination of experience and understanding of the City.

MUSE Community Design came out on top because they clearly took time to learn about West Chicago, its unique attributes and challenges. They have on their team an experienced planner from Mexico who will participate heavily in the outreach efforts and provide translation services. They teamed with a firm called the Antero Group, with specialties in both transportation and economic development. Another advantage for MUSE is that the firm's experienced Founding Principal, Courtney Kashima, will serve as project lead. Once the preferred firm was identified, Staff reviewed the cost proposal and found it reasonable given the detailed scope (attached) and adherence to all requests in the RFP. MUSE provided a not-to-exceed amount of \$123,160. It is anticipated that MUSE will complete the work before the end of 2021.

For the record, the other firms submitting proposals were:

- Camiros \$115,000
- Houseal Lavigne Associates \$109,960 (without translation of the final Plan)
- Teska Associates \$118,500

The City's 2020 Budget includes \$50,000 for a Comprehensive Plan, followed by \$50,000 in 2021. If awarded the contract, these amounts will need to be adjusted with the bulk of the fee in 2021.

ACTION PROPOSED:

Consideration and recommendation of a contract with MUSE Community Design LLC.

COMMITTEE RECOMMENDATION:

At their September 14, 2020, meeting, members of the Development Committee voted 5-1 in favor of recommending a contract with MUSE Community Design LLC in an amount not to exceed \$123,260.00.

Pc: Resolution 20-R-0050
Draft Contract with Scope
MUSE Proposal

RESOLUTION NO. 20-R-0050

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH MUSE COMMUNITY DESIGN, LLC FOR PREPARATION OF THE WEST CHICAGO COMPREHENSIVE PLAN

BE IT RESOLVED by the City Council of the City of West Chicago, in regular session assembled, that the Mayor is hereby authorized to execute a Contract Agreement for preparation of a Comprehensive Plan between the City of West Chicago and MUSE Community Design, LLC, for an amount not to exceed \$123,160.00, in substantially the form attached hereto and incorporated herein as Exhibit "A".

APPROVED this 21st day of September 2020.

AYES:

NAYES:

ABSTAIN:

ABSENT:

Mayor Ruben Pineda

ATTEST:

City Clerk Nancy M. Smith

This agreement is made this ____ day of _____, 2020, between West Chicago (CLIENT) and MUSE Community Design LLC (CONSULTANT).

SECTION 1. SCOPE. CONSULTANT is an independent contractor and agrees to furnish all labor, materials, equipment, and services to complete the following scope of work as described in Exhibit A.

SECTION 2: SERVICES TO BE PROVIDED BY THE CLIENT. If any information, data, reports, records maps are existing and available and are useful for carrying out the work on this Project, CLIENT shall promptly furnish this material to CONSULTANT. CONSULTANT shall be entitled to rely upon the accuracy and completeness of all information provided by CLIENT and CLIENT shall obtain any information reasonably responsible for the organization and conduct of all meetings necessary to carry out the Scope of Services described in Section 1.

SECTION 3. PERIOD OF PERFORMANCE. The period of this Agreement shall be from, 2020 to, 2021 unless extended by amendment of this Agreement.

SECTION 4. PRICE AND PAYMENT. CLIENT agrees to pay CONSULTANT for the performance of work on the basis of hourly billing rates for professional and technical staff time devoted to the project. The billing rates are as follows:

Project Manager: \$140 Project Planner: \$125

Planner: \$105

The maximum compensation for this Project will not exceed \$123,160 for the work described in Section 1. An accurate accounting for the hours and expenses incurred on this Project will be kept by CONSULTANT and provided to CLIENT with each monthly invoice detailing actual hours worked and expenses. If requested by CLIENT, CONSULTANT is available for additional tasks (meetings, reports, etc.) at the above hourly rates. CONSULTANT will provide an estimate of time and expenses and receive City written authorization prior to proceeding with an additional effort outside Scope of Services in Section 1.

4.1 REIMBURSABLE EXPENSES. The CONSULTANT will be reimbursed 100 percent of direct expenses including travel, printing, reproduction, mailing, the purchase of maps, plans and reports and other out-of-pocket expenses that are related to carrying out the work related to any assignments given under the Scope of Services in Section 1.

SECTION 5. METHOD OF PAYMENT. CONSULTANT will submit invoices monthly which specify professional fees and related expenses. CLIENT will pay such compensation within thirty (30) days of the date of invoice. If CLIENT fails to make any payment due to

CONSULTANT within sixty (60) days from receipt of the invoice, CONSULTANT, may, after giving seven days written notice to CLIENT, suspend services under this Agreement until it has been paid in full amounts due.

SECTION 6. EXCUSABLE DELAYS. If the work provided for under this Agreement is delayed due to factors or conditions beyond the control of CONSULTANT and through no fault or negligence on its part, the CONSULTANT shall be given an extension of time, an adjustment in compensation, or both.

SECTION 7. TERMINATION. CLIENT or CONSULTANT may terminate this Agreement upon thirty (30) days written notice to the other party. In the event of termination, CLIENT will pay for costs incurred, work completed to date of notice, and non-cancelable commitments through the date of termination. CONSTULTANT will furnish all finished and unfinished documents prepared under this Agreement to CLIENT and share become property of CLIENT upon payment of all invoices properly submitted and due CONSULTANT under the terms of this Agreement. CLIENT acknowledges that incomplete documents are not represented as suitable for any use or purpose and further agrees to defend, indemnify, and hold CONSULTANT harmless from and against all claims, costs, suits, damages, liabilities and expenses including reasonable attorneys' fees, arising from or relating to any use, reuse, or modification of any CONSULTANT-authored documents that occurs without CONSULTANT consent and professional involvement. This includes any subsequent use of completion of any incomplete documents.

SECTION 8. LIABILITY. CONSULTANT shall indemnify and hold CLIENT from and against damages, costs, liabilities, and expenses to the extent caused by CONSULTANT's negligence in the performance of its services under this Agreement.

SECTION 9. INSURANCE The CONSULTANT shall maintain the following insurance for the duration of this agreement.

- 9.1 COMMERCIAL GENERAL LIABILITY with policy limits of not less than two million (\$2,000,000) for each occurrence and four million (\$4,000,000) in the aggregate for bodily injury and property damage.
- 9.2 WORKERS COMPENSATION at statutory limits. The insurer shall agree to waive all rights of subrogation against the CITY, its officials, employees, agents, and volunteers for losses arising from work performed by CONSULTANT for the CITY. Waiver of Subrogation policy endorsement must be provided (CG 75 55 or CG 24 04).
- 9.3 PROFESSIONAL LIABILTY covering negligent acts, errors and omissions in the performance of professional services with policy limits of not less than one million (\$1,000,000) per claim and one million (\$1,000,000) in the aggregate.
- 9.4 CERTIFICATE OF INSURANCE shall be provided to the CLIENT and identify that the CLIENT, its officials, agents, employees and volunteers are to be covered as additional insured by endorsement as respect to liability arising out of CONSULTANT's work,

including activities performed by or on behalf of CONSULTANT. Coverage to the additional insured shall be primary and contain no special limitations on the scope of protection offered the CLIENT. The CLIENT shall be named as cancellation notice recipient.

SECTION 10. NOTICES All noticed required to be given under the terms of this Agreement shall be given by email, addressed to the parties as follows:

| For CLIENT | For CONSULTANT |
|--|---|
| Tom Dabareiner, AICP Community Development Director City of West Chicago 475 Main Street West Chicago, IL 60185 630-293-2200 tdabareiner@westchicago.org | Courtney Kashima, AICP Founding Principal MUSE Community + Design 1212 N Ashland, Second Floor Chicago, IL 60622 312-416-2816 x700 courtney@musecommunitydesign.com |
| SECTION 11. GOVERNING LAW. This the State of Illinois. | s Agreement shall be governed by the Laws of |
| | e prevailing party shall have the right to collect ad necessary disbursements and attorneys' fees |
| In Witness Whereof, Consultant and Subcon | sultant have executed this Agreement. |
| City of West Chicago | MUSE Community Design LLC |
| (CLIENT) | (CONSULTANT) |
| Ву: | Ву: |
| Title: | Title: |
| Date: | Date: |