

WHERE HISTORY & PROGRESS MEET

# CITY COUNCIL MEETING MONDAY, NOVEMBER 20, 2023 - 7:00 P.M. 475 MAIN STREET, WEST CHICAGO, ILLINOIS

# **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call and Establishment of a Quorum
- 4. Public Participation

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of West Chicago issue. The City Council appreciates hearing from our residents and your thoughts and questions are valued. The City Council strives to make the best decisions for the City and public input is very helpful.

Respect for the duties of the City Council and for the democratic process will be adhered to – in this regard, civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Comments that are personally condescending will not be permitted. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council or City staff.

Please use the podium in the center aisle. Please announce your name and address (if acceptable) before commencing – all public comments are limited to three (3) minutes and each citizen will be permitted to speak only once. It is the City Council's policy not to engage in dialogue during Public Comment. Any questions raised will be addressed by City staff or an elected official outside of the City Council meeting.

- 5. City Council Meeting Minutes of November 7, 2023
- 6. Corporate Disbursement Report
  - November 20, 2023 (\$511,744.67)

# 7. Consent Agenda

- Development Committee:
  - A. Ordinance No. 23-O-0039 An Ordinance Approving a Special Use for Internet Based Motor Vehicles Sales 833 Industrial Drive.
  - B. Ordinance No. 23-O-0040 An Ordinance Approving a Special Use for the Storage and Distribution of Flammable Liquids, Fats, and Oils 1100 Carolina Drive.
- Infrastructure Committee:
  - C. <u>Resolution No. 23-R-0084</u> A Resolution Authorizing the Mayor to Execute a Contract with Mississippi Lime Company for the Procurement of Rotary Hydrated Lime for Fiscal Year 2024 (for an amount not to exceed \$419,302.00).
  - D. <u>Resolution No. 23-R-0085</u> A Resolution Authorizing the Mayor to Execute a Contract with MacCARB, Inc. for the Procurement of Liquid Carbon Dioxide for Fiscal Year 2024 (for an amount not to exceed \$54,000.00).
  - E. Resolution No. 23-R-0086 A Resolution Authorizing the Mayor to Execute a Contract with Rowell Chemical for the Procurement of Liquid Sodium Hypochlorite for Fiscal Year 2024 (for an amount not to exceed \$93,366.00).
- Public Affairs Committee:
  - F. Resolution No. 23-R-0088 A Resolution Approving the Master Services and Purchasing Agreement with Axon Enterprises, Inc. for the Axon Body Worn Camera System
- Items Not Sent to Committee:
  - G. <u>Resolution No. 23-R-0087</u> A Resolution Authorizing the Mayor to Execute a Certain License Agreement with Unite Private Networks Illinois, LLC for the Use of Right-of-Way Along Main Street, Conde Street, Wilson Avenue, Spencer Street, Parker Avenue, and Geneva Street.

- 8. Reports by Committees
- 9. Unfinished Business
- 10. New Business
- 11. Correspondence and Announcements

# **Upcoming Meetings**

**November 28, 2023** 

**Historical Preservation Commission** 

December 4, 2023 Finance Committee

- 12. Mayor's Comments
- 13. Adjournment



# CITY OF WEST CHICAGO – 475 Main Street CITY COUNCIL MINUTES Regular Meeting November 6, 2023

- **1. Call to Order**. Mayor Ruben Pineda called the meeting to order at 7:00 p.m. on November 6, 2023.
- 2. Pledge of Allegiance. Alderman Stout led all in the Pledge of Allegiance.

## 3. Roll Call and Establishment of a Quorum.

Roll call found Lori Chassee, Dan Beebe, Sandy Dimas, Rebecca Stout, Melissa Birch Ferguson, Heather Brown\*, Joseph C. Morano, Alton Hallett, Jayme Sheahan, Christine Dettmann, Christopher Swiatek, and Jeanne Short were present. Alderman John Smith, Jr. was absent.

\*Attended remotely. There was no objection from the City Council.

Also in attendance were City Administrator Michael Guttman and City Attorney Pat Bond.

# 4. Public Participation.

The following persons spoke in favor of Dan and Jody Bovey being able to finish the greenhouse project:

Lauren Wolf Jim Rahtien Kathleen Brown Fernando Rodriguez Jody Bovey Dan Colwin Tim Devitt Jill Cooper Dan Bovey Julieta Alcantar-Garcia Rebecca Holmes Bonnie Bovey Crystal Noland-Riani Steve Riani Gabriel Espino Marcia Tober Salzman Sarah Logan

Petitions were also received regarding this matter.

Crystal Noland-Riani suggested the meetings be video recorded.

Gabriel Espino spoke about different inspectors saying different things. He believes the construction codes need to be understandable for every person that wants to do a project.

Steve Riani spoke regarding the Building Board of Appeals information being deleted today from the website

City of West Chicago Regular City Council Meeting November 6, 2023 Page 2

**5.** City Council Meeting Minutes of October 16, 2023. Alderman Morano made a motion, seconded by Alderman Swiatek, to approve the minutes of October 16, 2023.

Voting Aye by Roll Call: Chassee, Beebe, Dimas, Stout, Birch Ferguson, Brown, Morano, Hallett, Sheahan, Dettmann, Swiatek, and Short. Motion carried.

**6. Corporate Disbursement Report.** Alderman Dimas made a motion, seconded by Alderman Stout to approve the November 6, 2023, Corporate Disbursement Report in the amount of \$3,188,451.84.

Voting Aye by Roll Call Vote: Chassee, Beebe, Dimas, Stout, Birch Ferguson, Brown, Morano, Hallett, Sheahan, Dettmann, Swiatek, and Short. Motion carried.

7. Consent Agenda: None

8. Reports by Committees: None

9. Unfinished Business: None

10. New Business: None

11. Correspondence and Announcements

# **Upcoming Meetings**

November 7, 2023 Plan Commission/ZBA
November 13, 2023 Development Committee
November 20, 2023 Public Affairs Committee

# 12. Mayor's Comments.

Mayor Pineda mentioned that the Veterans' Day event is this Saturday, November 11<sup>th</sup> at the American Legion.

At 7:40 p.m., Alderman Chassee made a motion, seconded by Alderman Stout to adjourn the meeting. All Aldermen voted aye by Voice Vote.

Respectfully submitted.

Michael Guttman
City Administrator

# CORPORATE DISBURSEMENT REPORT November 20, 2023

| OPERATING ACCOUNT FUNDED BY: |                              | \$<br>511,744.67 |
|------------------------------|------------------------------|------------------|
|                              |                              |                  |
| GENER                        | AL FUND                      | \$<br>205,067.66 |
| CAPITA                       | L EQUIPMENT REPLACEMENT FUND | \$<br>473.84     |
| SEWER                        | FUND                         | \$<br>27,586.61  |
| WATER                        | FUND                         | \$<br>119,473.76 |
| CAPITA                       | L PROJECTS FUND              | \$<br>153,939.21 |
| MOTOR                        | R FUEL TAX FUND              | \$<br>3,825.66   |
| COMMU                        | JTER PARKING FUND            | \$<br>1,377.93   |
|                              |                              |                  |
| APPROVED BY THE CITY COU     | NCIL ON:                     | *                |
| DATE:                        |                              |                  |
|                              |                              |                  |
| SIGNATURE:                   |                              | *                |

#### PAGE NUMBER: 1 DATE: 11/16/23 CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND ACCTPA21 TIME: 14:00:07

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000' ACCOUNTING PERIOD: 11/23

| CASH ACCT ( | CHECK NO | ISSUE DT                         |       | VENDOR                   | -DEPT-DIV | DESCRIPTION                                      | SALES TAX    | AMOUNT           |
|-------------|----------|----------------------------------|-------|--------------------------|-----------|--|--------------|------------------|
| 105100      | 96978    | 11/20/23                         | 14400 | 7 LAYER SOLUTIONS INC    | 053443    | APPLICATION DEVELOPMEN                           | 0.00         |                  |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 063448    | APPLICATION DEVELOPMEN                           | 0.00         | 616.66           |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 010203    | APPLICATION DEVELOPMEN                           | 0.00         | 616.67           |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 053443    |  | 0.00         | 616.67           |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 063448    | MANAGED IT SERVICES                              | 0.00         | 5,539.83         |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 010203    | MANAGED IT SERVICES                              | 0.00         | 5,539.83         |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 053443    | MANAGED IT SERVICES                              | 0.00         | 5,539.84         |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    |           | SAAS - DATTO BACKUP                              | 0.00         | 1,115.00         |
| 105100      | 96978    | 11/20/23                         |       | 7 LAYER SOLUTIONS INC    | 063448    | SAAS - DATTO BACKUP                              | 0.00         | 1,115.00         |
| TOTAL CHECK |          | 11/20/23                         | 14400 | / LATER SOLUTIONS INC    | 010203    | DATTO BACKUP                                     | 0.00         | 1,115.00         |
| TOTAL CHECK |          |                                  |       |                          |           |  | 0.00         | 21,814.50        |
| 105100      | 96979    | 11/20/23                         | 12343 | A ZOO TO YOU INC.        | 011030    | INV# 2916; FROSTY FEST                           | 0.00         | 1,135.00         |
| 105100      | 96980    | 11/20/23                         | 12617 | ACCURATE OFFICE SUPPLY   | 011028    | OCT 2023   | 0.00         | 20.58            |
| 105100      | 96980    | 11/20/23                         | 12617 | ACCURATE OFFICE SUPPLY   | 010510    | OCT 2023   | 0.00         | 179.72           |
| 105100      | 96980    | 11/20/23                         | 12617 | ACCURATE OFFICE SUPPLY   | 063447    | OCT 2023   | 0.00         | 179.72           |
| 105100      | 96980    | 11/20/23                         | 12617 | ACCURATE OFFICE SUPPLY   | 053443    | OCT 2023   | 0.00         | 180.25           |
| TOTAL CHECK |          |                                  |       |                          |           |  | 0.00         | 560.27           |
|             |          |                                  |       |                          |           |  | 0.00         | 300.27           |
| 105100      | 96981    | 11/20/23                         | 14897 | ADVANCED AUTOMATION & CO | 053443    | INVOICE #23-4145 DATED                           | 0.00         | 1,912.16         |
| 105100      | 96981    | 11/20/23                         | 14897 | ADVANCED AUTOMATION & CO |           | INVOICE #23-4145 DATED                           | 0.00         | 690.00           |
| 105100      | 96981    | 11/20/23                         | 14897 | ADVANCED AUTOMATION & CO |           | INVOICE #23-4147 DATED                           | 0.00         | 230.00           |
| 105100      | 96981    | 11/20/23                         |       | ADVANCED AUTOMATION & CO |           | INVOICE #23-4149 DATED                           | 0.00         | 4,275.00         |
| TOTAL CHECK |          |                                  |       |                          |           | III. OIGE WIS IIIS BRIED                         | 0.00         | 7,107.16         |
|             |          |                                  |       |                          |           |  | 0.00         | 7,107.16         |
| 105100      | 96982    | 11/20/23                         | 1914  | ALEXANDER CHEMICAL CORPO | 063448    | RESOLUTION NO. 22-R-00                           | 0.00         | 10,201.60        |
| 105100      | 96982    | 11/20/23                         | 1914  | ALEXANDER CHEMICAL CORPO |           | RESOLUTION NO. 22-R-00                           | 0.00         | 2,679.60         |
| TOTAL CHECK |          | 10-10-10 # 10-10-01 # 10-10-01 # |       |                          | 000110    | REBURGITON NO. 22-R-00                           | 0.00         | 12,881.20        |
|             |          |                                  |       |                          |           |  | 0.00         | 12,881.20        |
| 105100      | 96983    | 11/20/23                         | 11546 | ALL TYPES ELEVATORS INC. | 063448    | INVOICE #20131280 DATE                           | 0.00         | 206.00           |
| 105100      | 96984    | 11/20/23                         | 12722 | ALLIED ASPHALT PAVING CO | 083453    | PURCHASE OF ASPHALT MA                           | 0.00         | 259.29           |
| 105100      | 96985    | 11/20/23                         | 15559 | AMAZON CAPITAL SERVICES  | 010921    | INVOICE #1XFW-HR3F-194                           | 0.00         | 9.99             |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010921    | INVOICE #1XFW-IRSF-194<br>INVOICE #1VQX-17KL-D06 | 0.00         |                  |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010921    | INVOICE #1XNH-6CV9-09Y                           | 0.00         | 77.88            |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 053443    | INVOICE #1QY3-F1XD-9HK                           | 0.00         | 52.48            |
| 105100      | 96985    | 11/20/23                         | 15559 | AMAZON CAPITAL SERVICES  | 053443    | INVOICE #1334-46YK-67T                           | 0.00         | 192.90           |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 063447    | INVOICE #1334-461K-67T                           | 0.00         | 275.00<br>274.99 |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010110    | INVOICE # 1334-461K-671                          | 0.00         |                  |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010613    | INVOICE # 1VXC-CGFP-M6                           |              | 6.69             |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010613    | INVOICE # 1VXC-CGFP-M6 INVOICE # 1GWV-VVNT-49    | 0.00         | 623.69           |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010613    | INVOICE # IGWV-VVNT-49                           | 0.00         | 65.98            |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 010613    | INVOICE # IGWV-VVNT-49 INVOICE # 1GWV-VVNT-49    | 0.00         | 332.10           |
| 105100      | 96985    | 11/20/23                         |       | AMAZON CAPITAL SERVICES  | 011028    | INV# 1VWQ-GDNH-4RH7, 1                           | 0.00         | 351.24           |
| TOTAL CHECK |          |                                  |       | DERVICED                 |           | TITT TVING-GDIMT-4KIT/, I                        | 0.00<br>0.00 | 133.50           |
|             |          |                                  |       |                          |           |  | 0.00         | 2,396.44         |
| 105100      | 96986    | 11/20/23                         | 15811 | ANARGYROS KEREAKES DBA   | 010613    | INVOICE # W.CHICAGOPD.                           | 0.00         | 19,500.00        |
| 105100      | 96987    | 11/20/23                         | 12076 | ROBYN ARMS               | 010613    | TC # 5166 9312 9774 78                           | 0.00         | 57.24            |
| 105100      | 96988    | 11/20/23                         | 3829  | ATLAS BOBCAT INC         | 053443    | INVOICE #HT3335 DATED                            | 0.00         | 962.80           |

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# PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000'

ACCOUNTING PERIOD: 11/23

| CASH ACCT CH          | HECK NO        | ISSUE DT                 |       | VENDOR   | -DEPT-DIV        | DESCRIPTION  | SALES TAX | AMOUNT             |
|-----------------------|----------------|--------------------------|-------|--|------------------|--|-----------|--------------------|
|                       | 96988          | 11/20/23                 |       | ATLAS BOBCAT INC                                   | 053443           | INVOICE #HT3333 DATED  | 0.00      | 874.60             |
| 105100<br>TOTAL CHECK | 96988          | 11/20/23                 | 3829  | ATLAS BOBCAT INC                                   | 053443           | INVOICE #HT3334 DATED  | 0.00      | 874.60             |
| TOTAL CHECK           |                |                          |       |  |                  |  | 0.00      | 2,712.00           |
| 105100                | 96989          | 11/20/23                 | 5774  | AWWA SOURCE WATER PROTEC                           | 010910           | INVOICE #S0131222 DATE   | 0.00      | 83.00              |
|                       | 96990<br>96990 | 11/20/23                 |       | AXON ENTERPRISES INC                               | 010613           | INVOICE # INUS199326   | 0.00      | 14,696.65          |
|                       | 96990          | 11/20/23<br>11/20/23     |       | AXON ENTERPRISES INC<br>AXON ENTERPRISES INC       | 010613           | INVOICE # INUS198913   | 0.00      | 1,476.46           |
| TOTAL CHECK           | 50550          | 11/20/23                 | 13304 | AXON ENTERPRISES INC                               | 010613           | INVOICE # INUS199300   | 0.00      | 15,224.05          |
|                       |                |                          |       |  |                  |  | 0.00      | 31,397.16          |
|                       | 96991<br>96991 | 11/20/23                 |       | B & F CONSTRUCTION CODE                            | 011029           | INV# 18463, 11/3/2023;   | 0.00      | 250.00             |
|                       | 96991          | 11/20/23<br>11/20/23     |       | B & F CONSTRUCTION CODE                            | 011029           | INV# 18462. 11/3/2023;   | 0.00      | 275.00             |
|                       | 96991          | 11/20/23                 |       | B & F CONSTRUCTION CODE<br>B & F CONSTRUCTION CODE | 011029<br>011029 | INV# 63027, 10/23/2023   | 0.00      | 2,216.25           |
|                       | 96991          | 11/20/23                 |       | B & F CONSTRUCTION CODE                            | 011029           | INV# 63053, 10/26/2023<br>INV# 63058, 10/26/2023   | 0.00      | 375.00             |
|                       | 96991          | 11/20/23                 |       | B & F CONSTRUCTION CODE                            | 011029           | INV# 63038, 10/26/2023<br>INV# 63110, 11/01/2023   | 0.00      | 480.00             |
|                       | 96991          | 11/20/23                 | 1800  | B & F CONSTRUCTION CODE                            | 011029           | INV# 63160, 11/06/2023   | 0.00      | 1,015.00<br>475.00 |
|                       | 96991          | 11/20/23                 | 1800  | B & F CONSTRUCTION CODE                            | 011029           | INV# 63097, 11/1/2023;   | 0.00      | 14,806.25          |
| TOTAL CHECK           |                |                          |       |  |                  |  | 0.00      | 19,892.50          |
| 105100                | 96992          | 11/20/23                 | 7994  | BOND DICKSON & ASSOC PC                            | 010110           | PROPERCY AND ADDRESS OF THE PR |           |                    |
|                       | 96992          | 11/20/23                 |       | BOND DICKSON & ASSOC PC                            | 010110<br>010110 | PROFESSIONAL SERVICES  | 0.00      | 250.00             |
|                       | 96992          | 11/20/23                 |       | BOND DICKSON & ASSOC PC                            | 010201           | PROFESSIONAL SERVICES PROFESSIONAL SERVICES  | 0.00      | 4,929.00           |
| 105100                | 96992          | 11/20/23                 |       | BOND DICKSON & ASSOC PC                            | 010613           | PROFESSIONAL SERVICES  | 0.00      | 420.00<br>336.00   |
|                       | 96992          | 11/20/23                 |       | BOND DICKSON & ASSOC PC                            | 011028           | PROFESSIONAL SERVICES  | 0.00      | 5,397.00           |
|                       | 96992          | 11/20/23                 |       | BOND DICKSON & ASSOC PC                            | 011029           | PROFESSIONAL SERVICES  | 0.00      | 5,544.00           |
|                       | 96992          | 11/20/23                 | 7994  | BOND DICKSON & ASSOC PC                            | 083453           | PROFESSIONAL SERVICES  | 0.00      | 210.00             |
| TOTAL CHECK           |                |                          |       |  |                  |  | 0.00      | 17,086.00          |
|                       | 96993          | 11/20/23                 |       | CEMETERY MANAGEMENT INC.                           | 010923           | RESOLUTION NO. 20-R-00   | 0.00      | 1,225.00           |
|                       | 96993          | 11/20/23                 |       | CEMETERY MANAGEMENT INC.                           | 010923           | RESOLUTION NO. 20-R-00   | 0.00      | 850.00             |
|                       | 96993          | 11/20/23                 |       | CEMETERY MANAGEMENT INC.                           |                  | RESOLUTION NO. 20-R-00   | 0.00      | 1,200.00           |
|                       | 96993          | 11/20/23                 |       | CEMETERY MANAGEMENT INC.                           |                  | RESOLUTION NO. 20-R-00   | 0.00      | 850.00             |
|                       | 96993<br>96993 | 11/20/23<br>11/20/23     |       | CEMETERY MANAGEMENT INC.                           |                  | RESOLUTION NO. 20-R-00   | 0.00      | 2,450.00           |
| TOTAL CHECK           | 20223          | 11/20/23                 | 1643  | CEMETERY MANAGEMENT INC.                           | 010923           | RESOLUTION NO. 20-R-00   | 0.00      | 400.00             |
|                       |                |                          |       |  |                  |  | 0.00      | 6,975.00           |
| 105100                | 96994          | 11/20/23                 | 15636 | CENTENNIAL COUNSELING CE                           | 010613           | STATEMENT DATE: 11 04  | 0.00      | 900.00             |
| 105100                | 96995          | 11/20/23                 | 15271 | EXSTREAM CLEAN LLC                                 | 010613           | INVOICE # INV-2223   | 0.00      | 675.00             |
| 105100                | 96996          | 11/20/23                 | 15549 | CIVICPLUS  | 010110           | ADMINISTRATIVE SUPPORT   | 0.00      | 418.95             |
| 105100                | 96997          | 11/20/23                 | 15753 | CIVIL & ENVIRONMENTAL CO                           | 010207           | RESOLUTION NO. 23-R-00   | 0.00      | 6,265.66           |
| 105100                | 96998          | 11/20/23                 | 13257 | COMCAST CABLE                                      | 010203           | 11/5-12/4/23   | 0.00      | 544.85             |
|                       |                | 11/20/23                 |       | COMMONWEALTH EDISON                                | 163458           | 10/11-11/9/23  | 0.00      | 59.66              |
|                       |                | 11/20/23                 |       | COMMONWEALTH EDISON                                | 010921           | 10/11-11/9/23  | 0.00      | 0.49               |
|                       |                | 11/20/23 :<br>11/20/23 : |       | COMMONWEALTH EDISON                                | 010614           | 10/11-11/9/23  | 0.00      | 112.43             |
| 100100                | 20333          | 11/20/23                 | 104   | COMMONWEALTH EDISON                                | 010208           | 10/11-11/9/23  | 0.00      | 118.24             |

PAGE NUMBER: ACCTPA21 3

# PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000'

ACCOUNTING PERIOD: 11/23

| CASH ACCT  | CHECK NO   | ISSUE DT   |  | VENDOR  | -DEPT-DIV  | DESCRIPTION  | SALES TAX   | AMOUNT   |
|--|--|--|--|---|--|--|---|--|
| 105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>TOTAL CHEK | 96999<br>96999<br>96999<br>96999<br>96999<br>96999<br>96999<br>96999<br>96999                            | 11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23             | 152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152                     | COMMONWEALTH EDISON   | 053443<br>010921<br>010921<br>010921<br>010921<br>010921<br>163458<br>163458<br>010921<br>433476<br>010921<br>163458<br>010921 | 10/11-11/9/23<br>10/11-11/9/23<br>10/11-11/9/23<br>10/11-11/9/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10-12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23<br>10/12-11/10/23 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 552.92<br>110.81<br>32.12<br>126.04<br>19.01<br>13.87<br>65.64<br>78.10<br>23.70<br>617.56<br>441.66<br>19.42<br>13.03         |
| 105100   | 97000  | 11/20/23   | 15712  | CONSTRUCTION INC.   | 083453   | RESOLUTION NO. 23-R-00   | 0.00  | 2,404.70   |
| 105100   | 97001  | 11/20/23   |  | CORE & MAIN LP  | 063447   | GASKETS  | 0.00  | 132,853.43   |
| 105100   | 97002  | 11/20/23   | 15518  | DANIEL PECK   | 010208   | INVOICE: 1699002310  | 0.00  | 81.00  |
| 105100   | 97003  | 11/20/23   | 15812  | DONATE NILMARI  | 011030   | INV# INV3588, 10/6/202   | 0.00  | 1,050.00   |
| 105100   | 97004  | 11/20/23   | 871  | DUPAGE COUNTY ANIMAL CON  | 010613   | INVOICE # 21913  | 0.00  | 775.00   |
| 105100   | 97005  | 11/20/23   | 554  | DUPAGE COUNTY RECORDER  | 011029   | OCT 2023   | 0.00  | 1,083.00   |
| 105100   | 97006  | 11/20/23   | 10714  | DUPAGE CTY DIV OF TRANSP  | 083453   | INVOICE #5336 DATED 11   | 0.00  | 160.61   |
| 105100   | 97007  | 11/20/23   | 11996  | DUPAGE JUVENILE OFFICERS  | 010613   | INVOICE # 72   | 0.00  | 80.00  |
| 105100   | 97008  | 11/20/23   | 12858  | EAGLE ENGRAVING INC   | 010613   | INVOICE # 2023-7742  | 0.00  | 174.22   |
| 105100   | 97009  | 11/20/23   | 12080  | ENGINEERING ENTERPRISES   | 063448   | RES. NO. 23-R-0068 - P   | 0.00  | 3,045.00   |
| 105100   | 97010  | 11/20/23   | 15624  | EXCEL ELECTRIC INC.   | 063448   | RESOLUTION NO. 22-R-00   | 0.00  | 67,112.28  |
| 105100   | 97011  | 11/20/23   | 3597   | FEDEX CORPORATION   | 053443   | DELIVERY FEES  | 0.00  | 31.85  |
| 105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100<br>105100     | 97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012<br>97012 | 11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23<br>11/20/23 | 15657<br>15657<br>15657<br>15657<br>15657<br>15657<br>15657<br>15657<br>15657<br>15657 | FIRST COMMUNICATIONS LLC | 010201<br>010502<br>010613<br>010614<br>010921<br>010924<br>011028<br>011029<br>011030<br>053443<br>063447                     | 10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23<br>10/6-11/5/23   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 308.61<br>50.58<br>108.68<br>1,096.38<br>33.49<br>129.19<br>177.03<br>122.35<br>195.83<br>136.02<br>232.40<br>415.24<br>387.90 |

#### DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000' ACCOUNTING PERIOD: 11/23

## FUND - 40 - OPERATING FUND

| CASH ACCT     | CHECK NO | ISSUE DT |       | VENDOR                   | DEPT-DIV                 | DESCRIPTION            | SALES TAX | AMOUNT   |
|---------------|----------|----------|-------|--------------------------|--------------------------|------------------------|-----------|----------|
| 105100        | 97012    | 11/20/23 | 15657 | FIRST COMMUNICATIONS LLC | 433476                   | 10/6-11/5/23           | 0.00      | 23.93    |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 308.77   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 50.61    |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      |          |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           |           | 108.74   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          |                        | 0.00      | 1,096.95 |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 33.51    |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 129.25   |
| 105100        | 97012    |          |       |                          |                          | 11/6-12/5/23           | 0.00      | 177.13   |
| 105100        |          | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 122.42   |
|               | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 195.93   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 136.09   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 232.52   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 415.46   |
| 105100        | 97012    | 11/20/23 |       | FIRST COMMUNICATIONS LLC |                          | 11/6-12/5/23           | 0.00      | 388.11   |
| 105100        | 97012    | 11/20/23 | 15657 | FIRST COMMUNICATIONS LLC | 433476                   | 11/6-12/5/23           | 0.00      | 23.94    |
| TOTAL CHEC    | CK       |          |       |                          |                          |                        | 0.00      | 6,837.06 |
| 105100        | 07010    | / /      |       |                          | CLERCOSITING VIRENCE AND |                        |           | **       |
| 105100        | 97013    | 11/20/23 | 4554  | FLEET SAFETY SUPPLY      | 043439                   | INVOICE #81875 DATED 1 | 0.00      | 473.84   |
| 105100        | 97014    | 11/20/23 | 15751 | FRANCISCO J LOZANO       | 010613                   | PROPOSAL # WESTCHICAGO | 0.00      | 6,150.00 |
| 105100        | 97015    | 11/20/23 | 15454 | GAGNEPAIN FRANCIS J      | 011030                   | FROSTY FEST ICE DEMO   | 0.00      | 675.00   |
| 105100        | 97016    | 11/20/23 | 14755 | GOVTEMPSUSA              | 010207                   | FINANCE DEPARTMENT TEM | 0.00      | 1,592.50 |
| 105100        | 97016    | 11/20/23 |       | GOVTEMPSUSA              | 010502                   | FINANCE DEPARTMENT TEM | 0.00      | 907.64   |
| 105100        | 97016    | 11/20/23 |       | GOVTEMPSUSA              | 053443                   | FINANCE DEPARTMENT TEM | 0.00      |          |
| 105100        | 97016    | 11/20/23 |       | GOVTEMPSUSA              | 063447                   |                        |           | 907.64   |
| TOTAL CHEC    |          | 11/20/23 | 14/55 | GOVIENESOSA              | 003447                   | FINANCE DEPARTMENT TEM | 0.00      | 907.65   |
| 1011111 01111 |          |          |       |                          |                          |                        | 0.00      | 4,315.43 |
| 105100        | 97017    | 11/20/23 | 10649 | GRAF TREE CARE           | 010922                   | RESOLUTION NO. 23-R-00 | 0.00      | 1,250.00 |
| 105100        | 97018    | 11/20/23 | 2013  | GRAINGER                 | 010921                   | STREETS AED            | 0.00      | 117.13   |
| 105100        | 97018    | 11/20/23 | 2013  | GRAINGER                 | 010921                   | PD COMP                | 0.00      | 54.58    |
| 105100        | 97018    | 11/20/23 | 2013  | GRAINGER                 | 010921                   | BLAKELEY DOOR          | 0.00      | 103.02   |
| 105100        | 97018    | 11/20/23 |       | GRAINGER                 | 083453                   | INVOICE #9877082090 DA | 0.00      |          |
| 105100        | 97018    | 11/20/23 |       | GRAINGER                 | 063447                   | INVOICE #9878565598 DA | 0.00      | 418.09   |
| TOTAL CHEC    |          |          | 2013  | Old III ODA              | 003447                   | INVOICE #3878383338 DA |           | 874.37   |
|               |          |          |       |                          |                          |                        | 0.00      | 1,567.19 |
| 105100        | 97019    | 11/20/23 | 12995 | GREAT AMERICA LEASING CO | 010613                   | INVOICE # 35287539     | 0.00      | 219.20   |
| 105100        | 97020    | 11/20/23 | 13294 | GROOT INDUSTRIES INC.    | 163458                   | REFUSE DISPOSAL FROM S | 0.00      | 2,307.92 |
| 105100        | 97021    | 11/20/23 | 561   | HAGGERTY FORD            | 063447                   | 640                    | 0.00      | 77.77    |
| 105100        | 97021    | 11/20/23 |       | HAGGERTY FORD            | 010925                   | 743                    | 0.00      | 12.35    |
| 105100        | 97021    | 11/20/23 |       | HAGGERTY FORD            | 010925                   | STOCK                  | 0.00      | 12.35    |
| 105100        | 97021    | 11/20/23 |       | HAGGERTY FORD            | 010925                   | 355                    | 0.00      | 83.27    |
| TOTAL CHEC    |          | .,,      |       |                          |                          |                        |           |          |
|               |          |          |       |                          |                          |                        | 0.00      | 288.91   |
| 105100        | 97022    | 11/20/23 | 15706 | HR GREEN                 | 163458                   | RESOLUTION NO. 22-R-00 | 0.00      | 1,294.92 |
|               |          |          |       |                          |                          |                        | 0.00      | 1,434.34 |
| 105100        | 97023    | 11/20/23 | 12008 | ILLINOIS SECTION AWWA    | 063447                   | INVOICE #200084417 DAT | 0.00      | 85.00    |

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## PENTAMATION - FINANCIAL MANAGEMENT SYSTEM CITY OF WEST CHICAGO

## DATE: 11/16/23 TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000' ACCOUNTING PERIOD: 11/23

## FUND - 40 - OPERATING FUND

| CASH ACCT CHECK NO   | ISSUE DT  | VENDOR   | -DEPT-DIV  | DESCRIPTION  | SALES TAX                                    | AMOUNT  |
|--|---|--|--|--|--|---|
| 105100 97024<br>105100 97024<br>TOTAL CHECK  | 11/20/23 15643<br>11/20/23 15643  | J.J. KELLER & ASSOCIATES<br>J.J. KELLER & ASSOCIATES                             |  | INVOICE #9108522578 DA<br>INVOICE #9108522578 DA                                 | 0.00<br>0.00<br>0.00                         | 250.00<br>250.00<br>500.00                      |
| 105100 97025   | 11/20/23 12956  | JERRY'S WELDING & FABRIC   | 010925   | INVOICE #23719 DATED 1   | 0.00   | 50.00   |
| 105100 97026   | 11/20/23 14866  | JUDE VICKERY   | 063447   | INVOICE #13799 DATED 1   | 0.00   | 400.00  |
| 105100 97027<br>105100 97027<br>TOTAL CHECK  | 11/20/23 12639<br>11/20/23 12639  | KIESLER'S POLICE SUPPLY<br>KIESLER'S POLICE SUPPLY                               | 010613<br>010613   | INVICE # IN225760<br>INVOICE # IN225723  | 0.00<br>0.00<br>0.00                         | 464.59<br>700.35<br>1,164.94                    |
| 105100 97028   | 11/20/23 12643  | KIMBALL MIDWEST  | 083453   | INVOICE #101590428 DAT   | 0.00   | 113.70  |
| 105100 97029<br>105100 97029<br>105100 97029<br>TOTAL CHECK  | 11/20/23 15699<br>11/20/23 15699<br>11/20/23 15699  | KLUBER INC<br>KLUBER INC<br>KLUBER INC   | 433476<br>083453<br>083453   | PROFESSIONAL ARCHITECT<br>PROFESSIONAL ARCHITECT<br>PROFESSIONAL ARCHITECT       | 0.00<br>0.00<br>0.00<br>0.00                 | 712.50<br>603.75<br>1,451.25<br>2,767.50        |
| 105100 97030   | 11/20/23 2298   | LANGUAGE LINE SERVICES I   | 010613   | INVOICE # 11141214   | 0.00   | 505.69  |
| 105100 97031<br>105100 97031<br>TOTAL CHECK  | 11/20/23 10042<br>11/20/23 10042  | LEXISNEXIS RISK DATA MAN<br>LEXISNEXIS RISK DATA MAN                             |  | INVOICE # 6954323-2023<br>INVOICE # 1088361-2023                                 | 0.00<br>0.00<br>0.00                         | 211.31<br>206.55<br>417.86                      |
| 105100 97032<br>105100 97032<br>TOTAL CHECK  | 11/20/23 14295<br>11/20/23 14295  | MACCARB INC<br>MACCARB INC   | 063448<br>063447   | RESOLUTION NO. 22-R-00<br>INVOICE #INV156032 DAT                                 | 0.00<br>0.00<br>0.00                         | 6,543.75<br>31.76<br>6,575.51                   |
| 105100 97033<br>105100 97033<br>105100 97033<br>TOTAL CHECK  | 11/20/23 8248<br>11/20/23 8248<br>11/20/23 8248   | MARQUARDT & BELMONTE P.C<br>MARQUARDT & BELMONTE P.C<br>MARQUARDT & BELMONTE P.C | 010613   | INVOICE # 12708<br>INVOICE # 12706<br>INV# 12707, 10/31/2023                     | 0.00<br>0.00<br>0.00<br>0.00                 | 3,798.03<br>3,825.63<br>1,184.63<br>8,808.29    |
| 105100 97034<br>105100 97034<br>105100 97034<br>TOTAL CHECK  | 11/20/23 12678<br>11/20/23 12678<br>11/20/23 12678  | MATOCHA ASSOCIATES<br>MATOCHA ASSOCIATES<br>MATOCHA ASSOCIATES                   | 083453<br>083453<br>083453   | RESOLUTION NO. 23-R-00<br>RESOLUTION NO. 23-R-00<br>RESOLUTION NO. 23-R-00       | 0.00<br>0.00<br>0.00<br>0.00                 | 6,627.50<br>4,668.00<br>4,302.00<br>15,597.50   |
| 105100 97035   | 11/20/23 15785  | MATTHEW GILLIAM  | 010208   | INVOICE: 5111  | 0.00   | 375.00  |
| 105100 97036<br>105100 97036<br>TOTAL CHECK  | 11/20/23 5000<br>11/20/23 5000  | MEADE INC<br>MEADE INC   | 083453<br>083453   | 2023 TRAFFIC SIGNAL MA<br>INVOICE #706647 DATED                                  | 0.00<br>0.00<br>0.00                         | 412.52<br>752.52<br>1,165.04                    |
| 105100     97037       105100     97037       105100     97037       105100     97037       105100     97037       105100     97037       105100     97037 | 11/20/23 6601<br>11/20/23 6601<br>11/20/23 6601<br>11/20/23 6601<br>11/20/23 6601<br>11/20/23 6601<br>11/20/23 6601 | MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS MENARDS                  | 010613<br>010924<br>010613<br>010925<br>010613<br>010921<br>010924 | OCT 2023<br>OCT 2023<br>OCT 2023<br>OCT 2023<br>OCT 2023<br>OCT 2023<br>OCT 2023 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.98 1,116.35 193.46 54.99 209.98 325.39 448.39 |

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# PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 11/16/23 CITY OF WEST CHICAGO

# TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000'

ACCOUNTING PERIOD: 11/23

FUND - 40 - OPERATING FUND

| CASH ACCT        | CHECK NO       | ISSUE DT             |       | VENDOR   | -DEPT-DIV        | DESCRIPTION            | SALES TAX    | AMOUNT             |
|------------------|----------------|----------------------|-------|--|------------------|------------------------|--------------|--------------------|
| 105100           | 97037          | 11/20/23             |       | MENARDS  | 053443           | OCT 2023               | 0.00         | 100.84             |
| 105100           | 97037          | 11/20/23             |       | MENARDS  | 053443           | OCT 2023               | 0.00         | 129.45             |
| 105100           | 97037          | 11/20/23             |       | MENARDS  | 063448           | OCT 2023               | 0.00         | 81.63              |
| 105100<br>105100 | 97037<br>97037 | 11/20/23             |       | MENARDS  | 063448           | OCT 2023               | 0.00         | 164.19             |
| 105100           |                | 11/20/23             |       | MENARDS  | 063447           | OCT 2023               | 0.00         | 68.44              |
| 105100           | 97037<br>97037 | 11/20/23<br>11/20/23 |       | MENARDS<br>MENARDS                             | 063447<br>053443 | OCT 2023               | 0.00         | 291.22             |
| 105100           | 97037          | 11/20/23             |       | MENARDS<br>MENARDS                             | 063447           | OCT 2023               | 0.00         | 71.19              |
| 105100           | 97037          | 11/20/23             |       | MENARDS<br>MENARDS                             | 063447           | OCT 2023<br>OCT 2023   | 0.00         | 294.92             |
| 105100           | 97037          | 11/20/23             |       | MENARDS  | 083453           | OCT 2023               | 0.00<br>0.00 | 18.93              |
| 105100           | 97037          | 11/20/23             |       | MENARDS  | 063447           | INV 84061 10/16/23     |              | 60.95              |
| TOTAL CHEC       |                | 11/20/25             | 0001  | MENARDS  | 003447           | INV 84081 10/18/23     | 0.00<br>0.00 | 649.50<br>4,286.80 |
|                  |                |                      |       |  |                  |                        | 0.00         | 4,286.80           |
| 105100           | 97038          | 11/20/23             | 2263  | METROPOLITAN INDUSTRIES                        | 053443           | INVOICE #INV056000 DAT | 0.00         | 1,351.19           |
| 105100           | 97039          | 11/20/23             | 11700 | METROPOLITAN MAYORS CAUC                       | 010110           | 2023-2024 CAUCUS DUES  | 0.00         | 1,152.63           |
| 105100           | 97040          | 11/20/23             | 10925 | MISSISSIPPI LIME COMPANY                       | 063448           | RESOLUTION NO. 22-R-00 | 0.00         | 6,465.61           |
| 105100           | 97041          | 11/20/23             | 5750  | MOTION INDUSTRIES INC                          | 010921           | INVOICE #IL32-00865964 | 0.00         | 36.52              |
| 105100           | 97041          | 11/20/23             | 5750  | MOTION INDUSTRIES INC                          | 010921           | INVOICE #IL32-00866118 | 0.00         | 23.70              |
| TOTAL CHEC       | K              |                      |       |  |                  |                        | 0.00         | 60.22              |
| 105100           | 97042          | 11/20/23             |       | MURPHY ACE HARDWARE 2400                       |                  | OCT 2023               | 0.00         | 30.37              |
| 105100           | 97042          | 11/20/23             |       | MURPHY ACE HARDWARE 2400                       |                  | OCT 2023               | 0.00         | 58.48              |
| 105100           | 97042          | 11/20/23             | 244   | MURPHY ACE HARDWARE 2400                       | 010924           | OCT 2023               | 0.00         | 14.38              |
| TOTAL CHEC       | K              |                      |       |  |                  |                        | 0.00         | 103.23             |
| 105100           | 97043          | 11/20/23             | 14986 | NALCO CO LLC DBA NALCO W                       | 063448           | INVOICE #6660219754 DA | 0.00         | 286.90             |
| 105100           | 97044          | 11/20/23             | 4735  | NAPA AUTO PARTS                                | 010925           | 787                    | 0.00         | 55.45              |
| 105100           | 97044          | 11/20/23             | 4735  | NAPA AUTO PARTS                                | 010925           | STOCK                  | 0.00         | 94.93              |
| 105100           | 97044          | 11/20/23             | 4735  | NAPA AUTO PARTS                                | 010925           | CREDIT                 | 0.00         | -234.00            |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | 743                    | 0.00         | 32.74              |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 053443           | 770                    | 0.00         | 62.69              |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | 306                    | 0.00         | 31.05              |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | 355                    | 0.00         | 148.12             |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | 344                    | 0.00         | 203.89             |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | STOCK                  | 0.00         | 80.97              |
| 105100<br>105100 | 97044<br>97044 | 11/20/23<br>11/20/23 |       | NAPA AUTO PARTS                                | 010925           | STOCK                  | 0.00         | 97.39              |
| 105100           | 97044          | 11/20/23             |       | NAPA AUTO PARTS                                | 010925           | 344                    | 0.00         | 19.96              |
| TOTAL CHEC       |                | 11/20/23             | 4/35  | NAPA AUTO PARTS                                | 010925           | INVOICE #4496-231243 D | 0.00         | 809.52             |
|                  |                | 260 9                |       |  |                  |                        | 0.00         | 1,402.71           |
| 105100           | 97045          | 11/20/23             |       | NORTHERN ILLINOIS GAS                          | 053443           | 10/5-11/3/23           | 0.00         | 178.44             |
| 105100           | 97045          | 11/20/23             |       | NORTHERN ILLINOIS GAS                          | 053443           | 10/3-11/1/23           | 0.00         | 57.99              |
| 105100           | 97045          | 11/20/23             |       | NORTHERN ILLINOIS GAS                          | 063447           | 10/4-11/2/23           | 0.00         | 85.80              |
| 105100           | 97045          | 11/20/23             |       | NORTHERN ILLINOIS GAS                          | 063448           | 10/3-11/1/23           | 0.00         | 276.09             |
| 105100<br>105100 | 97045<br>97045 | 11/20/23<br>11/20/23 |       | NORTHERN ILLINOIS GAS                          | 053443           | 10/4-11/2/23           | 0.00         | 180.10             |
| 105100           | 97045          | 11/20/23 $11/20/23$  |       | NORTHERN ILLINOIS GAS<br>NORTHERN ILLINOIS GAS | 053443           | 10/2-10/31/23          | 0.00         | 60.37              |
| 105100           | 97045          | 11/20/23             |       | NORTHERN ILLINOIS GAS<br>NORTHERN ILLINOIS GAS | 053443<br>053443 | 10/2-10/31/23          | 0.00         | 61.82              |
| 100100           | 21043          | 11/20/23             | 230   | MORTHERN THHINOID GAS                          | 000440           | 10/3-11/1/23           | 0.00         | 194.67             |

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#### TIME: 14:00:07 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000' ACCOUNTING PERIOD: 11/23

DATE: 11/16/23

FUND - 40 - OPERATING FUND

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM

| CASH ACCT CHECK NO  | ISSUE DT   | VENDOR   | -DEPT-DIV                            | DESCRIPTION  | SALES TAX                            | AMOUNT  |
|---|--|--|--------------------------------------|--|--------------------------------------|---|
| 105100 97045<br>105100 97045<br>105100 97045<br>105100 97045<br>TOTAL CHECK | 11/20/23 250<br>11/20/23 250<br>11/20/23 250<br>11/20/23 250         | NORTHERN ILLINOIS GAS<br>NORTHERN ILLINOIS GAS<br>NORTHERN ILLINOIS GAS<br>NORTHERN ILLINOIS GAS             | 053443<br>010921<br>053443<br>063447 | 10/4-11/2/23<br>10/3-11/1/23<br>10/4-11/2/23<br>10/4-11/2/23     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.81<br>238.24<br>94.37<br>57.97<br>1,539.67     |
| 105100 97046  | 11/20/23 4303  | NORTH EAST MULTI-REGIONA   | 010613                               | INVOICE # 338860   | 0.00                                 | 35.00   |
| 105100 97047<br>105100 97047<br>TOTAL CHECK                                 | 11/20/23 14569<br>11/20/23 14569                                     | ORKIN<br>ORKIN   | 010921<br>063448                     | INVOICE #0143050221304<br>INVOICE #0143050221304                 | 0.00<br>0.00<br>0.00                 | 175.00<br>70.00<br>245.00                         |
| 105100 97048  | 11/20/23 14044   | OZINGA READY MIX CONCRET   | 083453                               | INVOICE #ARI00816135 D   | 0.00                                 | 761.50  |
| 105100 97049  | 11/20/23 15112   | PACE SUBURBAN BUS  | 010207                               | INV# 627563, 10/31/202   | 0.00                                 | 513.27  |
| 105100 97050<br>105100 97050<br>TOTAL CHECK                                 | 11/20/23 3739<br>11/20/23 3739                                       | PADDOCK PUBLICATIONS PADDOCK PUBLICATIONS  | 053442<br>011028                     | 2024 PROPOSED BUDGET<br>INV# 268873, 10/29/202                   | 0.00<br>0.00<br>0.00                 | 27.60<br>204.70<br>232.30                         |
| 105100 97051  | 11/20/23 13590   | PHALEN CONSULTING INC  | 011030                               | INV# 128, 11/6/2023; N   | 0.00                                 | 7,350.00  |
| 105100 97052<br>105100 97052<br>TOTAL CHECK                                 | 11/20/23 14816<br>11/20/23 14816                                     | PIT STOP<br>PIT STOP   | 010207<br>010207                     | INV# LR5484629, 9/25/2<br>INV# LR5508034, 10/25/                 | 0.00<br>0.00<br>0.00                 | 889.80<br>889.80<br>1,779.60                      |
| 105100 97053<br>105100 97053<br>105100 97053<br>105100 97053<br>TOTAL CHECK | 11/20/23 3714<br>11/20/23 3714<br>11/20/23 3714<br>11/20/23 3714     | POMP'S TIRE SERVICE INC.<br>POMP'S TIRE SERVICE INC.<br>POMP'S TIRE SERVICE INC.<br>POMP'S TIRE SERVICE INC. | 010925<br>053443                     | SCRAP TIRE<br>SCRAP TIRES<br>770<br>INVOICE #411064592 DAT       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.00<br>84.00<br>116.00<br>1,389.00<br>1,697.00 |
| 105100 97054<br>105100 97054<br>TOTAL CHECK                                 | 11/20/23 492<br>11/20/23 492   | RAY O'HERRON INC<br>RAY O'HERRON INC   | 010613<br>010613                     | INVOICE # 2305057<br>INVOICE # 2306089                           | 0.00<br>0.00<br>0.00                 | 160.23<br>159.32<br>319.55                        |
| 105100 97055  | 11/20/23 11970   | REGIONAL TRUCK EQUIPMENT   | 010925                               | INVOICE #278376 DATED  | 0.00                                 | 330.00  |
| 105100 97056  | 11/20/23 14952   | RME AUDIO VIDEO INC  | 011030                               | INV# 529, 1/19/2023; F   | 0.00                                 | 787.50  |
| 105100 97057<br>105100 97057<br>TOTAL CHECK                                 | 11/20/23 13908<br>11/20/23 13908                                     | RUSH TRUCK CENTERS OF IL RUSH TRUCK CENTERS OF IL  |                                      | INVOICE #3034779951 DA<br>INVOICE #3034851573 DA                 | 0.00<br>0.00<br>0.00                 | 236.08<br>352.56<br>588.64                        |
| 105100 97058  | 11/20/23 4774  | SAFETY LANE INSPECTIONS  | 010925                               | INVOICE #22958 DATED 1   | 0.00                                 | 44.00   |
| 105100 97059  | 11/20/23 15810   | SHARON HUND  | 05                                   | 11/20/23 AP REFUND - #   | 0.00                                 | 131.53  |
| 105100 97060<br>105100 97060<br>105100 97060<br>105100 97060                | 11/20/23 12827<br>11/20/23 12827<br>11/20/23 12827<br>11/20/23 12827 | SIGN A RAMA<br>SIGN A RAMA<br>SIGN A RAMA<br>SIGN A RAMA   | 010208<br>010208<br>010208<br>010208 | INVOICE: 4429<br>INVOICE: 4424<br>INVOICE: 4413<br>INVOICE: 4351 | 0.00<br>0.00<br>0.00<br>0.00         | 546.00<br>116.52<br>1,401.63<br>341.25            |

PAGE NUMBER:

ACCTPA21

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PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 11/16/23 TIME: 14:00:07 CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000'

ACCOUNTING PERIOD: 11/23

| CASH ACCT CHECK NO  | ISSUE DT   | VENDOR   | -DEPT-DIV                            | DESCRIPTION                                    | SALES TAX                            | AMOUNT                                       |
|---|--|--|--------------------------------------|--|--------------------------------------|--|
| 105100 97060<br>TOTAL CHECK   | 11/20/23 12827   | SIGN A RAMA  | 010208                               | INVOICE: 4211                                  | 0.00                                 | 45.00<br>2,450.40                            |
| 105100 97061<br>105100 97061<br>105100 97061<br>105100 97061<br>TOTAL CHECK | 11/20/23 1320<br>11/20/23 1320<br>11/20/23 1320<br>11/20/23 1320 | STEINER ELECTRIC<br>STEINER ELECTRIC<br>STEINER ELECTRIC<br>STEINER ELECTRIC | 053443<br>053443<br>053443<br>053443 | LS REPAIRS BUTT SPLICE BUTT SPLICE BUTT SPLICE | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 227.88<br>69.09<br>152.55<br>52.18<br>501.70 |
| 105100 97062  | 11/20/23 11974   | STREICHER'S - WISCONSIN  | 010613                               | QUOTE: Q354488                                 | 0.00                                 | 18,427.08                                    |
| 105100 97063  | 11/20/23 11516   | SUBURBAN FAMILY MAGAZINE   | 011030                               | INV# 10216, 11/1/2023;                         | 0.00                                 | 310.00                                       |
| 105100 97064  | 11/20/23 15573   | SUE KLEIN WACHTER DBA  | 011030                               | FROSTY FEST ENTERTAINM                         | 0.00                                 | 687.50                                       |
| 105100 97065  | 11/20/23 12768   | SUNSHINE FARM II   | 011030                               | FROSTY FEST HORSE DRAW                         | 0.00                                 | 1,312.50                                     |
| 105100 97066  | 11/20/23 15807   | TAYLOR BRANDON   | 010924                               | REIMBURSEMENT TO BRAND                         | 0.00                                 | 50.00  |
| 105100 97067  | 11/20/23 12138   | THE FUN ONES   | 011030                               | INV# 80237; FROSTY FES                         | 0.00                                 | 801.00                                       |
| 105100 97068<br>105100 97068<br>TOTAL CHECK                                 | 11/20/23 9209<br>11/20/23 9209                                   | THIRD MILLENNIUM ASSOCIA THIRD MILLENNIUM ASSOCIA                            |                                      | INV# 30647 11/7/202<br>INV# 30647 11/7/202     | 0.00<br>0.00<br>0.00                 | 1,223.38<br>1,223.38<br>2,446.76             |
| 105100 97069  | 11/20/23 12102   | THOMAS ENGINEERING GROUP   | 053443                               | RESOLUTION NO. 22-R-00                         | 0.00                                 | 5,817.08                                     |
| 105100 97070  | 11/20/23 11355   | TKB ASSOCIATES INC   | 011029                               | INV# 15135, 10/18/2023                         | 0.00                                 | 8,779.65                                     |
| 105100 97071<br>105100 97071<br>TOTAL CHECK                                 | 11/20/23 15072<br>11/20/23 15072                                 | TOSCAS LAW GROUP LLC TOSCAS LAW GROUP LLC                                    | 010613<br>010613                     | STATEMENT DATE: 10 30<br>STATEMENT DATE: 11 13 | 0.00<br>0.00<br>0.00                 | 300.00<br>300.00<br>600.00                   |
| 105100 97072  | 11/20/23 11210   | TAPCO  | 083453                               | INVOICE #1749659 DATED                         | 0.00                                 | 25.00  |
| 105100 97073<br>105100 97073<br>TOTAL CHECK                                 | 11/20/23 3349<br>11/20/23 3349                                   | TRAFFIC CONTROL AND PROT<br>TRAFFIC CONTROL AND PROT                         |                                      | TRAFFIC DOES NOT STOP<br>MISC SIGN             | 0.00<br>0.00<br>0.00                 | 85.70<br>173.40<br>259.10                    |
| 105100 97074  | 11/20/23 2027  | TRANS UNION CORPORATION  | 010613                               | INVOICE # 10300220                             | 0.00                                 | 100.00                                       |
| 105100 97075  | 11/20/23 15413   | ULTIMATE RENTAL SERVICES   | 011030                               | ORDER NO. 021628; FROS                         | 0.00                                 | 3,548.00                                     |
| 105100 97076  | 11/20/23 14383   | ULTRA STROBE COMMUNICATI   | 010613                               | INVOICE # 084067                               | 0.00                                 | 140.00                                       |
| 105100 97077<br>105100 97077<br>TOTAL CHECK                                 | 11/20/23 15612<br>11/20/23 15612                                 | UNIFIRST FIRST AID CORP<br>UNIFIRST FIRST AID CORP                           | 010613<br>010613                     | INVOICE # G102994<br>INVOICE # G102715         | 0.00<br>0.00<br>0.00                 | 92.35<br>62.44<br>154.79                     |
| 105100 97078  | 11/20/23 4406  | U.S.A. BLUEBOOK  | 053443                               | LS FLOATS                                      | 0.00                                 | 107.95                                       |
| 105100 97079  | 11/20/23 4207  | VERIZON WIRELESS   | 053443                               | 11/10-12/9/23                                  | 0.00                                 | 1,174.31                                     |

PENTAMATION - FINANCIAL MANAGEMENT SYSTEM DATE: 11/16/23

## CITY OF WEST CHICAGO CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.batch='G474' and transact.ck\_date='20231120 00:00:00.000' ACCOUNTING PERIOD: 11/23

TIME: 14:00:07

FUND - 40 - OPERATING FUND

| CASH ACCT   | CHECK NO | ISSUE DT |       | VENDOR                   | -DEPT-DIV | DESCRIPTION            | SALES TAX | AMOUNT     |
|-------------|----------|----------|-------|--------------------------|-----------|------------------------|-----------|------------|
|             |          |          |       |                          |           |                        |           |            |
| 105100      | 97080    | 11/20/23 |       | VERIZON WIRELESS         | 010613    | 11/7-12/6/23           | 0.00      | 1,541.17   |
| 105100      | 97080    | 11/20/23 |       | VERIZON WIRELESS         | 010614    | 11/7-12/6/23           | 0.00      | 76.02      |
| 105100      | 97080    | 11/20/23 |       | VERIZON WIRELESS         | 010210    | 11/7-12/6/23           | 0.00      | 38.01      |
| 105100      | 97080    | 11/20/23 |       | VERIZON WIRELESS         | 010204    | 11/7-12/6/23           | 0.00      | 38.01      |
| 105100      | 97080    | 11/20/23 | 4207  | VERIZON WIRELESS         | 010502    | 11/7-12/6/23           | 0.00      | 38.01      |
| TOTAL CHEC  | K        |          |       |                          |           |                        | 0.00      | 1,731.22   |
| 105100      | 97081    | 11/20/23 | 15644 | VICKY S CAMPBELL DBA RES | 011030    | INV DATED 9/13/2023; F | 0.00      | 600.00     |
| 105100      | 97082    | 11/20/23 |       | W.A. MANAGEMENT INC.     | 011029    | INV# INV-26758, 11/2/2 | 0.00      | 170.52     |
| 105100      | 97082    | 11/20/23 |       | W.A. MANAGEMENT INC.     | 011029    | INV# INV-26759, 11/2/2 | 0.00      | 170.52     |
| 105100      | 97082    | 11/20/23 |       | W.A. MANAGEMENT INC.     | 011029    | INV# INV-26757, 11/2/2 | 0.00      | 170.52     |
| 105100      | 97082    | 11/20/23 |       | W.A. MANAGEMENT INC.     | 011029    | INV# INV-26760, 11/2/2 | 0.00      | 85.86      |
| 105100      | 97082    | 11/20/23 | 6793  | W.A. MANAGEMENT INC.     | 011029    | INV# INV-26761, 11/2/2 | 0.00      | 448.44     |
| TOTAL CHEC  | K        |          |       |                          |           |                        | 0.00      | 1,045.86   |
| 105100      | 97083    | 11/20/23 | 4823  | WATER PRODUCTS AURORA    | 063447    | STATIONARY RD          | 0.00      | 100.00     |
| 105100      | 97083    | 11/20/23 |       | WATER PRODUCTS AURORA    | 063447    | INVOICE #0318568 DATED | 0.00      | 1,950.00   |
| 105100      | 97083    | 11/20/23 | 4823  | WATER PRODUCTS AURORA    | 063447    | INVOICE #0319369 DATED | 0.00      | 420.00     |
| TOTAL CHEC  | K        |          |       |                          |           |                        | 0.00      | 2,470.00   |
| 105100      | 97084    | 11/20/23 | 546   | WEST SIDE TRACTOR SALES  | 010925    | INVOICE #N45087 DATED  | 0.00      | 431.39     |
| 105100      | 97085    | 11/20/23 | 15222 | WETT CAR WASH LLC        | 010613    | REPORT GENERATE DATE:  | 0.00      | 102.00     |
| 105100      | 97086    | 11/20/23 | 15548 | WEX BANK                 | 010613    | INVOICE # 92993604     | 0.00      | 365.72     |
| TOTAL CASH  | ACCOUNT  |          |       |                          |           |                        | 0.00      | 511,744.67 |
| TOTAL FUND  |          |          |       |                          |           |                        | 0.00      | 511,744.67 |
| TOTAL REPOR | RT       |          |       |                          |           |                        | 0.00      | 511,744.67 |

PAGE NUMBER:

ACCTPA21

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PENTAMATION - FINANCIAL MANAGEMENT SYSTEM

DATE: 11/16/23

CITY OF WEST CHICAGO

PAGE NUMBER: 1

ACCTPAY1

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

TIME: 13:45:04

FUND - 01 - GENERAL FUND

| FUND - 01 - GENI | ERAL FUND  |                  |       |                       |             |              |       |           |                 |
|------------------|------------|------------------|-------|-----------------------|-------------|--------------|-------|-----------|-----------------|
| DEPT-DIV         | ACCOUNT    | TITLE            |       | VENDOR                | P.O.'S      | INVOICE      | ВАТСН | SALES TAX | AMOUNT          |
| 010110           | 4012       | CORP COUNSEL-SAL | 7994  | BOND DICKSON & ASSOC  | 00102596-01 | OCT 2023     | G474  | 0.00      | 250.00          |
| 010110           | 4100       | LEGAL FEES       | 7994  | BOND DICKSON & ASSOC  |             |              | G474  | 0.00      | 4929.00         |
| 010110           | 4112       |                  | 11700 | METROPOLITAN MAYORS C |             |              | G474  | 0.00      | 1152.63         |
| 010110           | 4211       |                  | 15549 | CIVICPLUS             | 00102601-01 |              | G474  | 0.00      | 418.95          |
| 010110           | 4600       | COMPUTER/OFFICE  | 15559 | AMAZON CAPITAL SERVIC |             |              |       | 0.00      | 6.69            |
|                  |            |                  |       |                       |             |              |       | 0.00      | 0.05            |
| TOTAL CITY COUNC | CIL-OPERAT | PIONS            |       |                       |             |              |       | 0.00      | 6757.27         |
| 010201           | 4100       | LEGAL FEES       | 7994  | BOND DICKSON & ASSOC  | 00102596-01 | OCT 2023     | G474  | 0.00      | 420.00          |
| 010201           | 4202       | TELEPHONE & ALAR |       | FIRST COMMUNICATIONS  |             | 116020       | G474  | 0.00      | 50.61           |
| 010201           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020       | G474  | 0.00      | 50.58           |
| TOTAL CITY ADMIN | N - HR     |                  |       |                       |             |              |       | 0.00      | 521.19          |
| 010203           | 4109       | NETWORK CHARGES  | 13257 | COMCAST CABLE         |             | 87712003803  | RG474 | 0.00      | 544.85          |
| 010203           | 4225       | OTHER CONTRACTUA |       | 7 LAYER SOLUTIONS INC | 00100425-02 | 10270        | G474  | 0.00      | 1115.00         |
| 010203           | 4225       | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS INC |             |              | G474  | 0.00      | 616.67          |
| 010203           | 4225       | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS INC |             |              | G474  | 0.00      | 5539.84         |
| TOTAL CITY ADMIN | 1 - IT     |                  |       |                       |             |              |       | 0.00      | 7816.36         |
|                  |            |                  |       |                       |             |              |       | 0.00      | 7010.50         |
| 010204           | 4202       | TELEPHONE & ALAR | 4207  | VERIZON WIRELESS      |             | 980505522-00 | 0G474 | 0.00      | 38.01           |
| TOTAL CITY ADMIN | 1 - GIS    |                  |       |                       |             |              |       | 0.00      | 38.01           |
| 010207           | 4225       | OTHER CONTRACTUA | 14755 | GOVTEMPSUSA           | 00102537-01 | 4282295      | G474  | 0.00      | 1592.50         |
| 010207           | 4225       | OTHER CONTRACTUA | 14816 | PIT STOP              | 00102560-01 | LR5508034    | G474  | 0.00      | 889.80          |
| 010207           | 4225       |                  | 14816 | PIT STOP              | 00102575-01 | LR5484629    | G474  | 0.00      | 889.80          |
| 010207           | 4225       | OTHER CONTRACTUA | 15753 | CIVIL & ENVIRONMENTAL | 00101796-01 | 380146       | G474  | 0.00      | 6265.66         |
| 010207           | 4234       | PARATRANSIT SERV | 15112 | PACE SUBURBAN BUS     | 00102561-01 | 627563       | G474  | 0.00      | 513.27          |
| TOTAL CITY ADMIN | N-SPECIAL  | PROJ             |       |                       |             |              |       | 0.00      | 10151.03        |
| 010208           | 4112       | MEMBERSHIPS/DUES | 15518 | DANIEL PECK           | 00102599-01 | 1600002210   | G474  | 0.00      | 01 00           |
| 010208           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   | 00102333-01 | 1557048086   | G474  | 0.00      | 81.00<br>118.24 |
| 010208           | 4212       | ADVERTISING      | 12827 | SIGN A RAMA           | 00102597-01 |              | G474  | 0.00      | 546.00          |
| 010208           | 4212       | ADVERTISING      | 12827 | SIGN A RAMA           | 00102597-02 |              | G474  | 0.00      | 116.52          |
| 010208           | 4212       | ADVERTISING      | 12827 | SIGN A RAMA           | 00102597-03 |              | G474  | 0.00      | 1401.63         |
| 010208           | 4212       | ADVERTISING      | 12827 | SIGN A RAMA           | 00102597-04 |              | G474  | 0.00      | 341.25          |
| 010208           | 4212       | ADVERTISING      | 12827 | SIGN A RAMA           | 00102597-05 |              | G474  | 0.00      | 45.00           |
| 010208           | 4212       | ADVERTISING      | 15785 | MATTHEW GILLIAM       | 00102598-01 |              | G474  | 0.00      | 375.00          |
| TOTAL CITY ADMIN | I-MARKET/C | COMM             |       |                       |             |              |       | 0.00      | 3024.64         |
|                  |            |                  |       |                       |             |              |       | 0.00      | 3024.04         |
| 010210           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020       | G474  | 0.00      | 308.77          |
| 010210           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020       | G474  | 0.00      | 308.61          |
| 010210           | 4202       | TELEPHONE & ALAR | 4207  | VERIZON WIRELESS      |             | 980505522-00 | )G474 | 0.00      | 38.01           |
| TOTAL CITY ADMIN | I-ADMIN    |                  |       |                       |             |              |       | 0.00      | 655.39          |

ACCOUNTING PERIOD: 11/23

DATE: 11/16/23 TIME: 13:45:04 CITY OF WEST CHICAGO

CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000' PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| DEPT-DIV         | ACCOUNT      | יידיין די                         |                | VENDOR                              | D 0 40      | THEOLOG                      | DAMOU |           |          |
|------------------|--------------|-----------------------------------|----------------|-------------------------------------|-------------|------------------------------|-------|-----------|----------|
| DEFI-DIV         | ACCOUNT      | 111106                            |                | VENDOR                              | P.O. 'S     | INVOICE                      | BATCH | SALES TAX | AMOUNT   |
|                  |              |                                   |                |                                     |             |                              |       |           |          |
| 010502           | 4202         | TELEPHONE & ALAR                  | 15657          | FIRST COMMUNICATIONS                |             | 116020                       | G474  | 0.00      | 108.74   |
| 010502           | 4202         | TELEPHONE & ALAR                  | 15657          | FIRST COMMUNICATIONS                |             | 116020                       | G474  | 0.00      | 108.68   |
| 010502           | 4202         | TELEPHONE & ALAR                  | 4207           | VERIZON WIRELESS                    |             | 980505522-0                  | 0G474 | 0.00      | 38.01    |
| 010502           | 4225         | OTHER CONTRACTUA                  | 14755          | GOVTEMPSUSA                         | 00102537-01 | 4282295                      | G474  | 0.00      | 907.64   |
| TOTAL ADMIN SERV | ICES-ACCI    | 'G                                |                |                                     |             |                              |       | 0.00      | 1163.07  |
|                  |              |                                   | ****           |                                     |             |                              |       |           |          |
| 010510           | 4600         | COMPUTER/OFFICE                   | 12617          | ACCURATE OFFICE SUPPL               |             | OCT 2023                     | G474  | 0.00      | 179.72   |
| TOTAL ADMIN SERV | ICES-ADMI    | N                                 |                |                                     |             |                              |       | 0.00      | 179.72   |
| 010610           |              |                                   |                |                                     |             |                              |       |           |          |
| 010613           | 4100         | LEGAL FEES                        | 15072          | TOSCAS LAW GROUP LLC                | 00102528-01 |                              | G474  | 0.00      | 300.00   |
| 010613           | 4100         | LEGAL FEES                        | 15072          | TOSCAS LAW GROUP LLC                |             | RED LIGHT V                  |       | 0.00      | 300.00   |
| 010613           | 4100         | LEGAL FEES                        | 7994           | BOND DICKSON & ASSOC                | 00102596-01 |                              | G474  | 0.00      | 336.00   |
| 010613           | 4100         | LEGAL FEES                        | 8248           | MARQUARDT & BELMONTE                | 00102545-01 |                              | G474  | 0.00      | 3798.03  |
| 010613           | 4100         | LEGAL FEES                        | 8248           | MARQUARDT & BELMONTE                | 00102545-02 |                              | G474  | 0.00      | 3825.63  |
| 010613           | 4110         | TRAINING & TUITI                  | 11996          | DUPAGE JUVENILE OFFIC               |             |                              | G474  | 0.00      | 80.00    |
| 010613           | 4110         | TRAINING & TUITI                  | 15811          | ANARGYROS KEREAKES DB               | 00102550-01 | W.CHICAGOPD                  |       | 0.00      | 19500.00 |
| 010613           | 4110         | TRAINING & TUITI                  | 4303           | NORTH EAST MULTI-REGI               | 00102544-01 |                              | G474  | 0.00      | 35.00    |
| 010613           | 4202         | TELEPHONE & ALAR                  | 15657          | FIRST COMMUNICATIONS                |             | 116020                       | G474  | 0.00      | 1096.38  |
| 010613           | 4202         | TELEPHONE & ALAR                  | 15657          | FIRST COMMUNICATIONS                |             | 116020                       | G474  | 0.00      | 1096.95  |
| 010613           | 4202         | TELEPHONE & ALAR                  | 2298           | LANGUAGE LINE SERVICE               |             |                              | G474  | 0.00      | 505.69   |
| 010613           | 4225         | OTHER CONTRACTUA                  | 10042          | LEXISNEXIS RISK DATA                |             | 6954323-2023                 |       | 0.00      | 211.31   |
| 010613           | 4225         | OTHER CONTRACTUA                  | 10042          | LEXISNEXIS RISK DATA                | 00102541-02 | 1088361-2023                 |       | 0.00      | 206.55   |
| 010613           | 4225         | OTHER CONTRACTUA                  | 15636          | CENTENNIAL COUNSELING               | 00102548-01 | COUNSELING                   | G474  | 0.00      | 900.00   |
| 010613           | 4225         | OTHER CONTRACTUA                  | 2027           | TRANS UNION CORPORATI               | 00102543-01 |                              | G474  | 0.00      | 100.00   |
| 010613           | 4225         | OTHER CONTRACTUA                  | 4207           | VERIZON WIRELESS                    |             | 980505522-00                 |       | 0.00      | 1541.17  |
| 010613           | 4225         | OTHER CONTRACTUA                  | 871            | DUPAGE COUNTY ANIMAL                | 00102552-01 |                              | G474  | 0.00      | 775.00   |
| 010613           | 4230         | GRAFFITI REMOVAL                  | 15271          | EXSTREAM CLEAN LLC                  | 00102546-01 |                              | G474  | 0.00      | 675.00   |
| 010613           | 4423         | RADIO/RADAR EQUI                  | 14383          | ULTRA STROBE COMMUNIC               | 00102551-01 | 084067                       | G474  | 0.00      | 140.00   |
| 010613           | 4423         | RADIO/RADAR EQUI                  | 15559          | AMAZON CAPITAL SERVIC               | 00102578-01 | 1VXCCGFPM6JN                 |       | 0.00      | 623.69   |
| 010613           | 4502         | COPIER FEES                       | 12995          | GREAT AMERICA LEASING               | 00102579-01 | 35287539                     | G474  | 0.00      | 219.20   |
| 010613           | 4600         | COMPUTER/OFFICE                   | 15559          | AMAZON CAPITAL SERVIC               |             |                              | -     | 0.00      | 65.98    |
| 010613           | 4601         | FIELD EQUIPMENT                   | 11974          | STREICHER'S - WISCONS               |             |                              | G474  | 0.00      | 18427.08 |
| 010613           | 4601         | FIELD EQUIPMENT                   | 15559          | AMAZON CAPITAL SERVIC               | 00102553-01 |                              |       | 0.00      | 332.10   |
| 010613           | 4601         | FIELD EQUIPMENT                   | 6601           | MENARDS                             |             | OCT 2023                     | G474  | 0.00      | 209.98   |
| 010613           | 4607         | GAS & OIL                         | 15548          | WEX_BANK                            | 00102533-01 |                              | G474  | 0.00      | 365.72   |
| 010613           | 4615         | UNIFORMS/SAFETY                   | 12858          | EAGLE ENGRAVING INC                 | 00102534-01 |                              | G474  | 0.00      | 174.22   |
| 010613           | 4615         | UNIFORMS/SAFETY                   | 492            | RAY O'HERRON INC                    | 00102538-01 |                              | G474  | 0.00      | 160.23   |
| 010613<br>010613 | 4615         | UNIFORMS/SAFETY                   | 492            | RAY O'HERRON INC                    | 00102576-01 |                              | G474  | 0.00      | 159.32   |
| 010613           | 4617         | FIRST AID SUPPLI                  | 15612          | UNIFIRST FIRST AID CO               |             |                              | G474  | 0.00      | 62.44    |
| 010613           | 4617         | FIRST AID SUPPLI                  | 15612          | UNIFIRST FIRST AID CO               |             |                              | G474  | 0.00      | 92.35    |
| 010613           | 4618         | AMMUNITION/FIREA                  | 12639          | KIESLER'S POLICE SUPP               |             |                              | G474  | 0.00      | 464.59   |
| 010613           | 4618<br>4629 | AMMUNITION/FIREA<br>CERT SUPPLIES | 12639<br>15559 | KIESLER'S POLICE SUPP               | 00102530-02 | 1N225723                     | G474  | 0.00      | 700.35   |
| 010613           | 4640         | CRIME PREVENTION                  | 12076          | AMAZON CAPITAL SERVIC<br>ROBYN ARMS |             |                              |       | 0.00      | 351.24   |
| 010613           | 4640         | CRIME PREVENTION                  | 15751          | FRANCISCO J LOZANO                  |             | TRUNK OR TRE<br>WCPD-1111202 |       | 0.00      | 57.24    |
| 010613           | 4640         | CRIME PREVENTION                  | 6601           | MENARDS                             | 00101037-01 |                              |       | 0.00      | 6150.00  |
| 010010           | 1040         | CRIPE PREVENTION                  | 0001           | MENARUS                             |             | OCT 2023                     | G474  | 0.00      | 193.46   |

PAGE NUMBER:

ACCTPAY1

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PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 3

DATE: 11/16/23 CITY OF WEST CHICAGO ACCTPAY1
TIME: 13:45:04 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| FUND - UI - GEN. | ERAL FUND  |                  |       |                       |   |              |              |           |          |
|------------------|------------|------------------|-------|-----------------------|---|--------------|--------------|-----------|----------|
| DEPT-DIV         | ACCOUNT    | TITLE            |       | VENDOR                | P.O.'S                                  | INVOICE      | ВАТСН        | SALES TAX | AMOUNT   |
| 010613           | 4644       | DRUG ASSET FORFE | 13584 | AXON ENTERPRISES INC  | 00102531-01                             | TMTIC1 98913 | G474         | 0.00      | 1476.46  |
| 010613           | 4644       | DRUG ASSET FORFE | 13584 | AXON ENTERPRISES INC  | 00102531-01                             |              | G474         | 0.00      | 15224.05 |
| 010613           | 4644       | DRUG ASSET FORFE |       | AXON ENTERPRISES INC  | 00102531-02                             |              | G474<br>G474 | 0.00      | 14696.65 |
| 010613           | 4650       | MISCELLANEOUS CO | 15222 | WETT CAR WASH LLC     | 00102536-01                             |              | G474<br>G474 | 0.00      | 102.00   |
| 010613           | 4650       | MISCELLANEOUS CO | 6601  | MENARDS               | 00102556-01                             | OCT 2023     | G474<br>G474 | 0.00      |          |
| 010013           | 4030       | MIDCEDDANEOUS CO | 0001  | MENARDS               |   | OCI 2023     | G4 /4        | 0.00      | 6.98     |
| TOTAL POLICE-OP  | ERATIONS   |                  |       |                       |   |              |              | 0.00      | 95738.04 |
| 010614           | 4202       | TELEPHONE & ALAR | 152   | COMMONWEALTH EDISON   |   | 6755350046   | G474         | 0.00      | 112.43   |
| 010614           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |   | 116020       | G474         | 0.00      | 33.51    |
| 010614           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |   | 116020       | G474         | 0.00      | 33.49    |
| 010614           | 4225       | OTHER CONTRACTUA | 4207  | VERIZON WIRELESS      |   | 980505522-0  |              | 0.00      | 76.02    |
|                  |            |                  |       |                       |   |              |              |           |          |
| TOTAL POLICE-ES  | DA         |                  |       |                       |   |              |              | 0.00      | 255.45   |
| 010910           | 4112       | MEMBERSHIPS/DUES | 5774  | AWWA SOURCE WATER PRO | 00102604-01                             | S0131222     | G474         | 0.00      | 83.00    |
| TOTAL PUBLIC WO  | RKS-ADMIN  |                  |       |                       |   |              |              | 0.00      | 83.00    |
| 010921           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |   | 116020       | G474         | 0.00      | 129.19   |
| 010921           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |   | 116020       | G474         | 0.00      | 129.25   |
| 010921           | 4203       | HEATING GAS      | 250   | NORTHERN ILLINOIS GAS |   | 04739367748  |              | 0.00      | 238.24   |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6755139109   | G474         | 0.00      | 19.01    |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6755223080   | G474         | 0.00      | 13.87    |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6123152005   | G474         | 0.00      | 441.66   |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6755232169   | G474         | 0.00      | 13.03    |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 1323005242   | G474         | 0.00      | 23.70    |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6755368020   | G474         | 0.00      | 0.49     |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 9356418015   | G474         | 0.00      | 110.81   |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 6755352013   | G474         | 0.00      | 32.12    |
| 010921           | 4204       | ELECTRIC         | 152   | COMMONWEALTH EDISON   |   | 1995013076   | G474         | 0.00      | 126.04   |
| 010921           | 4225       |                  | 14569 | ORKIN                 | 00102602-01                             | 01430502213  |              | 0.00      | 175.00   |
| 010921           | 4615       | UNIFORMS/SAFETY  | 2013  | GRAINGER              |   | 9879814755   |              | 0.00      | 117.13   |
| 010921           | 4650       |                  | 15559 | AMAZON CAPITAL SERVIC | 00102610-01                             |              |              | 0.00      | 9.99     |
| 010921           | 4650       | MISCELLANEOUS CO | 15559 | AMAZON CAPITAL SERVIC |   |              |              | 0.00      | 77.88    |
| 010921           | 4650       | MISCELLANEOUS CO | 15559 | AMAZON CAPITAL SERVIC | 00102610-03                             | 1XNH6CV9O9TI | FG474        | 0.00      | 52.48    |
| 010921           | 4650       | MISCELLANEOUS CO | 2013  | GRAINGER              | *************************************** | 9880938627   |              | 0.00      | 54.58    |
| 010921           | 4650       | MISCELLANEOUS CO | 2013  | GRAINGER              |   | 9883759061   | G474         | 0.00      | 103.02   |
| 010921           | 4650       | MISCELLANEOUS CO | 244   | MURPHY ACE HARDWARE 2 |   | OCT 2023     | G474         | 0.00      | 30.37    |
| 010921           | 4650       | MISCELLANEOUS CO | 5750  | MOTION INDUSTRIES INC | 00102609-01                             |              |              | 0.00      | 36.52    |
| 010921           | 4650       | MISCELLANEOUS CO | 5750  | MOTION INDUSTRIES INC |   |              |              | 0.00      | 23.70    |
| 010921           | 4650       | MISCELLANEOUS CO | 6601  | MENARDS               | 00102005 02                             | OCT 2023     | G474         | 0.00      | 325.39   |
|                  |            |                  |       |                       |   | 001 2025     | 01/1         | 0.00      | 323.33   |
| TOTAL PUBLIC WOR | RKS-MUN PR | ROP              |       |                       |   |              |              | 0.00      | 2283.47  |
| 010922           | 4225       | OTHER CONTRACTUA | 10649 | GRAF TREE CARE        | 00101186-01                             | 19516        | G474         | 0.00      | 1250.00  |
| TOTAL PUBLIC WOR | RKS-FOREST | RY               |       |                       |   |              |              | 0.00      | 1250.00  |

DATE: 11/16/23 TIME: 13:45:04 CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST ACCTPAY1
ACCOUNTING PERIOD: 11/23

PAGE NUMBER: 4

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 01 - GENERAL FUND

| DEPT-DIV         | ACCOUNT    | TITLE            |       | VENDOR                | P.O.'S      | INVOICE     | BATCH | SALES TAX | TOUNT   |
|------------------|------------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|---------|
| 010923           | 4209       | INTERMENT        | 1843  | CEMETERY MANAGEMENT I | 001006E1 01 | 00 10701    | G474  | 0.04      | 250.00  |
| 010923           | 4209       | INTERMENT        | 1843  | CEMETERY MANAGEMENT I |             |             |       | 0.00      |         |
| 010923           | 4209       | INTERMENT        | 1843  | CEMETERY MANAGEMENT I |             |             | G474  | 0.00      |         |
| 010923           | 4216       | GROUNDS MAINTENA |       | CEMETERY MANAGEMENT I |             |             | G474  | 0.00      |         |
| 010923           | 4216       |                  | 1843  |                       |             |             | G474  | 0.00      |         |
| 010923           | 4217       | CEMETERY SEXTON  |       | CEMETERY MANAGEMENT I |             |             | G474  | 0.00      |         |
| 010923           | 4217       | CEMETERI SEVION  | 1843  | CEMETERY MANAGEMENT I | 00100651-01 | 00-19793    | G474  | 0.00      | 1200.00 |
| TOTAL PUBLIC WO  | RKS-CEMETI | ERIES            |       |                       |             |             |       | 0.00      | 6975.00 |
| 010924           | 4110       | TRAINING & TUITI |       | J.J. KELLER & ASSOCIA | 00102622-01 | 9108522578  | G474  | 0.00      | 250.00  |
| 010924           | 4110       | TRAINING & TUITI | 15807 | TAYLOR BRANDON        | 00102460-01 | CDL REIMBUR | SG474 | 0.00      |         |
| 010924           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      |         |
| 010924           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      |         |
| 010924           | 4604       | TOOLS & EQUIPMEN | 244   | MURPHY ACE HARDWARE 2 |             | OCT 2023    | G474  | 0.00      |         |
| 010924           | 4650       | MISCELLANEOUS CO | 6601  | MENARDS               |             | OCT 2023    | G474  | 0.00      |         |
| 010924           | 4650       | MISCELLANEOUS CO | 6601  | MENARDS               |             | OCT 2023    | G474  | 0.00      |         |
| TOTAL PUBLIC WO  | RKS-R & B  |                  |       |                       |             |             |       | 0.00      | 2233.28 |
| 010925           | 4110       | TRAINING & TUITI | 15642 | J.J. KELLER & ASSOCIA | 00102622 01 | 0100500570  | 0474  | 0.00      | 252.22  |
| 010925           | 4400       | VEHICLE REPAIR   | 12956 | JERRY'S WELDING & FAB |             |             | G474  | 0.00      |         |
| 010925           | 4400       | VEHICLE REPAIR   | 4774  | SAFETY LANE INSPECTIO |             |             | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL |       | REGIONAL TRUCK EQUIPM | 00102618-01 | 22958       | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL |       |                       |             |             | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL |       | RUSH TRUCK CENTERS OF | 00102624-01 | 3034779951  | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 3714  | RUSH TRUCK CENTERS OF | 00102624-02 |             | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL |       | POMP'S TIRE SERVICE I |             | 2130005008  | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 3714  | POMP'S TIRE SERVICE I |             | 640111853   | G474  | 0.00      |         |
| 010925           | 4603       |                  | 4735  | NAPA AUTO PARTS       |             | 4496-232448 |       | 0.00      |         |
| 010925           |            | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-232356 |       | 0.00      |         |
|                  | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-232363 |       | 0.00      |         |
| 010925<br>010925 | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-232520 |       | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-230186 |       | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-231712 |       | 0.00      |         |
|                  | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-232026 |       | 0.00      |         |
| 010925<br>010925 | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-232219 |       | 0.00      |         |
|                  | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-231655 |       | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       |             | 4496-231772 |       | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 4735  | NAPA AUTO PARTS       | 00102605-01 | 4496-231243 |       | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 546   | WEST SIDE TRACTOR SAL | 00102607-01 |             | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 561   | HAGGERTY FORD         |             | 13250       | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 561   | HAGGERTY FORD         |             | 13316       | G474  | 0.00      |         |
| 010925           | 4603       | PARTS FOR VEHICL | 561   | HAGGERTY FORD         |             | 13225       | G474  | 0.00      | 12.35   |
| 010925           | 4603       | PARTS FOR VEHICL | 6601  | MENARDS               |             | OCT 2023    | G474  | 0.00      | 54.99   |
| TOTAL PUBLIC WOR | RKS-MAINT  | GAR              |       |                       |             |             |       | 0.00      | 3492.18 |
| 011028           | 4100       | LEGAL FEES       | 7994  | BOND DICKSON & ASSOC  | 00102596-01 | OCT 2023    | G474  | 0.00      | 5397.00 |
| 011028           | 4200       | LEGAL NOTICES    | 3739  |                       | 00102557-01 |             | G474  | 0.00      |         |
| 011028           | 4202       | TELEPHONE & ALAR |       | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      |         |
|                  |            |                  |       |                       |             |             |       | 5.00      | 122.55  |

DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 13:45:04 CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000' PAYMENT TYPE: ALL

| FUND - 01 - GENE | ERAL FUND |                  |       |                       |             |             |       |           |           |
|------------------|-----------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|-----------|
| DEPT-DIV         | ACCOUNT   | TITLE            |       | VENDOR                | P.O.'S      | INVOICE     | BATCH | SALES TAX | AMOUNT    |
| 011028           | 4202      | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      | 122.42    |
| 011028           | 4600      | COMPUTER/OFFICE  | 12617 | ACCURATE OFFICE SUPPL |             | OCT 2023    | G474  | 0.00      | 20.58     |
| 011028           | 4600      | COMPUTER/OFFICE  | 15559 | AMAZON CAPITAL SERVIC | 00102562-01 |             | 7G474 | 0.00      | 133.50    |
| TOTAL COM DEV-PL | ANNING    |                  |       |                       |             |             |       | 0.00      | 6000.55   |
| 011029           | 4100      | LEGAL FEES       | 7994  |                       | 00102596-01 |             | G474  | 0.00      | 5544.00   |
| 011029           | 4100      | LEGAL FEES       | 8248  | MARQUARDT & BELMONTE  |             |             | G474  | 0.00      | 1184.63   |
| 011029           | 4113      | ENFORCEMENT & IN |       | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 14806.25  |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 2216.25   |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 375.00    |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 480.00    |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 1015.00   |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 475.00    |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO |             |             | G474  | 0.00      | 250.00    |
| 011029           | 4120      | PLAN REVIEW      | 1800  | B & F CONSTRUCTION CO | 00102555-02 | 18462       | G474  | 0.00      | 275.00    |
| 011029           | 4202      | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      | 195.83    |
| 011029           | 4202      | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      | 195.93    |
| 011029           | 4205      | WEED CUTTING     | 6793  | W.A. MANAGEMENT INC.  | 00102564-01 | INV-26758   | G474  | 0.00      | 170.52    |
| 011029           | 4205      | WEED CUTTING     | 6793  | W.A. MANAGEMENT INC.  | 00102564-02 | INV-26759   | G474  | 0.00      | 170.52    |
| 011029           | 4205      | WEED CUTTING     | 6793  | W.A. MANAGEMENT INC.  | 00102564-03 |             | G474  | 0.00      | 170.52    |
| 011029           | 4205      | WEED CUTTING     | 6793  | W.A. MANAGEMENT INC.  | 00102564-04 | INV-26760   | G474  | 0.00      | 85.86     |
| 011029           | 4205      | WEED CUTTING     | 6793  | W.A. MANAGEMENT INC.  | 00102564-05 | INV-26761   | G474  | 0.00      | 448.44    |
| 011029           | 4222      | FILING FEES      | 554   | DUPAGE COUNTY RECORDE |             | OCT 2023    | G474  | 0.00      | 1083.00   |
| 011029           | 4224      | MICROFICHE EXPEN | 11355 | TKB ASSOCIATES INC    | 00102559-01 | 15135       | G474  | 0.00      | 8779.65   |
| TOTAL COM DEV-BU | JILDING & | CODE             |       |                       |             |             |       | 0.00      | 37921.40  |
| 011030           | 4202      | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      | 136.02    |
| 011030           | 4202      | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS  |             | 116020      | G474  | 0.00      | 136.09    |
| 011030           | 4225      | OTHER CONTRACTUA | 13590 | PHALEN CONSULTING INC | 00102563-01 | 128         | G474  | 0.00      | 7350.00   |
| 011030           | 4680      | SPECIAL EVENTS   | 11516 | SUBURBAN FAMILY MAGAZ | 00102569-01 | 10216       | G474  | 0.00      | 310.00    |
| 011030           | 4680      | SPECIAL EVENTS   | 12138 | THE FUN ONES          | 00102566-01 | 80237       | G474  | 0.00      | 801.00    |
| 011030           | 4680      | SPECIAL EVENTS   | 12343 | A ZOO TO YOU INC.     | 00102565-01 |             | G474  | 0.00      | 1135.00   |
| 011030           | 4680      | SPECIAL EVENTS   | 12768 | SUNSHINE FARM II      | 00102572-01 | FROSTY FEST | G474  | 0.00      | 1312.50   |
| 011030           | 4680      | SPECIAL EVENTS   | 14952 | RME AUDIO VIDEO INC   | 00102568-01 | 529         | G474  | 0.00      | 787.50    |
| 011030           | 4680      | SPECIAL EVENTS   | 15413 | ULTIMATE RENTAL SERVI | 00102567-01 | 021628      | G474  | 0.00      | 3548.00   |
| 011030           | 4680      | SPECIAL EVENTS   | 15454 | GAGNEPAIN FRANCIS J   |             | FROSTY FEST |       | 0.00      | 675.00    |
| 011030           | 4680      | SPECIAL EVENTS   | 15573 | SUE KLEIN WACHTER DBA |             |             | G474  | 0.00      | 687.50    |
| 011030           | 4680      | SPECIAL EVENTS   | 15644 | VICKY S CAMPBELL DBA  |             |             |       | 0.00      | 600.00    |
| 011030           | 4680      | SPECIAL EVENTS   | 15812 | DONATE NILMARI        | 00102574-01 |             | G474  | 0.00      | 1050.00   |
| TOTAL COM DEV-MU | SEUM      |                  |       |                       |             |             |       | 0.00      | 18528.61  |
| TOTAL FUND       |           |                  |       |                       |             |             |       | 0.00      | 205067.66 |

PAGE NUMBER: 5

ACCOUNTING PERIOD: 11/23

ACCTPAY1

CITY OF WEST CHICAGO

DATE: 11/16/23 ACCTPAY1 TIME: 13:45:04 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 04 - CAPITAL EQUIP. REPLACE

| DEPT-DIV         | ACCOUNT    | TITLE    |      | VENDOR              | P.O.'S      | INVOICE | BATCH | SALES TAX | AMOUNT |
|------------------|------------|----------|------|---------------------|-------------|---------|-------|-----------|--------|
| 043439           | 4804       | VEHICLES | 4554 | FLEET SAFETY SUPPLY | 00102619-01 | 81875   | G474  | 0.00      | 473.84 |
| TOTAL CAPITAL EQ | JIPMENT RI | EPLACE   |      |                     |             |         |       | 0.00      | 473.84 |
| TOTAL FUND       |            |          |      |                     |             |         |       | 0.00      | 473.84 |

PAGE NUMBER:

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PENTAMATION - FINANCIAL MANAGEMENT SYSTEM PAGE NUMBER: 7

DATE: 11/16/23 TIME: 13:45:04 CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000' PAYMENT TYPE: ALL

FIND - 05 - SEWER FUND

| FUND - 05 - SEW  | ER FUND      |                                   |              |                                      |             |                          |                |              |                   |
|------------------|--------------|-----------------------------------|--------------|--------------------------------------|-------------|--------------------------|----------------|--------------|-------------------|
| DEPT-DIV         | ACCOUNT      | TITLE                             |              | VENDOR                               | P.O.'S      | INVOICE                  | ВАТСН          | SALES TAX    | AMOUNT            |
| 05               | 224601       | UNADJUSTED CREDI                  | 15810        | SHARON HUND                          | 00102549-01 | 225 INDIANW              | IOG474         | 0.00         | 131.53            |
| TOTAL SEWER FUN  | D            |                                   |              |                                      |             |                          |                | 0.00         | 131.53            |
| 053442           | 4211         | PRINTING & BINDI                  | 3739         | PADDOCK PUBLICATIONS                 | 00102600-01 | 269665                   | G474           | 0.00         | 27.60             |
| TOTAL SEWER-WWT  | R TREATMEN   | NT                                |              |                                      |             |                          |                | 0.00         | 27.60             |
| 053443           | 4105         | CONSULTANTS                       | 14400        | 7 LAYER SOLUTIONS INC                | 00100427-01 | 10240                    | G474           | 0.00         | 5539.83           |
| 053443           | 4125         | SOFTWARE MAINTEN                  | 14400        | 7 LAYER SOLUTIONS INC                | 00100426-01 | 10274                    | G474           | 0.00         | 616.66            |
| 053443           | 4202         | TELEPHONE & ALAR                  | 15657        | FIRST COMMUNICATIONS                 |             | 116020                   | G474           | 0.00         | 232.40            |
| 053443           | 4202         | TELEPHONE & ALAR                  | 15657        | FIRST COMMUNICATIONS                 |             | 116020                   | G474           | 0.00         | 232.52            |
| 053443           | 4202         | TELEPHONE & ALAR                  | 4207         | VERIZON WIRELESS                     |             | 342030672-0              | 0G474          | 0.00         | 1174.31           |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 95402863377              | G474           | 0.00         | 94.37             |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 75949900007              | G474           | 0.00         | 178.44            |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 30453010008              | G474           | 0.00         | 57.99             |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 59620987475              | G474           | 0.00         | 180.10            |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 39388900001              | G474           | 0.00         | 60.37             |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 75591010006              |                | 0.00         | 61.82             |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 13427902948              |                | 0.00         | 194.67            |
| 053443           | 4203         | HEATING GAS                       | 250          | NORTHERN ILLINOIS GAS                |             | 66121929971              |                | 0.00         | 53.81             |
| 053443           | 4204         | ELECTRIC                          | 152          | COMMONWEALTH EDISON                  |             | 6755351043               |                | 0.00         | 552.92            |
| 053443           | 4225         | OTHER CONTRACTUA                  |              | 7 LAYER SOLUTIONS INC                |             |                          | G474           | 0.00         | 1115.00           |
| 053443           | 4225         | OTHER CONTRACTUA                  | 14755        | GOVTEMPSUSA                          | 00102537-01 |                          | G474           | 0.00         | 907.64            |
| 053443<br>053443 | 4225         | OTHER CONTRACTUA                  |              | THIRD MILLENNIUM ASSO                |             |                          | G474           | 0.00         | 1223.38           |
| 053443           | 4400         | VEHICLE REPAIR                    | 3714         | POMP'S TIRE SERVICE I                |             | 2130005007               |                | 0.00         | 116.00            |
| 053443           | 4600<br>4600 | COMPUTER/OFFICE                   | 12617        | ACCURATE OFFICE SUPPL                |             | OCT 2023                 | G474           | 0.00         | 180.25            |
| 053443           | 4603         | COMPUTER/OFFICE                   | 15559        | AMAZON CAPITAL SERVIC                | 00102610-05 | 133446YK67T              |                | 0.00         | 275.00            |
| 053443           | 4603         | PARTS FOR VEHICL                  | 3714         | POMP'S TIRE SERVICE I                |             |                          | G474           | 0.00         | 1389.00           |
| 053443           | 4603         | PARTS FOR VEHICL                  | 3829         | ATLAS BOBCAT INC                     | 00102608-01 |                          | G474           | 0.00         | 962.80            |
| 053443           | 4603         | PARTS FOR VEHICL PARTS FOR VEHICL | 3829<br>3829 | ATLAS BOBCAT INC                     | 00102608-02 |                          | G474           | 0.00         | 874.60            |
| 053443           | 4603         | PARTS FOR VEHICL                  | 4735         | ATLAS BOBCAT INC                     | 00102608-03 |                          | G474           | 0.00         | 874.60            |
| 053443           | 4613         | POSTAGE                           | 3597         | NAPA AUTO PARTS<br>FEDEX CORPORATION |             | 4496-231888              |                | 0.00         | 62.69             |
| 053443           | 4630         |                                   | 1320         | STEINER ELECTRIC                     |             | 8-297-00912              |                | 0.00         | 31.85             |
| 053443           | 4630         | PARTS-LIFT STATI                  | 1320         | STEINER ELECTRIC                     |             | S007457100.              |                | 0.00         | 227.88            |
| 053443           | 4630         | PARTS-LIFT STATI                  | 1320         | STEINER ELECTRIC                     |             | S007457675.              |                | 0.00         | 69.09             |
| 053443           | 4630         | PARTS-LIFT STATI                  | 1320         | STEINER ELECTRIC                     |             | S007457675.              |                | 0.00         | 152.55            |
| 053443           | 4630         | PARTS-LIFT STATI                  | 14897        | ADVANCED AUTOMATION &                | 00102611 01 | S007459707.              | G474           | 0.00<br>0.00 | 52.18             |
| 053443           | 4630         | PARTS-LIFT STATI                  | 15559        | AMAZON CAPITAL SERVIC                |             |                          |                |              | 1912.16           |
| 053443           | 4630         | PARTS-LIFT STATI                  | 2263         | METROPOLITAN INDUSTRI                |             |                          | MG4 74<br>G474 | 0.00         | 192.90            |
| 053443           | 4630         | PARTS-LIFT STATI                  | 4406         | U.S.A. BLUEBOOK                      | 00102331-01 | INV056000<br>INV00168602 |                | 0.00<br>0.00 | 1351.19<br>107.95 |
| 053443           | 4630         | PARTS-LIFT STATI                  | 6601         | MENARDS                              |             | OCT 2023                 | G474<br>G474   | 0.00         | 71.19             |
| 053443           | 4630         | PARTS-LIFT STATI                  | 6601         | MENARDS                              |             | OCT 2023                 | G474<br>G474   | 0.00         | 100.84            |
| 053443           | 4650         | MISCELLANEOUS CO                  | 6601         | MENARDS                              |             | OCT 2023                 | G474           | 0.00         | 129.45            |
| 053443           | 4806         |                                   | 12102        | THOMAS ENGINEERING GR                | 00099731-01 | 23-482                   | G474           | 0.00         | 5817.08           |
| TOTAL SEWER-SANI | TARY COLL    | ECTION                            |              |                                      |             |                          |                | 0.00         | 27427.48          |

ACCTPAY1

ACCOUNTING PERIOD: 11/23

DATE: 11/16/23 TIME: 13:45:04

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST PAGE NUMBER: 8 ACCTPAY1

ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 05 - SEWER FUND

DEPT-DIV ACCOUNT -----TITLE----- P.O.'S INVOICE BATCH SALES TAX AMOUNT

TOTAL FUND

0.00 27586.61

DATE: 11/16/23 CITY OF WEST CHICAGO
TIME: 13:45:04 CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 06 - WATER FUND

| FOND = 00 = WAI  | EK FUND    |                  |       |                                  |                            |              |              |           |           |
|------------------|------------|------------------|-------|----------------------------------|----------------------------|--------------|--------------|-----------|-----------|
| DEPT-DIV         | ACCOUNT    | TITLE            |       | VENDOR                           | P.O.'S                     | INVOICE      | BATCH        | SALES TAX | AMOUNT    |
| 063447           | 4110       | TRAINING & TUITI | 12008 | ILLINOIS SECTION AWWA            | 00102583-01                | 200084417    | G474         | 0.00      | 85.00     |
| 063447           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS             |                            | 116020       | G474         | 0.00      | 415.46    |
| 063447           | 4202       | TELEPHONE & ALAR |       | FIRST COMMUNICATIONS             |                            | 116020       | G474         | 0.00      | 415.24    |
| 063447           | 4203       | HEATING GAS      | 250   | NORTHERN ILLINOIS GAS            |                            | 14656900009  |              | 0.00      | 85.80     |
| 063447           | 4203       | HEATING GAS      | 250   | NORTHERN ILLINOIS GAS            |                            | 61021010006  |              | 0.00      | 57.97     |
| 063447           | 4225       | OTHER CONTRACTUA |       | GOVTEMPSUSA                      | 00102537-01                |              | G474         | 0.00      | 907.65    |
| 063447           | 4225       |                  | 9209  | THIRD MILLENNIUM ASSO            |                            |              | G474         | 0.00      | 1223.38   |
| 063447           | 4418       | DISTRIB SYSTEM R |       | JUDE VICKERY                     | 00102594-01                |              | G474         | 0.00      |           |
| 063447           | 4420       |                  | 14897 | ADVANCED AUTOMATION &            | 00102530-01                | 22 /1/6      | G474<br>G474 | 0.00      | 400.00    |
| 063447           | 4420       |                  | 14897 | ADVANCED AUTOMATION &            | 00102611-01                | 23-4145      | G474<br>G474 |           | 690.00    |
| 063447           | 4600       | COMPUTER/OFFICE  | 12617 | ACCURATE OFFICE SUPPL            | 00102611-03                |              |              | 0.00      | 4275.00   |
| 063447           | 4600       | COMPUTER/OFFICE  | 15559 | AMAZON CAPITAL SERVIC            | 00100610 05                | OCT 2023     | G474         | 0.00      | 179.72    |
| 063447           | 4603       | PARTS FOR VEHICL | 561   | III CCEDEU TODO                  |                            |              |              | 0.00      | 274.99    |
| 063447           | 4603       | PARTS FOR VEHICL |       | HAGGERTY FORD                    | 00102613-02<br>00102584-01 | 13237        | G474         | 0.00      | 77.77     |
| 063447           | 4604       |                  | 6601  | MENARDS                          |                            | OCT 2023     | G474         | 0.00      | 18.93     |
| 063447           |            | TOOLS & EQUIPMEN | 2013  | GRAINGER                         | 00102613-02                | 9878565598   | G474         | 0.00      | 874.37    |
|                  | 4621       | PARTS & EQUIPMEN |       | MACCARB INC                      | 00102584-01                | INV156032    | G474         | 0.00      | 31.76     |
| 063447           | 4621       | PARTS & EQUIPMEN | 2810  | CORE & MAIN LP                   |                            |              | G474         | 0.00      | 218.00    |
| 063447           | 4621       | PARTS & EQUIPMEN |       | WATER PRODUCTS AURORA            |                            | 0319443      | G474         | 0.00      | 100.00    |
| 063447           | 4621       | PARTS & EQUIPMEN |       | WATER PRODUCTS AURORA            |                            |              | G474         | 0.00      | 1950.00   |
| 063447           | 4621       | PARTS & EQUIPMEN |       | WATER PRODUCTS AURORA            | 00102626-02                |              | G474         | 0.00      | 420.00    |
| 063447           | 4621       | PARTS & EQUIPMEN |       | MENARDS                          |                            | OCT 2023     | G474         | 0.00      | 294.92    |
| 063447           | 4621       | PARTS & EQUIPMEN |       | MENARDS                          | 00102509-02                | 84061        | G474         | 0.00      | 649.50    |
| 063447           | 4622       | PARTS & EQUIP-PU |       | MURPHY ACE HARDWARE 2<br>MENARDS |                            | OCT 2023     | G474         | 0.00      | 58.48     |
| 063447           | 4622       | PARTS & EQUIP-PU | 6601  | MENARDS                          |                            | OCT 2023     | G474         | 0.00      | 291.22    |
| 063447           | 4650       | MISCELLANEOUS CO | 6601  | MENARDS                          |                            | OCT 2023     | G474         | 0.00      | 68.44     |
| TOTAL WATER-PRO  | OUCTION/DI | ST               |       |                                  |                            |              |              | 0.00      | 14063.60  |
|                  |            |                  |       |                                  |                            |              |              | 0.00      | 14063.60  |
| 063448           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS             |                            | 116020       | G474         | 0.00      | 388.11    |
| 063448           | 4202       | TELEPHONE & ALAR | 15657 | FIRST COMMUNICATIONS             |                            | 116020       | G474         | 0.00      | 387.90    |
| 063448           | 4203       | HEATING GAS      | 250   | NORTHERN ILLINOIS GAS            |                            | 92163563122  |              | 0.00      | 276.09    |
| 063448           | 4210       | REFUSE DISPOSAL  | 12080 | ENGINEERING ENTERPRIS            | 00102582-01                |              | G474         | 0.00      | 3045.00   |
| 063448           | 4225       | OTHER CONTRACTUA |       | ALL TYPES ELEVATORS I            | 00102581-01                | 20131280     | G474         | 0.00      | 206.00    |
| 063448           | 4225       |                  | 14400 | 7 LAYER SOLUTIONS INC            | 00100425-01                | 10270        | G474         | 0.00      | 1115.00   |
| 063448           | 4225       |                  | 14400 | 7 LAYER SOLUTIONS INC            |                            |              | G474         | 0.00      | 616.67    |
| 063448           | 4225       | OTHER CONTRACTUA | 14400 | 7 LAYER SOLUTIONS INC            | 00100427-01                | 102/4        | G474         | 0.00      | 5539.83   |
| 063448           | 4225       |                  | 14569 | ORKIN                            | 00100427-01                | 014305022130 |              | 0.00      | 70.00     |
| 063448           | 4225       | OTHER CONTRACTUA | 14986 | NALCO CO LLC DBA NALC            | 00102002-01                | 6660219754   | G474         | 0.00      | 286.90    |
| 063448           | 4430       |                  | 14897 | ADVANCED AUTOMATION &            | 00102300-01                | 22 4147      | G474         | 0.00      |           |
| 063448           | 4604       | TOOLS & EQUIPMEN | 6601  | MENARDS                          | 00102611-02                | OCT 2023     |              | 0.00      | 230.00    |
| 063448           | 4626       | CHEMICALS        | 10925 | MISSISSIPPI LIME COMP            | 00100200 01                |              | G474         | 0.00      | 164.19    |
| 063448           | 4626       | CHEMICALS        | 14295 | MACCARB INC                      |                            |              | G474         | 0.00      | 6465.61   |
| 063448           | 4626       | CHEMICALS        | 1914  |                                  | 00100402-01                |              | G474         | 0.00      | 6543.75   |
| 063448           | 4626       | CHEMICALS        | 1914  | ALEXANDER CHEMICAL CO            | 00100399-01                | 70113        | G474         | 0.00      | 10201.60  |
| 063448           | 4626       | MISCELLANEOUS CO |       | ALEXANDER CHEMICAL CO            | 00100401-01                |              | G474         | 0.00      | 2679.60   |
| 063448           | 4806       | OTHER CAPITAL OU |       | EXCEL ELECTRIC INC.              | 00099742-01                | OCT 2023     | G474         | 0.00      | 81.63     |
| 003410           | 4000       | OTHER CAPITAL OU | 13024 | EACED EDECIRIC INC.              | 00099742-01                | 5            | G474         | 0.00      | 67112.28  |
| TOTAL WATER-TREA | ATMENT PLA | NT OP            |       |                                  |                            |              |              | 0.00      | 105410.16 |

PAGE NUMBER:

ACCOUNTING PERIOD: 11/23

ACCTPAY1

DATE: 11/16/23 TIME: 13:45:04

CITY OF WEST CHICAGO CASH REQUIREMENTS BILL LIST PAGE NUMBER: 10 ACCTPAY1

ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 06 - WATER FUND

DEPT-DIV ACCOUNT -----TITLE----- P.O.'S INVOICE BATCH SALES TAX AMOUNT

TOTAL FUND

0.00 119473.76

DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 13:45:04 CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000' PAYMENT TYPE: ALL

FUND - 08 - CAPITAL PROJECTS FUND

| DEPT-DIV         | ACCOUNT | TITLE            |       | VENDOR                | P.O.'S      | INVOICE     | BATCH | SALES TAX | AMOUNT    |
|------------------|---------|------------------|-------|-----------------------|-------------|-------------|-------|-----------|-----------|
| 083453           | 4100    | LEGAL FEES       | 7994  | BOND DICKSON & ASSOC  | 00102596-01 | OCT 2023    | G474  | 0.00      | 210.00    |
| 083453           | 4226    | TRAFFIC SIGNAL M | 5000  | MEADE INC             | 00100485-01 | 706238      | G474  | 0.00      | 412.52    |
| 083453           | 4227    | STREET LIGHT MAI | 5000  | MEADE INC             | 00102588-01 | 706647      | G474  | 0.00      | 752.52    |
| 083453           | 4612    | STREET LIGHT MAT | 2013  | GRAINGER              | 00102613-01 | 9877082090  | G474  | 0.00      | 418.09    |
| 083453           | 4643    | STORM SEWER REPA | 14044 | OZINGA READY MIX CONC | 00102606-01 | ARI00816135 | G474  | 0.00      | 761.50    |
| 083453           | 4672    | BIT PATCH-HOT    | 12722 | ALLIED ASPHALT PAVING | 00101582-01 | 249710      | G474  | 0.00      | 259.29    |
| 083453           | 4801    | BUILDING/GROUNDS | 15699 | KLUBER INC            | 00100778-01 | 8701        | G474  | 0.00      | 603.75    |
| 083453           | 4801    | BUILDING/GROUNDS | 15699 | KLUBER INC            | 00100780-01 | 8702        | G474  | 0.00      | 1451.25   |
| 083453           | 4818    | 200 MAIN ST RENO | 12678 | MATOCHA ASSOCIATES    | 00100891-01 | 5-A         | G474  | 0.00      | 6627.50   |
| 083453           | 4818    | 200 MAIN ST RENO | 12678 | MATOCHA ASSOCIATES    | 00100891-01 | 6-A         | G474  | 0.00      | 4668.00   |
| 083453           | 4818    | 200 MAIN ST RENO | 12678 | MATOCHA ASSOCIATES    | 00100891-01 | 7-A         | G474  | 0.00      | 4302.00   |
| 083453           | 4818    | 200 MAIN ST RENO | 15712 | CONSTRUCTION INC.     | 00100917-01 | 209         | G474  | 0.00      | 132853.43 |
| 083453           | 4872    | ROW MATERIALS    | 10714 | DUPAGE CTY DIV OF TRA | 00102614-01 | 5336        | G474  | 0.00      | 160.61    |
| 083453           | 4872    | ROW MATERIALS    | 11210 | TAPCO                 | 00102612-01 | I749659     | G474  | 0.00      | 25.00     |
| 083453           | 4872    | ROW MATERIALS    | 12643 | KIMBALL MIDWEST       | 00102587-01 | 101590428   | G474  | 0.00      | 113.70    |
| 083453           | 4872    | ROW MATERIALS    | 3349  | TRAFFIC CONTROL AND P |             | 117010      | G474  | 0.00      | 85.70     |
| 083453           | 4872    | ROW MATERIALS    | 3349  | TRAFFIC CONTROL AND P |             | 117020      | G474  | 0.00      | 173.40    |
| 083453           | 4872    | ROW MATERIALS    | 6601  | MENARDS               |             | OCT 2023    | G474  | 0.00      | 60.95     |
| TOTAL CAPITAL PR | OJECTS  |                  |       |                       |             |             |       | 0.00      | 153939.21 |
| TOTAL FUND       |         |                  |       |                       |             |             |       | 0.00      | 153939.21 |

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ACCOUNTING PERIOD: 11/23

ACCTPAY1

DATE: 11/16/23 CITY OF WEST CHICAGO

ACCTPAY1 TIME: 13:45:04 CASH REQUIREMENTS BILL LIST ACCOUNTING PERIOD: 11/23

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000'

PAYMENT TYPE: ALL

FUND - 16 - MOTOR FUEL TAX FUND

| DEPT-DIV   | ACCOUNT                                      | TITLE  |  | VENDOR  | P.O.'S                     | INVOICE | BATCH                                | SALES TAX                                    | AMOUNT   |
|--|--|--|--|---|----------------------------|---------|--------------------------------------|--|--|
| 163458<br>163458<br>163458<br>163458<br>163458<br>163458 | 4204<br>4204<br>4204<br>4204<br>4210<br>4807 | ELECTRIC ELECTRIC ELECTRIC ELECTRIC REFUSE DISPOSAL STREET IMPROVEME | 152<br>152<br>152<br>152<br>13294<br>15706 | COMMONWEALTH EDISON<br>COMMONWEALTH EDISON<br>COMMONWEALTH EDISON<br>COMMONWEALTH EDISON<br>GROOT INDUSTRIES INC.<br>HR GREEN | 00102333-01<br>00100820-01 |         | G474<br>G474<br>G474<br>G474<br>G474 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.42<br>59.66<br>65.64<br>78.10<br>2307.92<br>1294.92 |
| TOTAL MFT-PAYROL   | <b></b>                                      |  |  |   |                            |         |                                      | 0.00   | 3825.66  |
| TOTAL FUND   |  |  |  |   |                            |         |                                      | 0.00   | 3825.66  |

PAGE NUMBER: 12

DATE: 11/16/23 CITY OF WEST CHICAGO TIME: 13:45:04 CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='20231120 00:00:00.000' PAYMENT TYPE: ALL

## FUND - 43 - COMMUTER PARKING FUND

| DEPT-DIV                   | ACCOUNT                      | TITLE  |                                | VENDOR  | P.O.'S      | INVOICE                                | BATCH                        | SALES TAX                    | AMOUNT                             |
|----------------------------|------------------------------|--|--------------------------------|---|-------------|--|------------------------------|------------------------------|------------------------------------|
| 433476<br>433476<br>433476 | 4202<br>4202<br>4204<br>4801 | TELEPHONE & ALAR<br>TELEPHONE & ALAR<br>ELECTRIC<br>BUILDING/GROUNDS | 15657<br>15657<br>152<br>15699 | FIRST COMMUNICATIONS<br>FIRST COMMUNICATIONS<br>COMMONWEALTH EDISON<br>KLUBER INC | 00100776-01 | 116020<br>116020<br>9188799009<br>8703 | G474<br>G474<br>G474<br>G474 | 0.00<br>0.00<br>0.00<br>0.00 | 23.94<br>23.93<br>617.56<br>712.50 |
| TOTAL COMMUTER             | PARKING FU                   | ND   |                                |   |             |  |                              | 0.00                         | 1377.93                            |
| TOTAL FUND                 |                              |  |                                |   |             |  |                              | 0.00                         | 1377.93                            |
| TOTAL CHECK TRAI           | NSACTIONS                    |  |                                |   |             |  |                              | 0.00                         | 511744.67                          |
| TOTAL EFT TRANSA           | ACTIONS                      |  |                                |   |             |  |                              | 0.00                         | 0.00                               |
| TOTAL REPORT               |                              |  |                                |   |             |  |                              | 0.00                         | 511744.67                          |

PAGE NUMBER: 13

ACCOUNTING PERIOD: 11/23

ACCTPAY1

| DEVELOPMENT COMMITTEE AGENDA ITEM SUMMARY  |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Tuner World Auto Sales LLC 833 Industrial Drive Special Use Permit   | AGENDA ITEM NUMBER: 7. A.  FILE NUMBER:  COMMITTEE AGENDA DATE: Nov. 13, 2023 |  |  |  |  |  |  |  |  |  |
| Ordinance No. 23-O-0039  | COUNCIL AGENDA DATE: Nov. 20, 2023  |  |  |  |  |  |  |  |  |  |
| STAFF REVIEW: Tom Dabareiner, AICP   | SIGNATURE   |  |  |  |  |  |  |  |  |  |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman  | SIGNATURE   |  |  |  |  |  |  |  |  |  |
| ITEM SUMMARY:  |   |  |  |  |  |  |  |  |  |  |
| Atif Hussain of Tuner Auto World Sales LLC has petitioned for approval of a Special Use Permit for the operation of internet-based motor vehicle sales at 833 Industrial Drive. The subject property contains a 17,100 square foot multi-tenant industrial building located on the east side of Industrial Drive, approximately 800 feet south of Hawthorne Lane, in the M Manufacturing District.   |   |  |  |  |  |  |  |  |  |  |
| The petitioner is proposing to use one of the tenant spaces, approximately 5,000 square feet in size, for internet-based auto sales. No site improvements are proposed nor are modifications to either the interior or exterior of the building. The petitioner also intends to utilize the space for automobile body and repair work in accordance with the existing special use permit under Ordinance 04-O-0093. Vehicle storage will take place within the tenant space only and no vehicles will be stored, kept, parked, displayed, offered for sale, or stored outside of the building. |   |  |  |  |  |  |  |  |  |  |
| At their November 7 <sup>th</sup> meeting, members of the Plan Commission voted unanimously (4-0, with two absent) in support of the Special Use Permit.   |   |  |  |  |  |  |  |  |  |  |
| ACTION PROPOSED:   |   |  |  |  |  |  |  |  |  |  |
| Discuss and recommend approval of the requested Speci  | al Use Permit for 833 Industrial Drive.                                       |  |  |  |  |  |  |  |  |  |
| COMMITTEE RECOMMENDATION:  |   |  |  |  |  |  |  |  |  |  |
| Development Committee members voted unanimously (5-  | -0) in support of the requested SUP.  |  |  |  |  |  |  |  |  |  |

Attachments:

Draft Ordinance PC Report

| CITY OF WEST CHICAGO  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| DEVELOPMENT COMMITTEE  AGENDA ITEM SUMMARY  |  |  |  |  |  |  |  |  |
| Paclantic Naturals LLC 1100 Carolina Drive Special Use Permit   | AGENDA ITEM NUMBER: 7.6.  FILE NUMBER:  COMMITTEE AGENDA DATE: Nov. 13, 2023  COUNCIL AGENDA DATE:   |  |  |  |  |  |  |  |
| Ordinance No. 23-O-0040   | SOUNDE AGENDA DATE.  |  |  |  |  |  |  |  |
| STAFF REVIEW: Tom Dabareiner, AICP  | SIGNATURE  |  |  |  |  |  |  |  |
| APPROVED BY CITY ADMINISTRATOR: Michael Guttman   | SIGNATURE  |  |  |  |  |  |  |  |
| ITEM SUMMARY:   |  |  |  |  |  |  |  |  |
| Kenny Patel of Paclantic Naturals LLC has petitioned for storage and distribution of flammable liquids, fats, and property is 4.18 acres with a 48,130 square foot single-to by HFI Manufacturing. The property is located on the we quarter mile north of Hawthorne Lane in the M Manufacturing. | d oils at 1100 Carolina Drive. The subject<br>enant industrial building currently being used<br>est side of Carolina Drive approximately one |  |  |  |  |  |  |  |
| The petitioner is proposing to use the building for the sto   | rage, distribution, packaging, and processing  |  |  |  |  |  |  |  |

The petitioner is proposing to use the building for the storage, distribution, packaging, and processing of food ingredients, essential oils, waxes, and soaps. The products the petitioner intends to store include food oils, food powders, fragrance/aromatic oils, massage oils, butters, herbs, lotions, cosmetic bases and other related raw materials. The petitioner is also proposing ancillary uses such as repacking, mixing, blending, and refilling products. The use of the building for storing and distributing flammable liquids, such as fats and oils, requires approval of a Special Use Permit. No exterior changes are proposed to the site nor the building at this time. The petitioner will be required to obtain a Certificate of Occupancy prior to occupy the space indicating that the space and use comply with all building and fire codes related to storage of flammable liquids.

At their November 7<sup>th</sup> meeting, members of the Plan Commission voted unanimously (4-0, with two absent) in support of the Special Use Permit.

# **ACTION PROPOSED:**

Discuss and recommend approval of the requested Special Use Permit for 1100 Carolina Drive.

# COMMITTEE RECOMMENDATION:

Development Committee members voted unanimously (5-0) in support of the requested SUP.

Attachments:

**Draft Ordinance** 

PC Report

# 

STAFF REVIEW: Eddie A Ramos, Water Treatment Plant Superintendent

SIGNATURE

SIGNATURE

APPROVED BY CITY ADMINISTRATOR: Michael L. Guttman SIGNATURE\_\_\_\_\_

# ITEM SUMMARY:

Hydrated Lime is one of the various chemicals used at the City's Water Treatment Plant. Approximately 1,300 tons of Hydrated Lime are used annually. Hydrated Lime is the key component to our softening process. Hydrated lime reacts with existing bicarbonate salts (Calcium, Magnesium, and most importantly, Radium) and converts them to insoluble carbonate salts, thus removing them to a great degree from the treated water.

A Notice to Bidders was advertised in the Daily Herald on October 3, 2023, as well as on the online bidding platform, QuestCDN, and sealed bids were opened on October 24, 2023. There were two (2) bids received. The results are below.

| Bidder                   | Bid Amount   | Overall Rank |
|--------------------------|--------------|--------------|
| Mississippi Lime Company | \$419,302.00 | 1            |
| Carmeuse Lime & Stone    | \$664,456.00 | 2            |

The low bidder was Mississippi Lime Company of St. Louis, Missouri, for a total contract price of \$419,302.00 (\$322.54/ton delivered). This represents a 19.53% increase over FY 2023 unit prices (\$269.85/tons delivered). The increase is largely attributed to increases in energy costs, fuel surcharges, inflationary economic environment, and driver shortages. A bid tab showing the results of the bid opening is attached for reference. It should be noted staff has been able to achieve operational efficiencies in the past year to reduce the amount of lime that is being used in the treatment process, reducing the annual quantity from 1,900 tons to 1,300 tons.

Staff recommends that a contract be awarded to Mississippi Lime Company for the procurement of Hydrated Lime, at a unit price of \$322.54/ton delivered, for an amount not to exceed \$419,302.00 for FY 2024.

Adequate funds will be budgeted in the Water Fund, Water Treatment Plant Operations – Chemicals (06-34-48-4626) to cover this expenditure in FY2024.

# **ACTIONS PROPOSED:**

Approve Resolution No. 23-R-0084 authorizing the Mayor to execute a contract with Mississippi Lime Company of St. Louis, Missouri, for the procurement of Hydrated Lime for Fiscal Year 2024 in an amount not to exceed \$419,302.00.

# COMMITTEE RECOMMENDATION:

The Infrastructure Committee voted 7-0 for approval.

| INFRASTRUCTURE COMMITTEE AGENDA ITEM SUMMARY   |  |  |  |
|--|--|--|--|
| ITEM TITLE:  | AGENDA ITEM NUMBER: 7. D.  |  |  |
| Resolution No. 23-R-0085 – Contract Award – MacCarb – Carbon Dioxide for Fiscal Year 2024 in amount not to exceed \$54,000.00  | COMMITTEE AGENDA DATE: November 2, 2023 COUNCIL AGENDA DATE: November 20, 2023 |  |  |
| STAFF REVIEW: Eddie A Ramos, Water Treatment Plant Superintendent  SIGNATURE   |  |  |  |
| APPROVED BY CITY ADMINISTRATOR: Michael L. Guttman   | SIGNATURE  |  |  |
| ITEM SUMMARY:  |  |  |  |
| Carbon Dioxide is one of the various chemicals used at the City's Water Treatment Plant. Approximately 180 tons of Carbon Dioxide are used annually. Liquid Carbon Dioxide is used in the treatment process to stabilize the water chemistry after the softening process is complete. This process, known as Recarbonation, lowers the pH of the softened water to an acceptable level.  |  |  |  |
| A Notice to Bidders was advertised in the Daily Herald as well as on an online bidding platform QuestCDN on October 3, 2023, and sealed bids were opened on October 24, 2023. One (1) bid was received. MacCarb, Inc. of Elgin, Illinois, submitted the only bid for a total contract price of \$54,000.00 (\$0.15/pound delivered). This bid represents a 20.0% decrease in unit pricing over Fiscal Year 2023 (\$0.1875/pound delivered). A bid tab showing the results of the bid opening is attached for your consideration. It should be noted staff has been able to achieve operational efficiencies in the past year to reduce the amount of Carbon Dioxide that is being used in the treatment process, reducing the annual quantity from 300 tons to 180 tons. |  |  |  |
| Staff recommends that a contract be awarded to MacCarb, Inc. for procurement of Carbon Dioxide, at a unit price of \$0.15/pound delivered, for an amount not to exceed \$54,000.00 for Fiscal Year 2024.   |  |  |  |
| Adequate funds will be budgeted in the Water Fund, Water Treatment Plant Operations – Chemicals (06-34-48-4626) to cover this expenditure in FY2024.   |  |  |  |
| ACTIONS PROPOSED:  |  |  |  |
| Approve Resolution No. 23-R-0085 authorizing the Mayor to execute a contract with MacCarb, Inc. of Elgin, Illinois, for the procurement of Carbon Dioxide at a unit price of \$0.15/pound delivered, for an amount not to exceed \$54,000.00 for Fiscal Year 2024.   |  |  |  |
| COMMITTEE RECOMMENDATION:  |  |  |  |

The Infrastructure Committee voted 7-0 for approval.

# INFRASTRUCTURE COMMITTEE AGENDA ITEM SUMMARY ITEM TITLE: Resolution No. 23-R-0086 – Contract Award – Rowell Chemical – Liquid Sodium Hypochlorite For Fiscal Year 2004 in an amount to the contract Award of the contrac

**STAFF REVIEW:** Eddie A Ramos, Water Treatment Plant Superintendent

SIGNATURE SALLE OF RULL

APPROVED BY CITY ADMINISTRATOR: Michael L. Guttman

2024 in an amount not to exceed \$93,366.00

SIGNATURE

## ITEM SUMMARY:

Liquid Sodium Hypochlorite is one of the various chemicals used at the City's Water Treatment Plant in the treatment of the City's municipal water supply. Approximately 270 Tons of Liquid Sodium Hypochlorite are used annually. Liquid Sodium Hypochlorite is the primary disinfectant used in the treatment process. It is used to oxidize naturally occurring iron and manganese in the City's shallow wells. It also reacts well with naturally occurring ammonia in the raw water at all City wells.

A Notice to Bidders was advertised in the Daily Herald, as well as an online bidding platform, QuestCDN, on October 3, 2023, and sealed bids were opened on October 24, 2023. There were two (2) bids received. The results are below:

| Bidder                     | Bid Amount   | Overall Rank |
|----------------------------|--------------|--------------|
| Rowell Chemical            | \$93,366.00  | 1            |
| Alexander Chemical Company | \$105,300.00 | 2            |

The low bidder submitted a price of \$345.80/ton delivered. This represents a 23.16% decrease from Fiscal Year 2023 unit prices (\$450/ton delivered). A bid tab showing the results of the bid opening is attached for your reference. It should be noted staff has been able to achieve operational efficiencies in the past year to reduce the amount of Liquid Sodium Hypochlorite that is being used in the treatment process, reducing the annual quantity from 400 tons to 270 tons.

Staff recommends that a contract be awarded to Rowell Chemical for procurement of Liquid Sodium Hypochlorite \$93,366.00 for Fiscal Year 2024. Rowell Chemical has provided documentation on chemical purity that meets bid specifications.

Adequate funds will be budgeted in the Water Fund, Water Treatment Plant Operations – Chemicals (06-34-48-4626) to cover this expenditure.

# **ACTIONS PROPOSED:**

Approve Resolution No. 23-R-0086 authorizing the Mayor to execute a contract Rowell Chemical of Hinsdale, Illinois, for the procurement of Liquid Sodium Hypochlorite for Fiscal Year 2024 in an amount not to exceed \$93,366.00.

# **COMMITTEE RECOMMENDATION:**

The Infrastructure Committee voted 7-0 for approval.

| CITY COUNCIL   |   |  |
|--|---|--|
| AGENDA ITEM SUN  | IMARY   |  |
| Resolution No. 23-R-0087 – License Agreement with Unite  | AGENDA ITEM NUMBER: 7. 6.   |  |
| Private Networks - Illinois, LLC   | COMMITTEE AGENDA DATE: N/A COUNCIL AGENDA DATE: November 20, 2023   |  |
| STAFF REVIEW: Mehul T. Patel, P.E., Director of Public Works   | SIGNATURE   |  |
| APPROVED BY CITY ADMINISTRATOR: Michael L. Guttman   | SIGNATURE   |  |
| ITEM SUMMARY:  |   |  |
| Attached is a license agreement with Unite Private Networks - Il for use of City right-of-way along Main Street, Conde Street, Wil Geneva Street. The licensee is not subject to the City's license, status as 1) a Telecommunications Retailer under the Telecommunications Act ("TIMFA") (35 ILCS 635/) and 2) timely pays the Telecommunications Tax Act ("SMTT") (35 ILCS 636/5) to the Status and Statu | son Avenue, Spencer Street, Parker Avenue, and franchise, or review fees because it maintains its munications Municipal Infrastructure Maintenance te taxes imposed by the Simplified Municipal |  |
| ACTIONS PROPOSED:  |   |  |
|  |   |  |
| Approval of Resolution No. 23-R-0087.  |   |  |
|  |   |  |

# **COMMITTEE RECOMMENDATION:**

This item did not go to Committee, as it follows the same parameters previously approved by the City Council for license agreements.

# **RESOLUTION NO. 23-R-0087**

# A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CERTAIN LICENSE AGREEMENT WITH UNITE PRIVATE NETWORKS – ILLINOIS, LLC FOR THE USE OF CITY RIGHT-OF-WAY ALONG MAIN STREET, CONDE STREET, WILSON AVENUE, SPENCER STREET, PARKER AVENUE, AND GENEVA STREET

BE IT RESOLVED by the City Council of the City of West Chicago, in regular session assembled, that the Mayor is hereby authorized to execute a certain License Agreement between the City of West Chicago and Unite Private Networks – Illinois, LLC, for use of City right-of-way along Main Street, Conde Street, Wilson Avenue, Spencer Street, Parker Avenue, and Geneva Street, in substantially the form attached hereto and incorporated herein as Exhibit "A".

| TILLIACO VIII III III III III III III III III I | 1001, 2023          |
|---|---------------------|
| AYES:   |                     |
| NAYES:  |                     |
| ABSTAIN:  |                     |
| ABSENT:   |                     |
|   |                     |
|   | Ruben Pineda, Mayor |
| ATTEST:   |                     |
|   |                     |
| Valeria Perez, Executive Office Manager         |                     |
| raioria i oroz, Encountro Offico Managor        |                     |

APPROVED this 20th day of November 2023

(Reserved For Recorder's Use Only)

### CITY OF WEST CHICAGO / UNITE PRIVATE NETWORKS, LLC LICENSE AGREEMENT

This License Agreement (the "License Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ 2023, by and between the City of West Chicago, an Illinois municipal corporation, 475 Main Street, West Chicago, Illinois 60185 ("Licensor") and Unite Private Networks - Illinois, LLC (UPN), a subsidiary of Cox Communications, 120 W 12<sup>th</sup> Street, Floor 11, Kansas City, MO, 64105 ("Licensee") (collectively, the "Parties").

#### **RECITALS**

- Licensor owns property commonly known as "Main Street Right-of-Way generally from the west right-of-way of IL-59 (Neltnor Blvd) then westward along the north and south side of Main Street for approximately 1,320 feet to Wilson Avenue," "Conde Street Right-of-Way generally from the west right-of-way of IL-59 (Neltnor Blvd) then westward along the north and south side of Conde Street for approximately 1,770 feet to Wilson Avenue," "Wilson Avenue Right-of-Way generally from the north right-of-way of Conde Street then northward along east and west side of Wilson Avenue for approximately 630 feet to Spencer Street," "Spencer Street Right-of-Way generally from west right-of-way of Wilson Avenue then westward along north and south side of Spencer avenue for approximately 150 feet to Parker Avenue," and "Parker Avenue Right-of-Way generally from north right-of-way of Spencer Street then northward along east and west side of Parker Avenue for approximately 560 feet to E Geneva Street." Licensee is proposing to install approximately 3,127 linear feet of underground fiber optic cable via directional bore method, which is located across, through or under the real estate legally described in Exhibit "A," attached hereto and incorporated herein by reference (the "Subject Property").
- B. Licensee desires to use the Subject Property for the installation, construction, location, operation, and maintenance of telecommunication facilities under the City's right of way (the "Licensed Premises") so that Licensee can provide telecommunication services, subject to the terms and conditions of this License Agreement.

- C. Licensee has been certified by the Illinois Commerce Commission pursuant to Section 13-404 of the Illinois Public Utilities Act (PUA) to provide and resell, intrastate and interstate telecommunication services within the State of Illinois and pursuant to Section 13-405 of the PUA authorized to provide facilities-based local exchange telecommunications services within the State of Illinois, pursuant to Illinois Commerce Commission Order entered on June 29, 2005.
- D. Licensee operates as a Telecommunications Retailer under the Telecommunications Municipal Infrastructure Maintenance Fee Act ("TIMFA") (35 ILCS 635/10).
- **NOW, THEREFORE,** for and in consideration of the covenants and agreements set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby mutually acknowledged, the Parties agree as follows:
  - 1. The foregoing Recitals are incorporated as if fully set forth herein.
  - 2. Subject to the terms and conditions of this License Agreement,

Licensor hereby grants Licensee, a non-exclusive license for use of the Subject Property and Licensed Premises for the purpose of installing, constructing, locating, operating, and maintaining telecommunications facilities under the City right of way, as more fully depicted in Exhibit "B" (hereinafter, the "Facilities"), attached hereto and incorporated herein by reference. Licensor also grants Licensee a non-exclusive license for ingress and egress to and from the Subject Property and Licensed Premises, for the purpose of maintaining the Facilities. Licensee shall be solely responsible for securing the necessary permits from any federal, state or local agencies and shall be solely responsible for the costs of same. The Licensee will apply for any necessary permits for construction in the right-of-way of the Licensor and the Licensor shall cooperate in securing any necessary permits. Licensee shall secure the necessary permit to perform the work contemplated hereunder from the City. Licensee agrees to provide the City Administrator of the City of West Chicago ("City Administrator") seventy-two (72) hours notice prior to commencing any work under this License Agreement. In the event that emergency repairs are necessary for Licensee facilities in the Licensor right-of-way, Licensee shall immediately notify the Licensor, in writing, of the need for such repairs. Licensee may immediately initiate such emergency repairs, and shall apply for appropriate permits the next business day following discovery of the emergency. Licensee shall not be required to pay any additional fees to the Licensor under this Agreement, including for site specific permits and/or review fees, so long as 1) Company maintains its status as a Telecommunications Retailer under the Telecommunications Municipal Infrastructure Maintenance Fee Act ("TIMFA") (35 ILCS 635/) and 2) timely pays the taxes imposed by the Simplified Municipal Telecommunications Tax Act ("SMTT") (35 ILCS 636/5) to the State of Illinois. Nonetheless, Licensee must comply with all other Ordinance provisions relating to such excavations or construction.

- 3. <u>Term.</u> The term of this License Agreement (the "Term") shall be ten (10) years, commencing November 20, 2023 and terminating November 20, 2033.
- 4. <u>Taxes.</u> Licensee acknowledges that the Subject Property and Licensed Premises is exempt from real estate taxes, and that to the extent the County Assessor or State Department of Revenue, or any other authority with the power to do so, would attempt to assess any license or property tax as a result of the use authorized by this License Agreement, Licensee will assist Licensor in defending against any such action and will pay any such tax as is finally determined.
- 6. <u>No Lease</u>. The parties agree that this License Agreement confers upon the Licensee only a license and right to use the Subject Property and Licensed Premises upon the terms set forth herein, and that nothing contained herein is intended to confer upon the Licensee a leasehold interest in the Subject Property and Licensed Premises or any portion thereof. In the event of default by the Licensee, the Licensor shall not be obligated to bring a forcible entry and detainer action to terminate Licensee's rights hereunder, provided termination of Licensee's rights hereunder is available to Licensor as a remedy.
- 7. <u>Default</u>. In the event of the failure of any party to perform any or all of its duties and obligations under the terms and conditions of this License Agreement, including payment of the license fees and the costs hereunder, the other party shall notify the defaulting party of such default in writing, and the defaulting party shall have thirty (30) days from receipt of such notice to cure the default. In the event said default is not cured within said cure period, or in the event of repeated defaults, the non-defaulting party shall be entitled to all remedies available at law and/or equity to enforce its rights under this License Agreement, and shall be entitled to recover its costs in bringing such suit, including its reasonable attorney's fees.

#### 8. General Insurance Provisions.

A. Evidence of Insurance - Licensee shall procure, maintain and keep in effect throughout the Term a policy or policies of commercial general liability insurance with limits of not less than \$3,000,000 for each occurrence, and such other insurance coverage in the types and amounts set forth on the Certificate of Insurance attached hereto as Exhibit C and incorporated herein (the "Insurance Coverage"). The limit can be satisfied by a combination of primary and umbrella/excess liability insurance. Prior to the commencement of the Term, Licensee agrees to cause said Certificate of Insurance to be amended to reflect that it is the insured, and that the Licensor and the Licensor's officers, members and employees are each primary, noncontributory additional insureds on said policy, but for the acts and omissions of Licensee and for whom Licensee is responsible.

- B. Prior to November 20, 2023 the Licensee shall furnish the Licensor with the above described Certificate of Insurance, and applicable policy endorsements, executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements set forth above.
- C. Failure of the Licensor to demand such certificate, endorsement or other evidence of full compliance with these insurance requirements or failure of the Licensor to identify a deficiency from evidence that is provided shall not be construed as a waiver of any insurance obligations herein.
- D. The Licensor shall have the right, but not the obligation, of prohibiting the Licensee from using or occupying the Subject Property and Licensed Premises until such Certificates of Insurance are received by the Licensor.
- E. All Certificates of Insurance required herein shall also state that no cancellation of the insurance shall become effective until the expiration of thirty (30) days written notice thereof shall have been given by the insurance company to the Licensor via first class mail.
- F. With respect to liabilities of Licensee arising from this Agreement, all coverages required herein shall be primary insurance as respect the Licensor. Any insurance or self-insurance maintained by the Licensor, its officials, officers, employees, volunteers and agents shall be in excess of insurance maintained by the Licensee, and shall not contribute with said coverages/insurance.
- G. The Licensee agrees that all policies and/or coverages required by its contractors shall contain a "contractual liability" clause.
- H. Acceptability of Insurers The Licensee shall require its contractors to be insured by insurance companies which obtain a rating from A.M. Best, that rating should be no less than A-VII using the most recent edition of the A.M. Best's Key Rating Guide. All insurance required herein shall be placed with insurers licensed to do business in the State of Illinois and licensed by the Illinois Department of Insurance.
- I. Cross-Liability Coverage Certificates of Insurance not written on the standard ACORD form shall be endorsed to provide cross-liability coverage.

- 9. Renewal of License and abandonment of Facilities. The plan and manner of execution or operation shall meet the approval of and be done to the reasonable satisfaction of the City Administrator or his authorized representative. Any and all of the aforesaid facilities shall be maintained by the Licensee at his sole expense. The Licensee may renew this license by property application prior to its expiration. If the Licensee elects not to renew the license or it is denied, then the City Administrator shall serve a ninety (90) day written notice to the last known address of the Licensee to remove or relocate the facilities. If the Licensee wishes to abandon use of its cable, ducts, or other Facilities to provide Telecommunications Services or Interstate Telecommunications Services under or pursuant to the License, or upon cancellation, revocation or termination of the privilege herein granted, Licensee shall notify Licensor and may, subject to Licensor's approval, which shall not be unreasonably withheld, permanently abandon the improvements in place.
- 10. <u>Protection of Vegetation</u>. It is further agreed that no trees, or shrubs, shall be cut, trimmed or removed nor shall any building or utilities of the Licensor be disturbed without the written permission of the City Administrator or his authorized representative, whose permission shall not be unreasonable withheld, conditioned or delayed.
- 11. Construction/Restoration of Property. The Licensee agrees that the installation of the conduit will be performed without any trenching or open trenching. Said construction, installation and maintenance shall utilize directional bore installation under any City streets, parkways and right-of-way areas where necessary. All movement and storage of equipment and materials shall be confined to the area designated by the City Administrator or his authorized representative. All surplus excavated material shall be disposed of off the Licensor's property. All trees, stumps, and other debris resulting from construction operations shall be disposed of off the Licensor's property. Within thirty (30) days after construction operations have been completed, all areas disturbed by construction operations shall be graded and restored to their original contours and conditions. The backfill settlement repair period shall be for one (1) year from date of placing of said backfill, during which time the affected areas shall be maintained by the Contractor in a condition satisfactory to the Licensor.
- 12. <u>Liability of the Licensor</u>. It is further understood and agreed that the Licensor shall not be liable for any damages or injury to any person or property arising from, growing out of, or incident to the construction, operation, or maintenance of the aforesaid facilities for which the license is issued, except if such damages or injury are the result of Licensor's own intentional misconduct or negligence.
- 13. <u>Indemnification</u>. To the fullest extent permitted by law, both parties shall indemnify and hold harmless the other party and its officers, officials, employees, volunteers and agents from and against all claims, damages, losses and expenses, including but not limited to legal fees (reasonable attorney and paralegal fees and court costs), arising from or in any way connected with (i) any act, omission, wrongful act or negligence of either party or any of its officers, agents, employees, volunteers, contractors, subcontractors, vendors, or of anyone acting on behalf of the

other party; and, (ii) any accident, injury, death, or damage whatsoever occurring, growing out of incident to, or resulting directly or indirectly from either party's use of the Subject Property and Licensed Premises. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph. Either party's indemnity obligations hereunder shall not apply to any injuries, claims, demands, judgments, damages, losses, or expenses arising out of or resulting from the negligence, misconduct or breach of this section by the other party, its officials, officers, employees, agents, or representatives. In no event shall either party be entitled to damages for lost profits, lost opportunity or lost income arising from either party's performance under this License.

This License Agreement is entered into for the sole benefit of the parties hereto, and nothing in this License Agreement shall be construed as either expressly or indirectly extending, establishing, or acknowledging any rights or obligations in favor of third persons who are not signatures or beneficiaries to this License Agreement.

- 14. <u>Supervision</u>. The Licensee assumes and exercises full responsibility for the supervision of its employees, contractors, sub-contractors, suppliers, vendors, and agents during the term of this License Agreement. This paragraph is inserted solely for the benefit of the contracting parties, and is not intended to establish, impose or acknowledge any duty to supervise as to third parties.
- 15. <u>Notice.</u> All notices required shall be in writing and shall be given in the following manner:
  - A. By personal delivery of such notice; or
  - B. By mailing of such notice to the addresses recited herein by certified mail, postage pre-paid, return receipt requested. Except as otherwise provided herein, notice served by certified mail, shall be effective on the date of mailing; or
  - C. By sending Email transmission. Notice shall be effective as of date and time of Email transmission, provided that the notice transmitted shall be sent on business days during business hours (9:00 A.M. to 4:30 P.M. Chicago time). In the event Email notice is transmitted during non-business hours, the effective date and time of notice is the first hour of the first business day after transmission; or
  - D. By depositing such notice with a nationally recognized overnight courier. Notice shall be effective upon being deposited with the overnight courier.

Any party shall have the right to designate any other address for notice purposes by written notice to the other party or his attorney in the manner aforesaid.

The addresses of the parties are as follows:

If to Licensee:

Unite Private Networks - Illinois, LLC Attn: VP Real Estate 120 W 12<sup>th</sup> Street

Floor 11

Kansas City, MO 64105

Fax: N/A

Email: legaldept@upnfiber.com

With a required copy to:

Unite Private Networks – Illinois, LLC

Attn: General Counsel 120 W 12<sup>th</sup> Street, Floor 11 Kansas City, MO 64105

FAX: N/A

Email: legaldept@upnfiber.com

With Invoices to:

Unite Private Networks, LLC Attn: Accounts Payable 120 W 12<sup>th</sup> Street, Floor 11 Kansas City, MO 64105

Fax: N/A

Email: invoices@upnfiber.com

If to Licensor:

Michael Guttman, City Administrator City of West Chicago 475 Main Street West Chicago, IL 60185 FAX: (630) 231-0523 mguttman@westchicago.org

With a required copy to:

Patrick K. Bond, Esq. Bond Dickson, P.C. 400 Knoll St, Ste E Wheaton, IL 60187 FAX: (630) 681-1020

patrickbond@bond-dickson.com

- 16. <u>Prohibited Uses and Activities</u>. The Licensee agrees to keep the Subject Property and Licensed Premises in a clean, safe, and sanitary condition. The Licensee further agrees that it shall abide by any and all applicable laws, ordinances, statutes and regulations of the County, the State of Illinois and the United States of America and enforcement and regulatory agencies thereof, which regulate or control the Licensee's use of the Site.
- 17. <u>Subject Property and Licensed Premises Disclaimer</u>. The Licensee expressly acknowledges that the Licensor has made no representations or warranties, express or implied, as to the adequacy, fitness or condition of the Subject Property and Licensed Premises for the purposes set forth herein, or for any other purpose or use, express or implied, by the Licensee. ALL IMPLIED WARRANTIES OF QUALITY, FITNESS, MERCHANTABILITY AND HABITABILITY ARE HEREBY EXCLUDED. The Licensee accepts use of the Subject Property and Licensed Premises and any improvements thereon in "AS-IS" condition and "WITH ALL

FAULTS". The Licensee acknowledges that it has inspected the Subject Property and Licensed Premises and has satisfied itself as to the adequacy, fitness and condition thereof.

- 18. Right to Relocate. If during the term of the License Agreement, the Licensor is required to perform any work on the roadway involved hereunder, including but not limited to, improvements or reconstruction, or for any other reason, and in the reasonable judgment of Licensor such work necessitates relocation of the Licensee's cable or equipment, the Licensee shall be solely responsible for relocating the conduit, other cables or equipment thereon and shall be solely responsible for any and all costs associated therewith, except as provided by law where a third party may be responsible for the cost of such relocation, including, but not limited to situations of eminent domain, airport improvement, urban renewal, and/or public transportation projects. In the event Licensee is required to relocate its infrastructure Facilities due to the construction of a public improvement, Licensor shall provide Licensee with notice at least one hundred twenty (120) days prior to any required action of Licensee to relocate its infrastructure Facilities and shall cooperate with the Licensee to identify a replacement and alternative Public Right-of-way for the relocation of its infrastructure Facilities. Said relocation shall be fully completed within one hundred eighty (180) days from the date of receipt of the Notice accompanied by a preliminary engineering design plan. In the event said relocation is required outside the Licensor's right-ofway or delayed due to the fault of a third party, Licensee shall make a written request for an extension for the completion of said relocation. Provided Licensee uses all commercially reasonable measures to relocate the telecommunications services, the Licensor's approval shall not be unreasonably withheld.
- 19. <u>Right to Enter</u>. The Licensor reserves the right to enter upon and repair any or all damage to areas surrounding the licensed premises, and if such damage is caused by Licensee, then the actual, reasonable and documented cost of such repair will the responsibility of Licensee.

#### 20. Miscellaneous.

- A. The parties agree that no change or modification to this License Agreement, or any exhibits or attachments hereto, shall be of any force or effect unless such amendment is dated, reduced to writing, executed by both parties, and attached to and made a part of this License Agreement.
- B. The parties agree that the titles of the items of this License Agreement, hereinabove set forth, are for convenience of identification only and shall not be considered for any other purpose.
- C. The parties agree that if any provision of this License Agreement is held invalid for any reason whatsoever, the remaining provisions shall not be affected thereby if such remainder would then continue to conform to the purposes, terms and requirements of applicable law.

D. This License Agreement shall be construed, governed, and enforced according to the laws of the State of Illinois and any action to enforce this License Agreement may be brought in the Circuit Court for the Eighteenth Judicial Circuit, DuPage County, Illinois.

| LICENSEE, Unite Private Networks - Illinois, LLC:                |
|--|
| By:  |
| By:Authorized Representative                                     |
| Printed Name:  |
| Title:   |
|  |
| Attest:  |
| By:  |
| Printed Name:  |
| Title:   |
|  |
|  |
| LICENSOR, City of West Chicago:                                  |
| By: Ruben Pineda, Mayor  |
| Ruben Pineda, Mayor<br>City of West Chicago                      |
| City of West Cineago   |
| Attest   |
| By:  |
| By: Valeria Perez, Executive Office Manager City of West Chicago |

### Exhibit "A" to <u>CITY OF WEST CHICAGO / UNITE PRIVATE NETWORKS, LLC LICENSE</u> AGREEMENT

The installation of approximately 3,127 linear feet of (2) - 1.25" HDPE conduit with 96ct fiber optic cable @ a minimum depth of 48" by directional bore method and (8) 30"x48"x36" handholes within the City right-of-way. Installation will be approximately 313 linear feet of pull-through 96ct fiber optic cable, through existing customer conduit.

Construction begins in the City right-of-way at the existing Zayo handhole (HH), along Main St near S Neltnor Blvd, by means of a directional bore for approximately 61' heading east. Install UPN HH in the City right-of-way near the southwest corner of Neltnor Blvd and Main St, which then leaves the City right-of-way for approximately 799' heading south along S Neltnor Blvd. Install UPN HH, and proceed with bore along S Neltnor Blvd for approximately 140' with 1 - 4" HDPE casing, 2 - 1.25" HDPE across Union Pacific Railroad (UPRR) train tracks. Install UPN HH and resume directional bore heading south for approximately 459' and install UPN HH making re-entry in the City right-of-way near the northwest intersection with Conde St. Proceeding heading west along Conde St on the south City right-of-way for approximately 991' installing UPN HH near the southeast corner of the intersection of Conde St and Sycamore St. Continuing in the City right-of-way, resume bore for approximately 828' along Conde St, make bore pit on the southeast corner of the intersection with Conde St and Wilson Ave. Crossing to the north side of Conde St continues along the west side of Wilson Ave in the City right-of-way approximately 48' installing UPN HH on the west side of Wilson Ave. Proceed with bore heading north along Wilson Ave then west along Spencer St for approximately 635', install UPN HH. Proceed with bore heading north across Spencer St and continuing along the east side of Parker Ave in the City right-of-way for approximately 564', installing UPN HH, which then leaves the City right-of-way. Proceed with pulling through fiber, through private conduit for approximately 314' to H Frame at cell tower located at 325 Spencer St., West Chicago, IL 60185.

## Exhibit "B" to CITY OF WEST CHICAGO / UNITE PRIVATE NETWORKS, LLC LICENSE AGREEMENT

Engineering plan set titled "Unite Private Networks, PC-38281 Dish Site – CHCHI00673B, 325 Spencer St., West Chicago, IL 60185" as prepared by TEP Fiber of Richardson, Texas, Dated, October 11, 2023, Revised, November 11, 2023 consisting of 37 engineering plan sheets. (see attached).

# Exhibit "C" to CITY OF WEST CHICAGO / UNITE PRIVATE NETWORKS, LLC LICENSE AGREEMENT

• Unite Private Networks - Illinois, LLC, Certificate of Liability Insurance and Endorsements (see attached).