

# CITY OF WEST CHICAGO

WHERE HISTORY & PROGRESS MEET

**Historical Preservation Commission**  
**Tuesday, April 23, 2024 - 6:00 p.m.**

**West Chicago City Hall – Council Chambers**  
**475 Main Street**  
**West Chicago, IL 60185**

## AGENDA

1. **Call to Order, Roll Call and Establishment of a Quorum**
2. **Public Comment**
3. **Certificate of Appropriateness Review**
  - A. C.O.A. 24-02 – 332 E Washington Street – Fence
  - B. C.O.A. 24-03 – 137 Turner Court – Flush-mounted Sign
  - C. C.O.A. 24-04 – 200 Main Street – Exterior Doors, Windows, Lights
  - D. C.O.A. 24-05 – 425 E Washington Street – Above Ground Pool/Deck
  - E. C.O.A. 24-06 – 241 E Washington Street – Driveway, Patio, Walkway
4. **Preliminary Review**
5. **Historic District/Landmark Updates**
  - A. Marketing of Landmark Program
  - B. Historic Structure Survey
6. **Approval of the draft January 23, 2024 Meeting Minutes**
7. **Other Business**
8. **Adjournment**

CC: Historical Preservation Commission Members  
Alderman Beebe, City Council Liaison to Historical Preservation Commission  
Mayor & City Council  
Michael Guttman, City Administrator  
Valeria Perez, Executive Office Manager  
Mehul Patel, Director of Public Works  
Tom Dabareiner, Director of Community Development  
John Sterrett, Assistant Director of Community Development  
Stuart Caravello, Chief Building Official  
Kelley Chrise, Economic Development Coordinator  
Sara Phalen, City Museum Director  
News Media

# CITY OF WEST CHICAGO

## HISTORICAL PRESERVATION COMMISSION AGENDA ITEM SUMMARY

**ITEM TITLE:**

Fence  
332 E Washington Street  
Richard Luckow  
  
C.O.A. # 24-02

**AGENDA ITEM NUMBER:** 3 A.**COMMISSION AGENDA DATE:** 04-23-24**STAFF REVIEW:** John Sterrett, City Planner**SIGNATURE** \_\_\_\_\_**ITEM SUMMARY:**

Richard Luckow, homeowner of 332 E Washington Street, is requesting approval of a Certificate of Appropriateness application to install a fence at the subject property in the East Washington Street Historic District. The fence is proposed to be located to the side and rear of the house and will be a six-foot cedar privacy fence. Views of the house will remain unobstructed from both Washington Street and Center Street. No work to the house itself is proposed. The proposed fence will comply with the fencing regulations of the Zoning Code. Please see attached information for more details.

The building is considered a candidate for local landmark status and is contributing to the East Washington Street Historic District. Constructed in the 1950's, it is a modern interpretation of the classic revival and was originally used as the public library.

**ACTION PROPOSED:**

Consideration of fencing at 332 E Washington Street.

From Center Street looking towards rear of house



From alleyway looking at rear of house where fence will be constructed



From Washington Street looking towards side of house



From Center Street looking at rear of house



From Washington Street looking at front of house



From Garden Street looking at front of house





Crew  
ADDITIONAL  
FENCE  
11580



Proposal Date: 2/23/24  
Expiration Date:  
Target Installation Date:

Name: Wickow, Rich  
Address: 932 E. WASHINGTON ST.  
City State Zip: WEST CHICAGO ILL 60185  
Cell Phone: 630-788-7409  
Home Work  
Email:  
Subdivision: N/A County: DUPAGE

| Dig #                                |                          | Date Called                               |
|--------------------------------------|--------------------------|---|
| Survey                               |                          |   |
| Survey at Estimate                   | Y / N                    | Total Footage<br>103'                     |
| Given to Salesman                    | Y / N                    |   |
| Legal Survey                         | <input type="checkbox"/> | Job Conditions                            |
| Found Pins                           | <input type="checkbox"/> |   |
| Northwest Staked Yard (Not Official) | <input type="checkbox"/> |   |
|                                      |                          |   |
|                                      |                          | New Sod <input type="checkbox"/>          |
|                                      |                          | Unfinished Grade <input type="checkbox"/> |
|                                      |                          | Ready to Go <input type="checkbox"/>      |

Please email all documents to: northwestcedarproducts@gmail.com

Customer Responsibilities

- Obtain Permit - If Needed
- Seek HOA Approval
- Provide a Legal Survey
- Clear Fence Lines
- Fitted Rule
- Dirt Removal Not Included
- Locate Private Utilities

Northwest is not liable for damage to underground items not located by J.U.L.I.E. or Digger companies (including sprinkler lines, drain tiles, electric fence and private utility lines).

Customer Acknowledges that the fence will follow the natural contours of the property unless otherwise specified.

Every Northwest Fence is installed by a professional team. You the Homeowners are not required to be present during the installation, however, in your absence any changes you may want to height and any movement of posts will be additional costs.

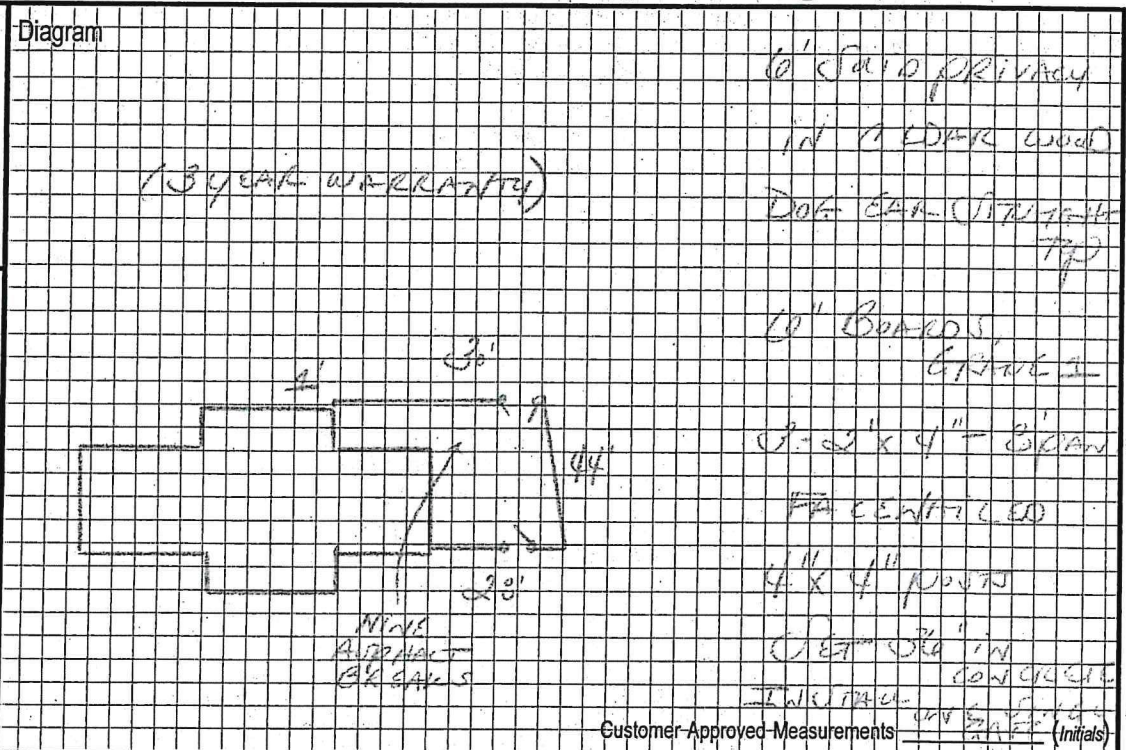
State law requires all contractors to dig no closer than 18" from all JULIE markers. Any digging closer shall require a signature from the homeowner assuming full liability for any damages that may occur.

Custom Initial \_\_\_\_\_  
Co. Rep. Initial \_\_\_\_\_  
 Haul Dirt  
 Leave Dirt  
 Move Dirt to a spot in the Yard Price \_\_\_\_\_

Payment Terms

- % down. Balance Due to Crew Chief or Office upon Completion
- % down. Financing Terms \_\_\_\_\_

Diagram



- Take Out and Haul Existing Fence Wood Footage \_\_\_\_\_
- Take Out and Stack Existing Fence in the Yard Chain Link Steel / Alum Price \_\_\_\_\_

Rem. Sect. Amt \_\_\_\_\_  
Asp / Con Breaks 9  
Core Drill Holes \_\_\_\_\_

Payment  
Amount \$ 1000  
CK # \_\_\_\_\_ Date \_\_\_\_\_  
V M D A  
Exp. \_\_\_\_\_ Appr. \_\_\_\_\_

Payment  
Amount \$ 4090  
CK # \_\_\_\_\_ Date \_\_\_\_\_  
V M D A  
Exp. \_\_\_\_\_ Appr. \_\_\_\_\_

JUNE B  
Material DOUBLE GATE  
Tax \_\_\_\_\_  
Labor \_\_\_\_\_  
Grand Total \$5090  
Deposit \$1000  
Balance \$4090

Acceptance of proposal: "YOU, THE CONSUMER, MAY CANCEL THIS CONTRACT BY NOTIFYING Northwest, IN WRITING, ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION."

The signer has read each of the provisions on this page and the specifications on page 2 and the conditions of sale on the back of the contract. The above prices, specifications, and conditions of sale are hereby accepted. This proposal becomes a binding and enforceable contract when received by Northwest either (a) bearing the customer's signature or (b) without signature but accompanied by down payment from the customer as required. All materials are specified as above and all work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra charges will be executed upon (a) written order or (b) customer consent and will become an extra cost over and above the sale.

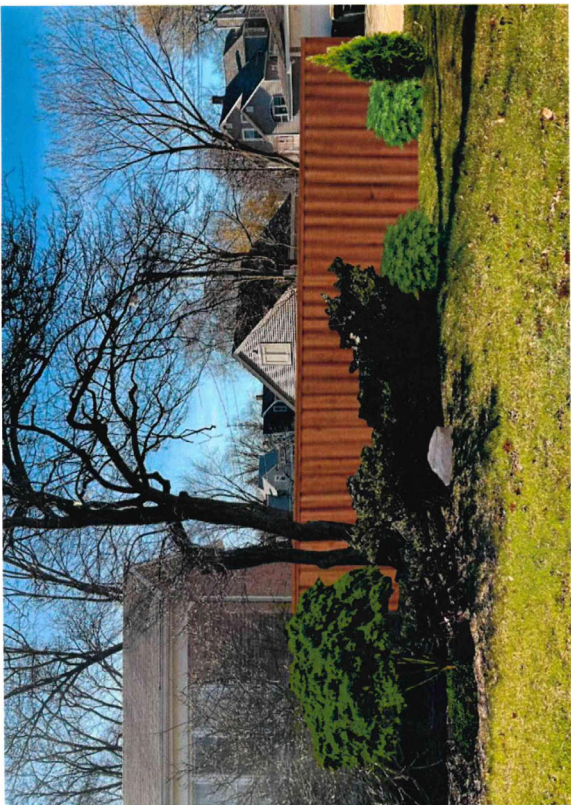
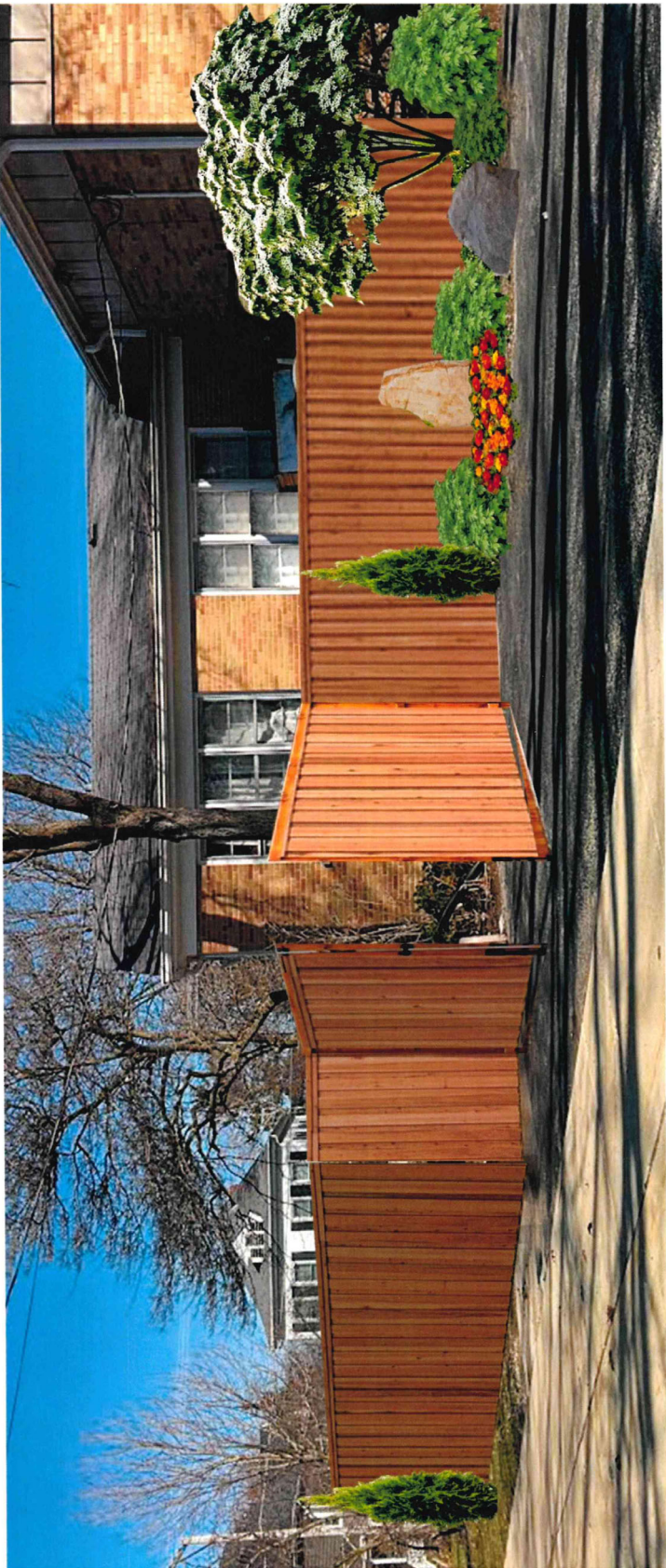
Customer \_\_\_\_\_ Date \_\_\_\_\_  
Company Representative \_\_\_\_\_ Date \_\_\_\_\_  
TED Schramm 2/23/24

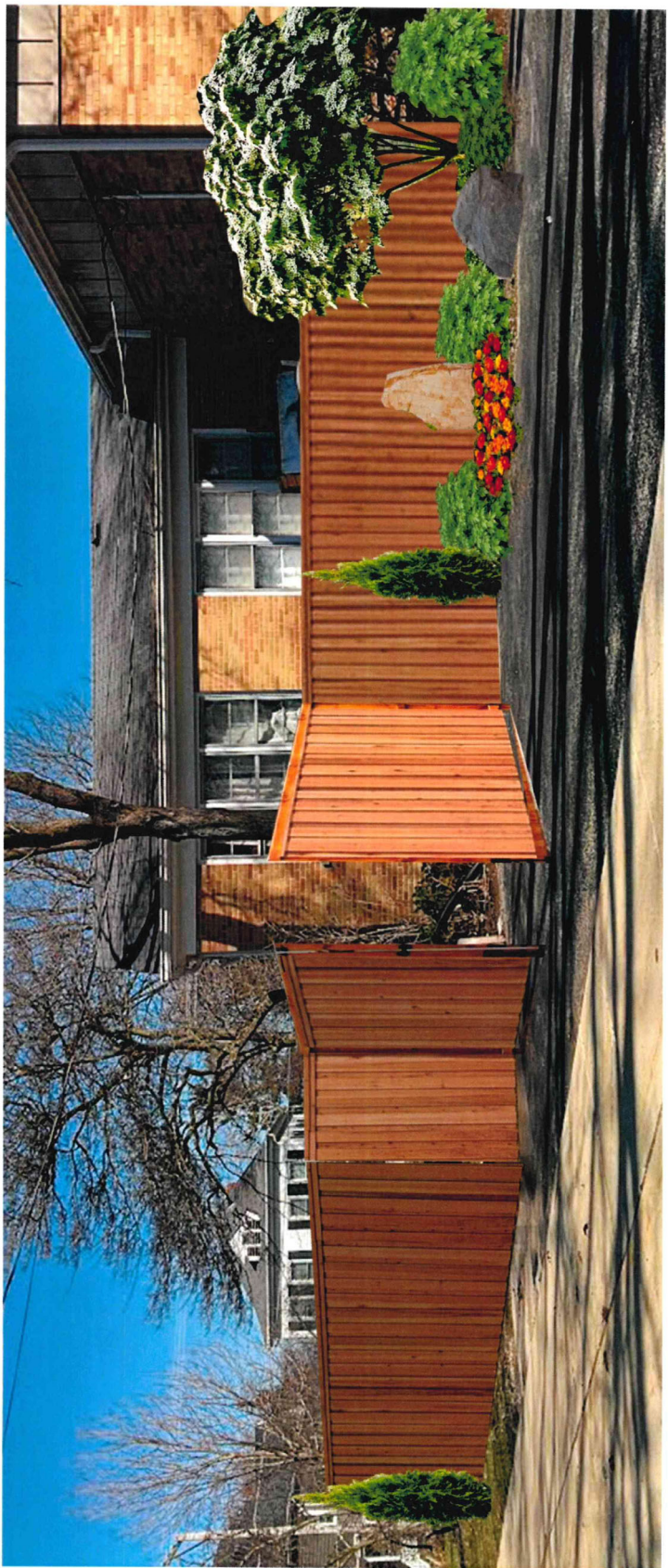
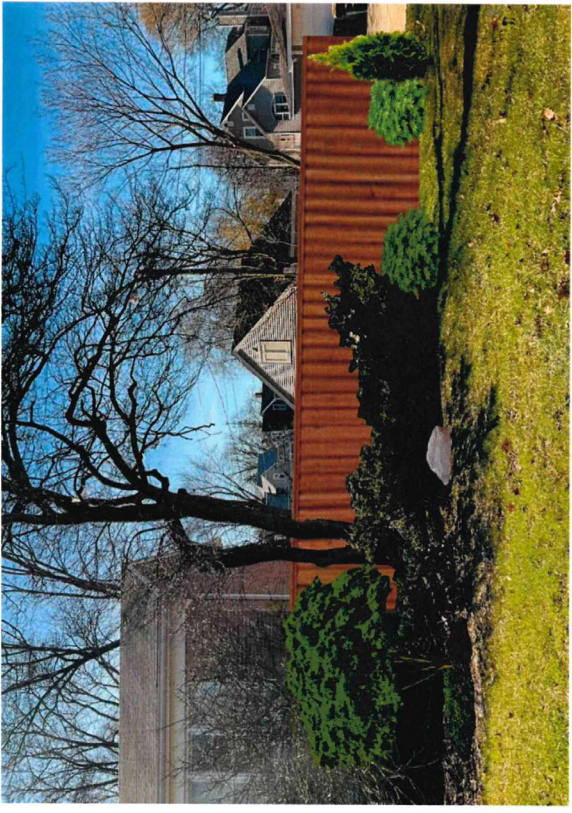


Said Cedar









# CITY OF WEST CHICAGO

## HISTORICAL PRESERVATION COMMISSION AGENDA ITEM SUMMARY

**ITEM TITLE:**

Wall Sign  
137 Turner Court  
Melissa Mercado  
  
C.O.A. # 24-03

**AGENDA ITEM NUMBER:** 3 B.**COMMISSION AGENDA DATE:** 04-23-24**STAFF REVIEW:** John Sterrett, City Planner**SIGNATURE** \_\_\_\_\_**ITEM SUMMARY:**

Melissa Mercado, owner of 137 Turner Court in the Turner Junction Historic District, is requesting approval of a Certificate of Appropriateness application to install a flush-mounted sign on the building facing Turner Court. The proposed sign identifies the name of the business in the subject space. The sign will replace an existing flush-mounted sign that commemorates the existing flower portraits on the rear of the building, which over time has become distressed and illegible. The sign will be six square feet and complies with the size requirements in the Zoning Code. Please see attached information for more details.

The International Style building was constructed in 1952 and is considered non-contributing and is not a candidate for local landmark status. The building was the site of the Morning Star Saloon, which was demolished by 1949.

**ACTION PROPOSED:**

Consideration of a flush mounted sign at 137 Turner Court.



Max Metal Sign



Paint Trim Black

Vinyl Decal: QR code, website, handle



24 in



36 in

Customer:

Company:

Address:

City:

Phone:

Fax:

State/ZIP:

Job No.:

Date:

1/10/2024

Order Date:

Salesperson:

Sign Dimensions:

24.003in x 36.000in

Estimate:

\$ \$0.00

Comments:



# Product Specification Data

## maxmetal™

### Description

MAXMETAL is an aluminum composite material comprised of two, pre-painted .15mm aluminum panels bonded to a solid polyethylene core. It's lighter in weight and more durable than both MDO and aluminum, plus it resists scratching and denting better than wood panels. The finish is ready for vinyl, screen print inks, paint, cutting, or routing.

### Product Properties

|                              |                                  |
|------------------------------|----------------------------------|
| Weight (Kg/m <sup>2</sup> )  | 3.55                             |
| Sound Absorbtion NRC         | 0.05                             |
| Sound Attenuation Rw db      | 24                               |
| Water Absorbtion % by volume | 0.01                             |
| Thermal Performance R Values | 0.0057                           |
| Core Composition             | Polyethylene                     |
| Flammability BS476           | Part 6: Class 0, Part 7: Class 1 |

### Panel Dimensions

|                         |                             |
|-------------------------|-----------------------------|
| Panel Thickness (mm)    | 3                           |
| Aluminum Thickness (mm) | 0.15                        |
| Standard Sizes:         | 4' x 8', 4' x 10', 5' x 10' |

### Product Code

MM843MW  
MM843MW1S

### Dimensional Tolerances

|                         |                                 |
|-------------------------|---------------------------------|
| Thickness (mm)          | -0 + 0.2                        |
| Width (mm)              | ±2                              |
| Length (mm)             | ±3                              |
| Diagonal (mm)           | ±5                              |
| Thermal Expansion       | 2.4mm/m @ 100°C Temp Difference |
| Aluminum Thickness (mm) | ±0.02                           |

### Surface Properties

|                                       |   |
|---------------------------------------|---|
| Paint Thickness (micron)              | 20  |
| Pencil Hardness                       | >HB   |
| Toughness of Coating                  | 3T  |
| Temperature Resistance                | -50°C to +90°C  |
| Impact Strength (kg cm <sup>2</sup> ) | 42  |
| Boiling Water Resistance              | Boiling for 2 hours without change                          |
| Acid Resistance                       | Immersed surface in 2% HCl for 24hrs without change         |
| Alkali Resistance                     | Immersed surface in 2% NaOH for 24hrs without change        |
| Oil Resistance                        | Immersed surface in 20# engine oil for 24hrs without change |
| Solvent Resistance                    | Cleaned 100 times with Dimethylbenzene without change       |
| Cleaning Resistance                   | >1000 times without change                                  |
| Peel Strength                         | >5 Newton/mm  |



#### Statement of Practical Use

We believe the information on this product to be accurate. However, since we cannot anticipate or control the conditions under which this information or our products may be used, we cannot guarantee results obtained through their use. Tests of our products should be made by users to determine the suitability of these products for a specific purpose. The products are sold without warranty, either express or implied. The purchaser should refer to Grimco, Inc's price list for terms and conditions of sale, including disclaimer of warranties and limitation of liability.



# CITY OF WEST CHICAGO

## HISTORICAL PRESERVATION COMMISSION AGENDA ITEM SUMMARY

**ITEM TITLE:**

Exterior Doors, Windows, and Lights  
200 Main Street  
City of West Chicago  
  
C.O.A. # 24-04

**AGENDA ITEM NUMBER:** 3 C.**COMMISSION AGENDA DATE:** 04-23-24**STAFF REVIEW:** John Sterrett, City Planner**SIGNATURE** **ITEM SUMMARY:**

The first floor façade renovation project at 200 Main Street, owned and managed by the City, has been completed. The COA approval granted by the Commission in February of 2023 was with the condition that detailed information about the exterior doors, windows, and lights for both the Main Street façade and the Turner Court façade would be submitted for review by the Commission and approval would be required prior to installation. The Commission's main priority in reviewing these proposed items was to ensure that they would be substantially consistent with the historic time period of when the building was constructed.

The contractor, however, installed the exterior doors, windows, and lights without prior approval being received from the Commission and no review of these items occurred by either the Commission or staff. Photos of the completed work are attached as well as architectural plans and specs of what was installed. Please see attached information for more details.

The building is an Italianate constructed in the 1880's as Ripley Hotel. The building is contributing to the Historic District and is a candidate for local landmark status.

**ACTION PROPOSED:**

Consideration of previously installed exterior doors, windows, and lights at 200 Main Street and if they are consistent with the with the historic time period of when the building was constructed.

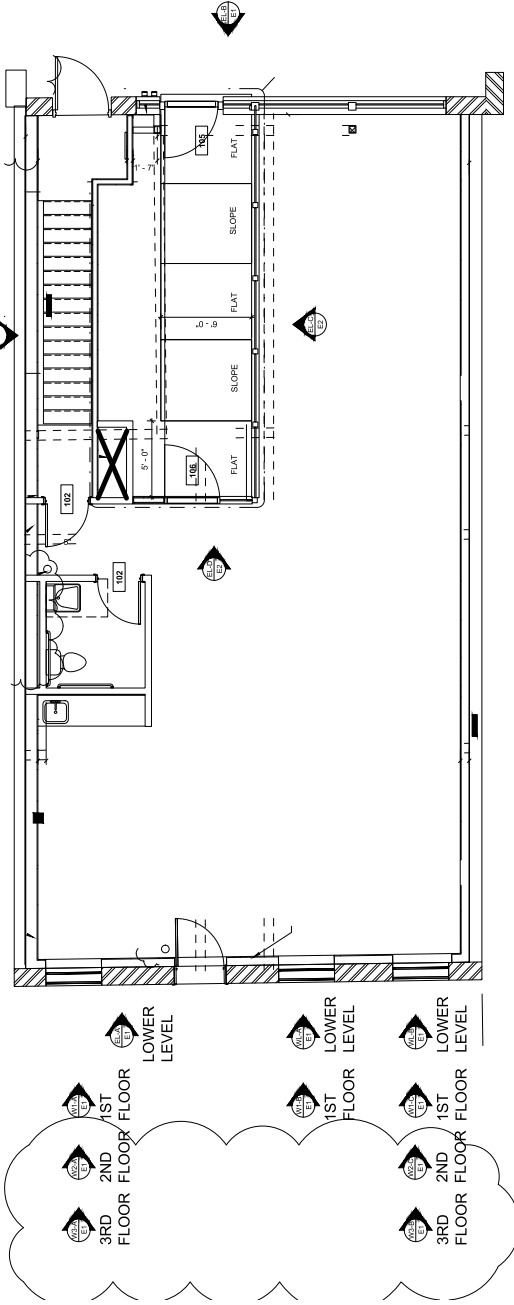




# 200 MAIN STREET 200 MAIN STREET WEST CHICAGO, IL 60185

NOTES:  
- ALL DIMENSIONS ARE VERIFY AND FIELD AND CHANGES WILL BE MADE ACCORDINGLY PER FIELD MEASUREMENTS OR GUARANTEED SIZES

THESE ELEVATIONS PER  
CHANGE ORDER



1 1/4" = 1'-0"  
1ST FLOOR PLAN

## GLAZING TYPES

### LABEL GLASS DESCRIPTION:

GL-1 1/4" CLEAR GLASS  
4" AIR SPACE  
4" CLEAR TE

GL-2 1/4" CLEAR TE  
4" AIR SPACE  
4" CLEAR TE

MP-1 1" MAPES INSULATED METAL PANEL  
FINISH TO MATCH STOREFRONT  
CUTOFF FOR MECHANICAL BY OTHERS

MP-2 1.34" MAPES INSULATED METAL PANEL  
FINISH TO MATCH STOREFRONT  
CUTOFF FOR MECHANICAL BY OTHERS

## SYSTEMS & MANUFACTURERS

### ENTRANCE SYSTEM

- KAWNEER INSULCLAD DOORS  
FINISH TO MATCH STOREFRONT

### STOREFRONT SYSTEM

- KAWNEER 601UT 2' X 6" STOREFRONT SYSTEM  
- FINISH DARK BRONZE ANODIZED AT ELEV. A  
CLEAR ANODIZED AT REMAINING ELEVATIONS  
- KAWNEER 451T 2' X 4 1/2" @ INTERIOR  
CLEAR ANODIZED FINISH

### WINDOW SYSTEM

- KAWNEER AA6600 THERMAL WINDOW  
- DARK BRONZE ANODIZED

### SEALANT

- TREMCO SPECTREM 1 SEALANT  
COLOR TO MATCH ALUMINUM

### HARDWARE

- HARDWARE UNDER SEPARATE SUBMITTAL  
- CODE ACCEPTABILITY NOT BY LSG. TO BE  
CONFIRMED BY ARCHITECT

|         |      |                                    |           |
|---------|------|------------------------------------|-----------|
| NO.     | DATE | BY                                 | REVISIONS |
| 11/2023 | SF   | ADDED HORIZONTAL @ WINDOWS         |           |
| 11/2023 | SF   | REVISION FOR 1.34" MAPES @ WINDOWS |           |
| 10/2023 | SF   | REVISED PER PLAN                   |           |
| 07/2023 | SF   | UPDATED WINDOW SYSTEM              |           |

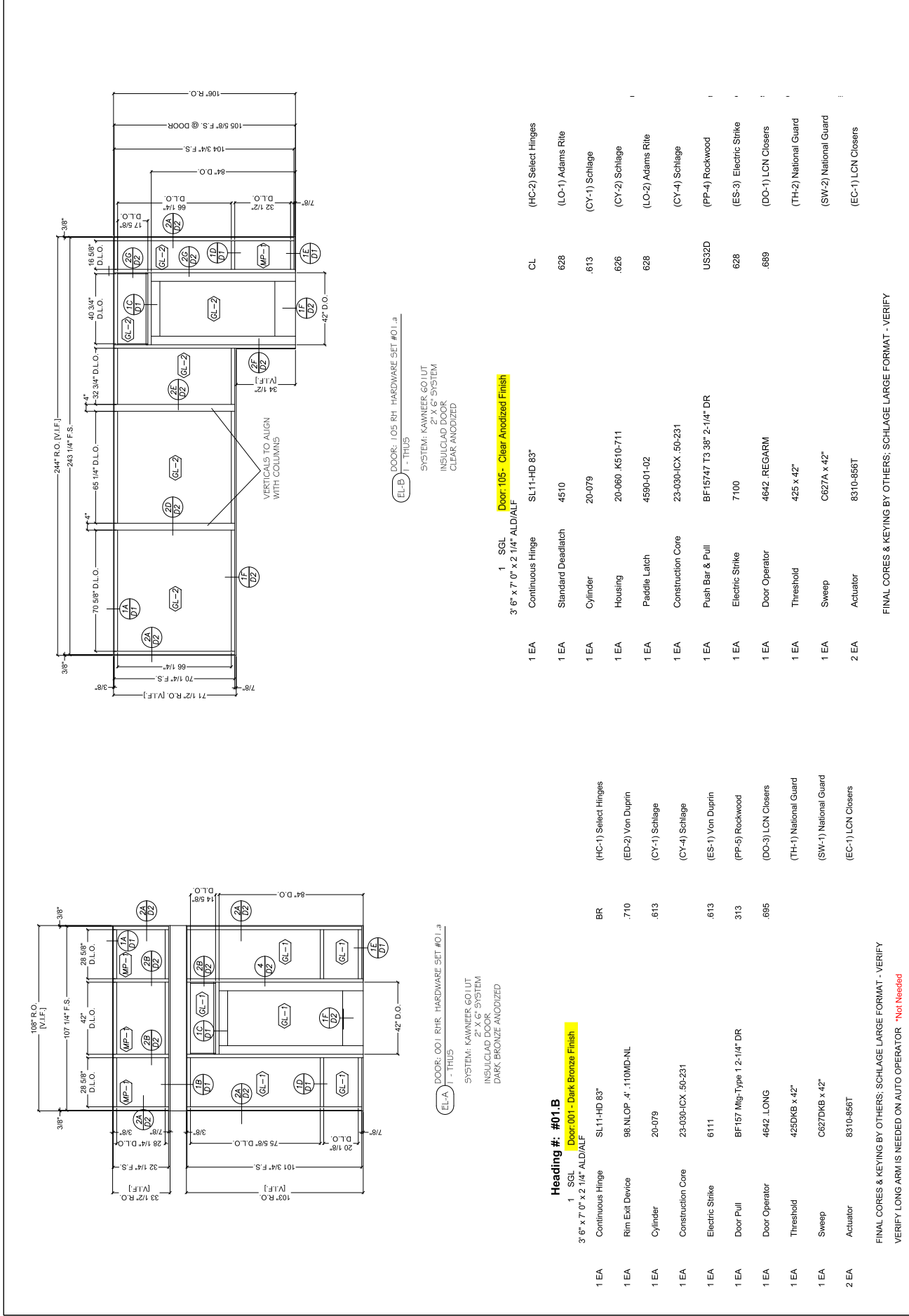
|            |                                     |
|------------|-------------------------------------|
| ARCHITECT: | GEORGE R. MATOCHA                   |
| ADDRESS:   | 315 MAPLE AVE<br>HINSDALE, IL 60521 |
| PHONE:     | 630.530.2300                        |
| FAX:       |                                     |

|                   |  |
|-------------------|--|
| CONSTRUCTION INC. |  |
| ADDRESS:          | 2 E 22 STREET SUITE 101<br>CHICAGO, IL 60608 |
| PHONE:            | 773.234.5202                                 |
| FAX:              |  |

|             |  |
|-------------|--|
| CONTRACTOR: | LACT SHORE GLASS                       |
| ADDRESS:    | 250 W 32ND STREET<br>CHICAGO, IL 60608 |
| PHONE:      | 773.523.2999                           |
| FAX:        | 773.523.1123                           |

|               |                                     |
|---------------|-------------------------------------|
| PROJECT NAME: | 200 MAIN STREET                     |
| ADDRESS:      | 200 MAIN STREET<br>WEST CHICAGO, IL |
| DATE:         | 6.23.23                             |
| CHECKED BY:   |                                     |
| DRAWN BY:     |                                     |
| SHEET NO.     | CI OF 4                             |

|             |         |                       |  |
|-------------|---------|-----------------------|--|
| DATE        | 6/23    | PROJECT NAME          | 200 MAIN STREET<br>200 MAIN STREET<br>WEST CHICAGO, IL |
| CHECKED BY: |         | CONTRACTOR:           | FACT SHORE GLASS                                       |
| DRAWN BY:   |         | ADDRESS:              | 250 W 32ND STREET<br>CHICAGO, IL 60606                 |
| SCALE:      |         | PHONE:                | 773-523-2999   |
| SHEET NO.:  | E1 OF 4 | FAX:                  | 773-523-1123   |
|             |         | CONSTRUCTION MANAGER: | CONSTRUCTION INC<br>315 MARLE AVE<br>CHICAGO, IL 60146 |
|             |         | PHONE:                | 773-234-5202   |
|             |         | FAX:                  | 630-530-2300   |
|             |         | ARCHITECT:            | GEORGE R MATOCHA<br>315 MARLE AVE<br>CHICAGO, IL 60621 |
|             |         | NO.                   | 07203  |
|             |         | DATE                  | 07/20/11   |
|             |         | BY                    | SF   |
|             |         | REVISED PER:          | REVISED PER: 1.5" PANELS @ WINDOWS                     |
|             |         | REVISED PER:          | ADDED HORIZONTAL @ WINDOWS                             |
|             |         | NO.                   | 11023  |
|             |         | DATE                  | 11/02/11   |
|             |         | BY                    | SF   |
|             |         | REVISED PER:          | ADDED HORIZONTAL @ WINDOWS                             |
|             |         | REVISED PER:          | ADDED HORIZONTAL @ WINDOWS                             |



FINAL CORES & KEYING BY OTHERS; SCHLAGE LARGE FORMAT - VERIFY  
 VERIFY LONG ARM IS NEEDED ON AUTO OPERATOR - Not Needed

FINAL CORES & KEYING BY OTHERS; SCHLAGE LARGE FORMAT - VERIFY



|                     |   |   |  |  |       |      |                                      |           |
|---------------------|---|---|--|--|-------|------|--------------------------------------|-----------|
| DATE: 6.23          | PROJECT NAME: 200 MAIN STREET             | CONTRACTOR: LARK SHORE GLASS                  | CONSTRUCTION MANAGER: CONSTRUCTION INC             | ARCHITECT: GEORGE R MATOCHA                | NO.   | DATE | BY                                   | REVISIONS |
| SCALE: 1/8" = 1'-0" | ADDRESS: 200 MAIN STREET WEST CHICAGO, IL | ADDRESS: 2150 W 32ND STREET CHICAGO, IL 60608 | ADDRESS: 2 E 22 STREET SUITE 101 CHICAGO, IL 60648 | ADDRESS: 315 MAPLE AVE HINDSDALE, IL 60521 | 11023 | SF   | ADDED HORIZONTAL @ W3 WINDOWS        |           |
| SHEET NO.:          | DRAWN BY:                                 | PHONE: 773-523-2999                           | PHONE: 773-234-5202                                | PHONE: 630-530-2300                        | 11023 | SF   | REVISION FOR 1 3/4" PANELS @ WINDOWS |           |
| ES OF 4             | CHECKED BY:                               | 773-523-1123                                  | 630-530-2300                                       |  | 11023 | SF   | UPDATED WINDOW SYSTEM                |           |



W1-A - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

W1-B - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

W1-C - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

W1-D - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

|              |                                     |
|--------------|-------------------------------------|
| DATE         | 6.2.23                              |
| SCALE        |                                     |
| PROJECT NAME | 200 MAIN STREET                     |
| ADDRESS      | 200 MAIN STREET<br>WEST CHICAGO, IL |
| DRAWN BY:    |                                     |
| CHECKED BY:  |                                     |

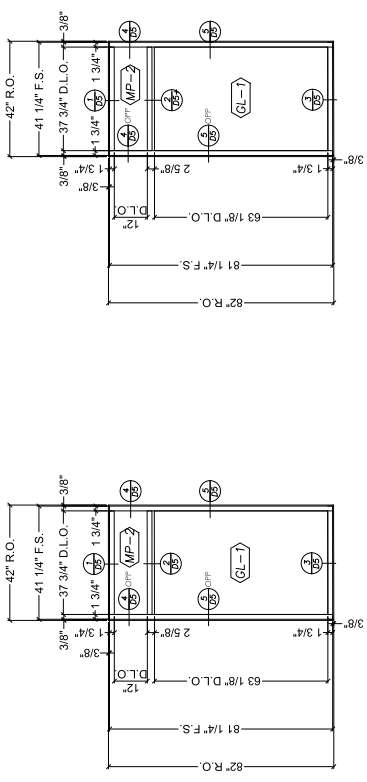
|             |   |
|-------------|---|
| CONTRACTOR: | LAST SHORE GLASS                        |
| ADDRESS:    | 2150 W 32ND STREET<br>CHICAGO, IL 60608 |
| PHONE:      | 773-523-2999                            |
| FAX:        | 773-523-1123                            |

|                       |  |
|-----------------------|--|
| CONSTRUCTION MANAGER: | CONSTRUCTION INC                             |
| ADDRESS:              | 2 E 22 STREET SUITE 101<br>CHICAGO, IL 60148 |
| PHONE:                | 773.234.5202                                 |
| FAX:                  |  |

|            |                                     |
|------------|-------------------------------------|
| ARCHITECT: | GEORGE R MATOCHA                    |
| ADDRESS:   | 315 MAPLE AVE<br>HINSDALE, IL 60521 |
| PHONE:     | 630.530.2300                        |
| FAX:       |                                     |

| NO.    | DATE | BY | REVISIONS                            |
|--------|------|----|--------------------------------------|
| 072023 |      | SF | UPDATED WINDOW SYSTEM                |
| 00423  |      | SF | REVISED PER IFC                      |
| 110823 |      | SF | REVISION FOR 1 3/4" PANELS @ WINDOWS |
| 111023 |      | SF | ADDED HORIZONTAL @ W3 WINDOWS        |

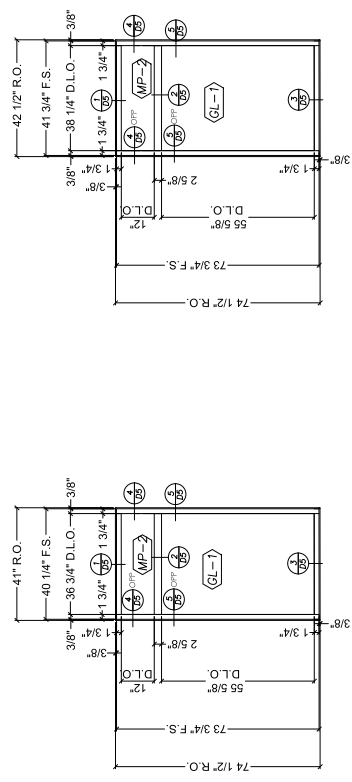
2ND FLOOR  
FINISHED FLOOR



W2-D1 - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

W2-A1 - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

3RD FLOOR  
FINISHED FLOOR



W3-D1 - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

W3-A1 - THUS  
SYSTEM: KAWNEER AAG600  
DARK BRONZE ANODIZED

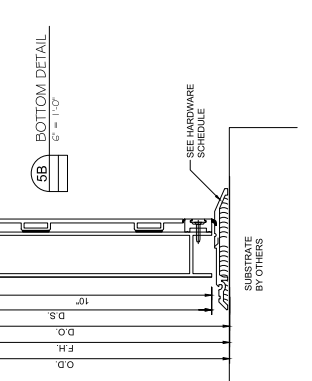
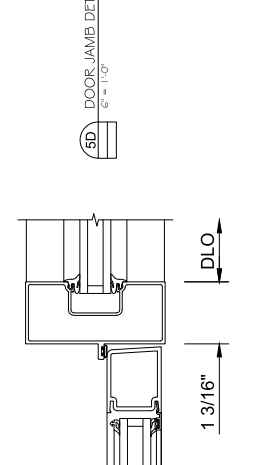
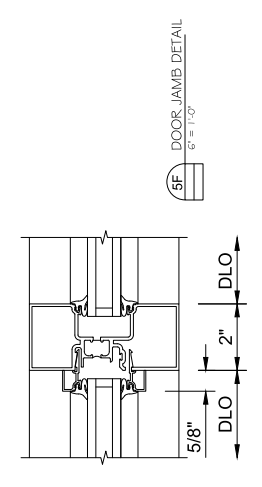
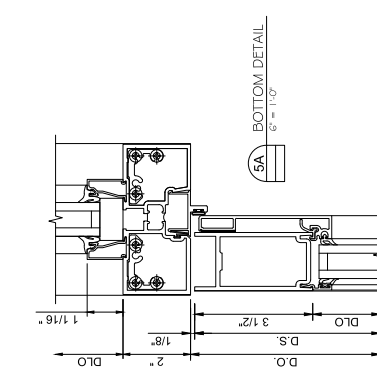
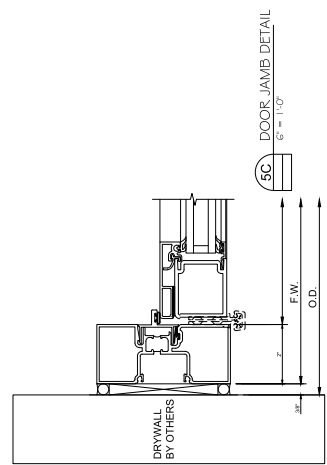
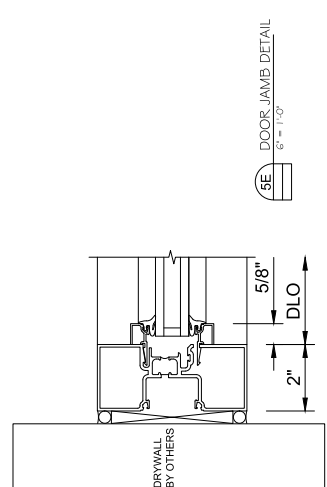


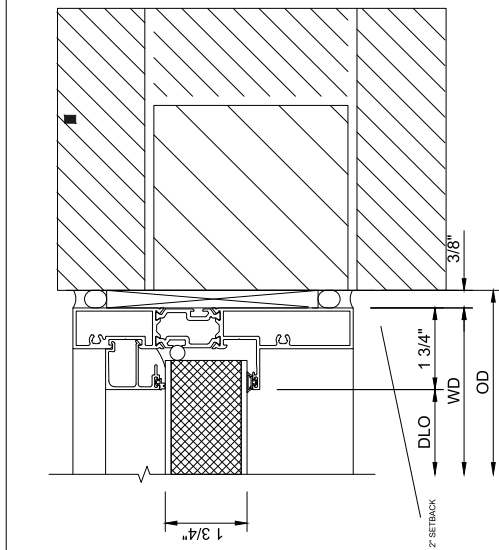






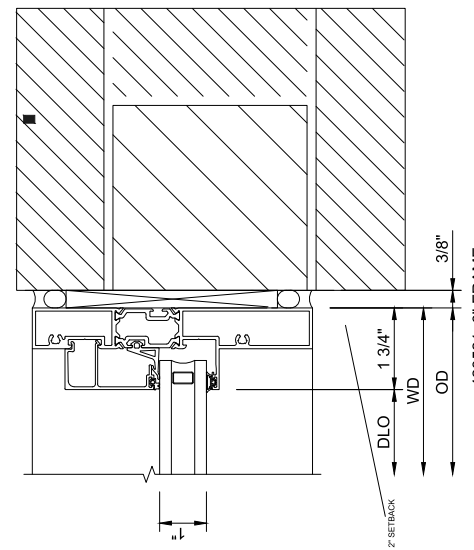
|                  |                  |                    |                         |       |          |    |                                      |
|------------------|------------------|--------------------|-------------------------|-------|----------|----|--------------------------------------|
| DATE             | PROJECT NAME     | CONTRACTOR         | ARCHITECT               | NO.   | DATE     | BY | REVISIONS                            |
| 12/12/11         | 200 MAIN STREET  | LAKE SHORE GLASS   | GEORGE R MATOCHA        | 11023 | 07/20/11 | SF | UPDATED WINDOW SYSTEM                |
| SCALE            | SCALE            | ADDRESS            | ADDRESS                 | 11023 | 10/04/11 | SF | REVISED PER FM                       |
| 6" = 1'-0"       | 6" = 1'-0"       | 2150 W 32ND STREET | 2 E 22 STREET SUITE 101 | 11023 | 11/08/11 | SF | REVISION FOR 1 3/4" PANELS @ WINDOWS |
| DRAWN BY:        | DRAWN BY:        | CHICAGO, IL 60608  | CHICAGO, IL 60148       | 11023 |          | SF | ADDED HORIZONTAL @ W3 WINDOWS        |
| WEST CHICAGO, IL | WEST CHICAGO, IL | PHONE:             | PHONE:                  |       |          |    |                                      |
| 773-523-2999     | 773-523-2999     | 773-234-5202       | 773-234-5202            |       |          |    |                                      |
| FAX:             | FAX:             | FAX:               | FAX:                    |       |          |    |                                      |
| 630.530.2300     | 630.530.2300     |                    |                         |       |          |    |                                      |





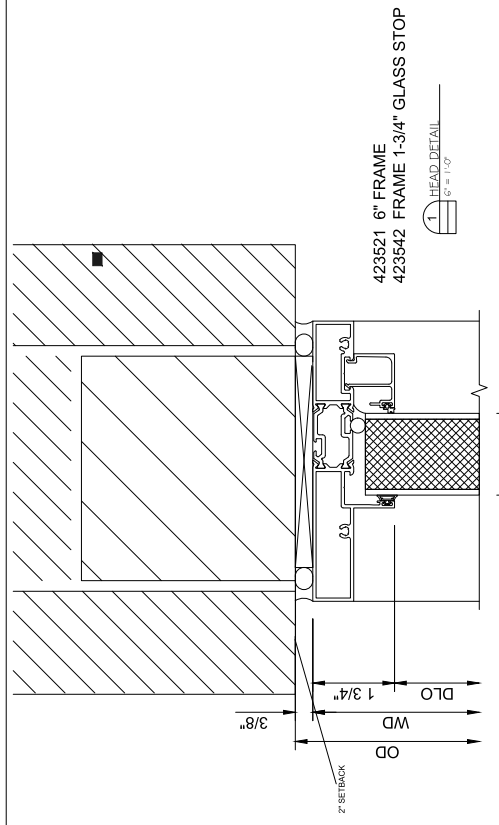
423521 6" FRAME  
423542 FRAME 1-3/4" GLASS STOP

1. HEAD DETAIL  
1/8" = 1'-0"



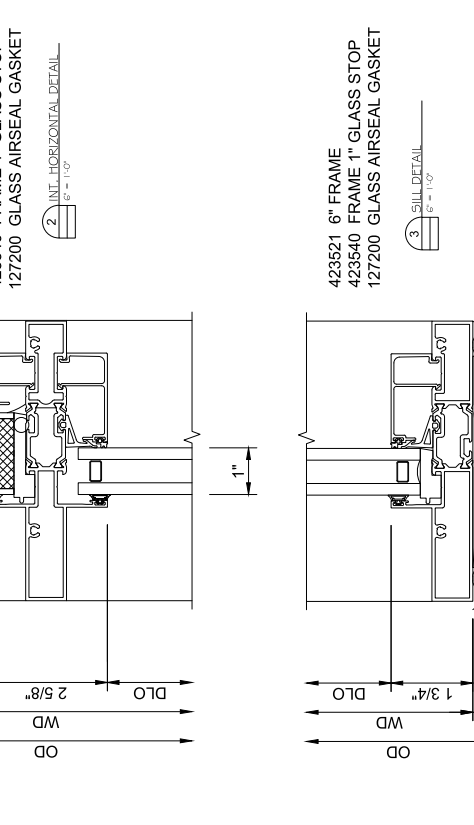
423521 6" FRAME  
423540 FRAME 1" GLASS STOP  
127200 GLASS AIRSEAL GASKET

2. SILL DETAIL  
1/8" = 1'-0"



423521 6" FRAME  
423542 FRAME 1-3/4" GLASS STOP

3. INIT. HORIZONTAL DETAIL  
1/8" = 1'-0"



423521 6" FRAME  
423540 FRAME 1" GLASS STOP  
127200 GLASS AIRSEAL GASKET

4. INIT. VERTICAL DETAIL  
1/8" = 1'-0"



423521 6" FRAME  
423540 FRAME 1" GLASS STOP  
127200 GLASS AIRSEAL GASKET

5. INIT. VERTICAL DETAIL  
1/8" = 1'-0"

|            |              |                      |                     |
|------------|--------------|----------------------|---------------------|
| DATE       | 6.23         | PROJECT NAME         | 200 MAIN STREET     |
| SCALE      | 1/8" = 1'-0" | ADDRESS              | LAKE SHORE GLASS    |
| DRAWN BY   | J.O.         | CONTRACTOR           | LAKE SHORE GLASS    |
| CHECKED BY |              | ADDRESS              | 2150 W 32ND STREET  |
|            |              | CITY                 | CHICAGO, IL 60608   |
|            |              | PHONE                | 773-523-2999        |
|            |              | FAX                  | 773-523-1123        |
|            |              | CONSTRUCTION MANAGER | GEORGE R MATOCHA    |
|            |              | ADDRESS              | 2150 W 32ND STREET  |
|            |              | CITY                 | CHICAGO, IL 60148   |
|            |              | PHONE                | 773-234-5202        |
|            |              | FAX                  | 773-234-5202        |
|            |              | ARCHITECT            | ARCHITECT R MATOCHA |
|            |              | ADDRESS              | 315 MAPLE AVE       |
|            |              | CITY                 | MINDALE, IL 60521   |
|            |              | PHONE                | 630-530-2300        |
|            |              | FAX                  | 630-530-2300        |

|     |          |    |                                      |
|-----|----------|----|--------------------------------------|
| NO. | DATE     | BY | DESCRIPTION                          |
| 1   | 10/20/03 | SF | UPDATED WINDOW SYSTEM                |
| 2   | 10/20/03 | SF | REVISION FOR 1 3/4" PANELS @ WINDOWS |
| 3   | 10/20/03 | SF | REVISION FOR 1 3/4" PANELS @ WINDOWS |
| 4   | 11/02/03 | SF | ADDED HORIZONTAL @ W3 WINDOWS        |



# GEOPAK SERIES 1

SIZE 1 - TRP1/QSP1/RDI1

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_

CATALOG #: \_\_\_\_\_



## FEATURES

- GeoPak Series consists of three compact Geometric wall-pack shapes in four popular finishes
- 24 mid-power LEDs create 3115 lumens in AC and 1628 lumens in emergency mode
- Environmentally friendly, long-life Lithium Iron Phosphate battery
- Standard Battery Temperature Range: 0°C to 40°C, Optional Heater: -30°C to 40°C
- Zero uplight distributions



## SPECIFICATIONS

### CONSTRUCTION

- Housing is made from die-cast aluminum with a hinged back-plate for ease of installation and maintenance
- Powder paint finish provides durability in outdoor environments. Tested to meet 1000 hour salt spray rating.
- Wet Location Listed to UL924 and UL1598 Standard

### OPTICS

- 24 mid power LEDs delivering up to 3,000 lumens
- Up to 118 lumens per watt
- Type III and IV distributions for a wide variety of applications
- Zero uplight (UO), dark sky, neighbor friendly

### INSTALLATION

- Universal plate for mounting to standard 3 1/2" and 4" square electrical boxes. All connections are made from connections at the rear of the unit
- Optional back-box accessory available for surface conduit application.

### ELECTRICAL

- 120-277 and 347-480V operation, 50/60Hz
- 0-10V dimming driver standard. Dimming leads are extended from the product.
- 10kA surge protector
- Photocell and occupancy sensor options available for complete on/off and dimming control
- Integral Battery Backup provides emergency lighting for the required 90 minute path of egress
- Includes a long-life Lithium Iron Phosphate battery with optional battery heater for cold temperature application
- Ambient operating temperature -40°C to 40°C
- Button photocontrol is suitable for 120-277V operation
- Please consult brand or sales representative when combining control and electrical options as some combinations may not operate as anticipated depending on your application.

### CERTIFICATIONS

- Drivers IP66 and RoHS compliant
- Listed to UL1598 and CSAC22.2#250.0-24 for wet location

### WARRANTY

- 5 year warranty

| KEY DATA             |                     |
|----------------------|---------------------|
| Lumen Range          | 1720-2896           |
| Wattage Range        | 15-25               |
| Efficacy Range (LPW) | 107-131             |
| Weights lbs. (kg)    | 10.5-11.5 (4.8-5.2) |

Submitting Agency:



815-464-0224

Description: **RDI1-24L-25-4K7-3-120-DBT-E**  
 Project: **West Chicago- Historical Museum**  
 Notes:

Type:

**F9**



DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_

CATALOG #: \_\_\_\_\_

# GEOPAK SERIES 1

SIZE 1 - TRP1/QSP1/RDI1

## ORDERING GUIDE

Example: TRP2-24L30-3K7-2-UNV-DBT

CATALOG # \_\_\_\_\_

## ORDERING INFORMATION

| Series             | # LEDs      | Wattage     | CCT/CRI           | Distribution | Voltage      |
|--------------------|-------------|-------------|-------------------|--------------|--------------|
| TRP1 Trapezoid     | 24L 24 LEDs | 15 15 watts | 3K7 3000K, 70 CRI | 3 TYPE III   | UNV 120-277V |
| <b>RDI1 Radius</b> |             | 20 20 watts | 4K7 4000K, 70 CRI | 4W TYPE IV   | 120 120V     |
| QSP1 Qtr-sphere    |             | 25 25 watts | 5K7 5000K, 70 CRI |              | 208 208V     |
|                    |             |             | 3K8 3000K, 80 CRI |              | 240 240V     |
|                    |             |             | 4K8 4000K, 80 CRI |              | 277 277V     |
|                    |             |             | 5K8 5000K, 80 CRI |              | 347 347V     |
|                    |             |             |                   |              | 480 480V     |

**PREFERRED**

| Color                                 | Control Options Network   | Options  |
|---------------------------------------|---|--|
| BLT Black Matte Textured              | PC Button Photocontrol  | F <sup>4</sup> Fusing (only available with STD fixture configuration, 120-277V only) |
| BLS Black Gloss Smooth                | SCP <sup>2,3</sup> Programmable occupancy sensor, factory default is 10% light output | E <sup>1,5</sup> Battery pack (0°C)  |
| <b>DBT Dark Bronze Matte Textured</b> | Spec SCP/SCO & SWPM Mount Height  | EH <sup>1,5</sup> Battery pack (-30°C) with heater                                   |
| DBS Dark Brone Gloss Smooth           | -8F Up to 8ft mount height  |  |
| GTT Graphite Matte Textured           | -20F Up to 20ft mount height  |  |
| LGS Light Grey Gloss Smooth           |   |  |
| PSS Platinum Silver Smooth            |   |  |
| WHT White Matte Textured              |   |  |
| WHS White Gloss Smooth                |   |  |
| VGT Verde Green Textured              |   |  |
| <b>Color Option</b>                   |   |  |
| CC Custom Color                       |   |  |

**120v**

Notes:

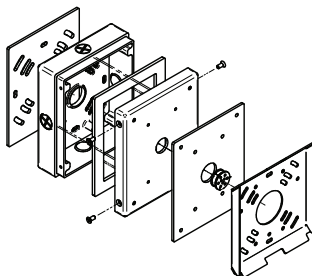
- 1 Voltage specific (120 or 277V only)
- 2 Must order minimum of one remote control to program dimming settings, 0-10V fully adjustable dimming with automatic daylight calibration and different time delay settings, 120-277V only
- 3 PCU option not applicable, included in sensor
- 4 Must specify input voltage (120, 208, 240 or 277)
- 5 PCU and EH cannot be combined in the QSP1 because of space constraints

## ACCESSORIES (ORDERED SEPARATELY)

| Catalog Number                       | Description  |
|--------------------------------------|--|
| <input type="checkbox"/> SCP-REMOTE* | Remote control for SCP option. Order at least one per        |
| <input type="checkbox"/> WP-BB-XXX   | Accessory for conduit entry, replace "xxx" with color option |

Notes:

- \* Must order minimum of one remote control to program dimming settings, 0-10V fully adjustable dimming with automatic daylight calibration and different time delay settings.
- WB-BB Wallpack Back Box



Submitting Agency:



815-464-0224

Description: **RDI1-24L-25-4K7-3-120-DBT-E**

Project: **West Chicago- Historical Museum**

Notes:

Type:

**F9**



# GEOPAK SERIES 1

SIZE 1 - TRP1/QSP1/RDI1

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_

CATALOG #: \_\_\_\_\_

## PERFORMANCE DATA

| Description | Drive Current | System Watts | Dist. Type | 5K (5000K NOMINAL 70 CRI) |     |   |   |   | 4K (4000K NOMINAL 70 CRI) |     |   |   |   | 3K (3000K NOMINAL 80 CRI) |     |   |   |   |
|-------------|---------------|--------------|------------|---------------------------|-----|---|---|---|---------------------------|-----|---|---|---|---------------------------|-----|---|---|---|
|             |               |              |            | Lumens                    | LPW | B | U | G | Lumens                    | LPW | B | U | G | Lumens                    | LPW | B | U | G |
| 24L         | 350 mA        | 15           | 3          | 1888                      | 127 | 0 | 0 | 1 | 1879                      | 126 | 0 | 0 | 1 | 1807                      | 121 | 0 | 0 | 1 |
|             | 350 mA        | 15           | 4W         | 1797                      | 121 | 0 | 0 | 1 | 1789                      | 120 | 0 | 0 | 1 | 1720                      | 115 | 0 | 0 | 1 |
|             | 500 mA        | 20           | 3          | 2607                      | 131 | 1 | 0 | 1 | 2594                      | 130 | 1 | 0 | 1 | 2495                      | 125 | 1 | 0 | 1 |
|             | 500 mA        | 20           | 4W         | 2481                      | 125 | 1 | 0 | 1 | 2469                      | 124 | 1 | 0 | 1 | 2374                      | 119 | 1 | 0 | 1 |
|             | 600 mA        | 25           | 3          | 2896                      | 113 | 1 | 0 | 1 | 2884                      | 112 | 1 | 0 | 1 | 2773                      | 110 | 1 | 0 | 1 |
|             | 600 mA        | 25           | 4W         | 2756                      | 107 | 1 | 0 | 1 | 2754                      | 107 | 1 | 0 | 1 | 2640                      | 108 | 1 | 0 | 1 |

## ELECTRICAL DATA

### INPUT POWER CONSUMPTION

| System Watts | Input Voltage (V) | System Power (W) | Current (Amps) |
|--------------|-------------------|------------------|----------------|
| 15W          | 120               | 14.9             | 0.125          |
|              | 277               |                  | 0.053          |
|              | 347               |                  | 0.043          |
|              | 480               |                  | 0.031          |
| 20W          | 120               | 20.6             | 0.172          |
|              | 277               |                  | 0.074          |
|              | 347               |                  | 0.059          |
|              | 480               |                  | 0.043          |
| 25W          | 120               | 25.3             | 0.216          |
|              | 277               |                  | 0.091          |
|              | 347               |                  | 0.073          |
|              | 480               |                  | 0.053          |

Battery backup units consume additional power during charging (maximum 32.2 watts for E, 50.7 watts for EH)

### INPUT POWER CONSUMPTION

| Ambient Temperature | OPERATING HOURS |        |        |                      |         |             |
|---------------------|-----------------|--------|--------|----------------------|---------|-------------|
|                     | 0               | 25,000 | 50,000 | TM-21-11* L96 60,000 | 100,000 | L70 (Hours) |
| 25C                 | 1               | 0.97   | 0.95   | 0.94                 | 0.91    | 4,25,000    |
| 40C                 | 0.99            | 0.96   | 0.94   | 0.93                 | 0.9     | 3,70,000    |

### LUMINAIRE AMBIENT TEMPERATURE FACTOR (LATF)

| Ambient Temperature | Lumen Multiplier |      |
|---------------------|------------------|------|
| 0C                  | 32F              | 1.03 |
| 10C                 | 50F              | 1.01 |
| 20C                 | 68F              | 1    |
| 25C                 | 77F              | 1    |
| 30C                 | 86F              | 0.99 |
| 40C                 | 104F             | 0.98 |

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).



# GEOPAK SERIES 1

SIZE 1 - TRP1/QSP1/RD11

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

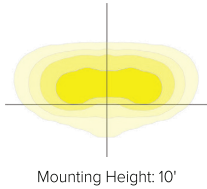
TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_

CATALOG #: \_\_\_\_\_

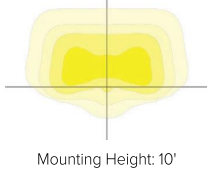
## PHOTOMETRY

The following diagrams represent the general distribution options offered for this product.

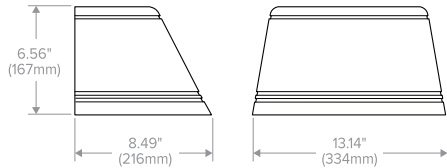
Type III



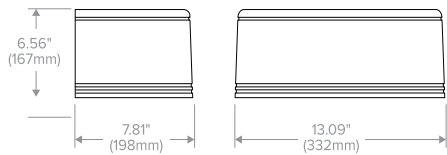
Type IV (Forward throw)



## DIMENSIONS

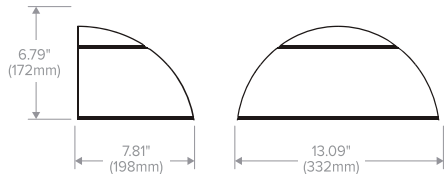


Trapezoid (TRP1)



Round (RD11)

← ACCEPTABLE



Quartersphere (QSP1)

← PREFERRED AT NO COST UPGRADE, NO PLACE FOR THE BIRDS TO NEST

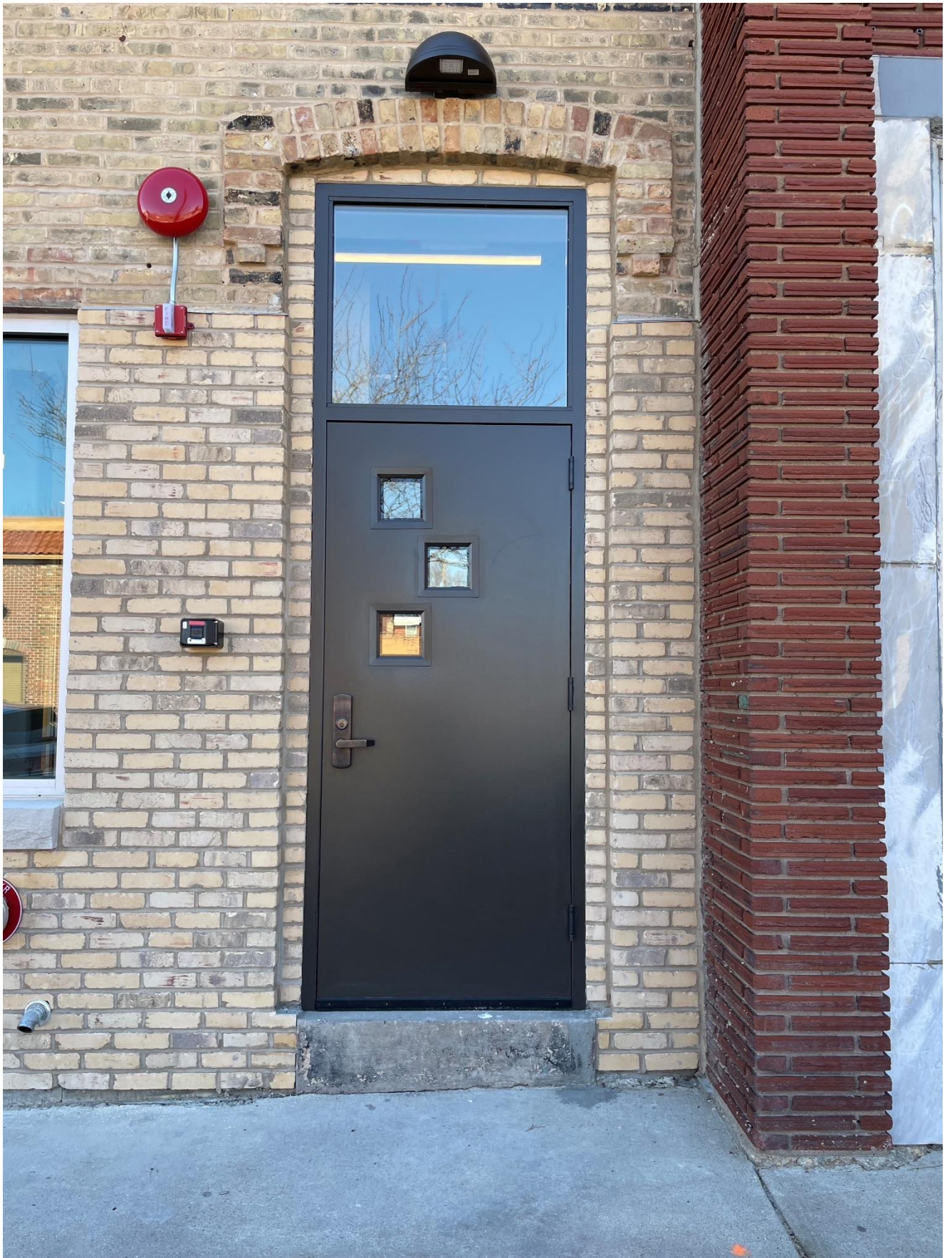


















# CITY OF WEST CHICAGO

## HISTORICAL PRESERVATION COMMISSION AGENDA ITEM SUMMARY

**ITEM TITLE:**

Above-Ground Pool & Deck  
425 E. Washington Street  
Robert Collier  
  
C.O.A. # 24-05

**AGENDA ITEM NUMBER:** 3 D.**COMMISSION AGENDA DATE:** 4-23-23**STAFF REVIEW:** John Sterrett, City Planner**SIGNATURE** \_\_\_\_\_**ITEM SUMMARY:**

Robert Collier, homeowner of 425 E Washington Street in the East Washington Street Historic District, is requesting approval of a Certificate of Appropriateness (COA) to install a 24-foot above-ground circular pool and an 18' X 14' wood deck attached to the south side of the pool. The pool and deck will be located towards the rear of the property behind the existing home, blocked from public view from the public way. The applicant previously received approval of a COA for the demolition of a detached garage in May of 2023, which has since been demolished. Please see attached plans for more details on the pool and deck.

No work is proposed to the existing Queen Anne single-family home, which was constructed in 1895. The home is considered a significant structure in East Washington Historic District and a candidate for local landmark status.

**ACTION PROPOSED:**

Consideration of an above-ground pool and wood deck at 425 E. Washington Street.



Date: 4/15/2024 - 2:03 PM  
Design Name: Deck Revised 041524  
Design ID: 314052547825  
Estimated Price: \$3,160.54

\*Today's estimated price. Future pricing may go up or down. Tax, labor, and delivery not included.

MENARDS  
**Design & Buy™**  
DECK

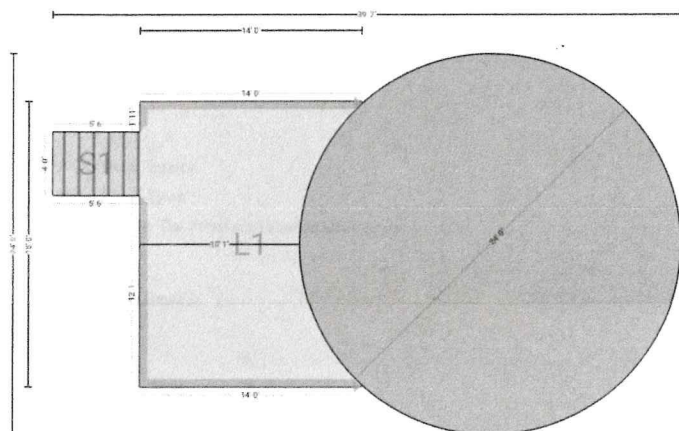
How to recall and purchase your design at home:



- OR
1. On Menards.com, enter "Design & Buy" in the search bar
  2. Select the Deck Designer
  3. Recall your design by entering Design ID: 314052547825
  4. Follow the on-screen purchasing instructions

How to purchase your design at the store:

1. Enter Design ID: 314052547825 at the Design-It Center Kiosk in the Building Materials Department
2. Follow the on-screen purchasing instructions



Deck Side Color Legend

|  |                      |  |                |
|--|----------------------|--|----------------|
|  | Open Side/No Railing |  | Railing        |
|  | Unattached Walls     |  | Attached Walls |

Illustration intended to show general deck size and shape. Some options may not be shown for picture clarity.

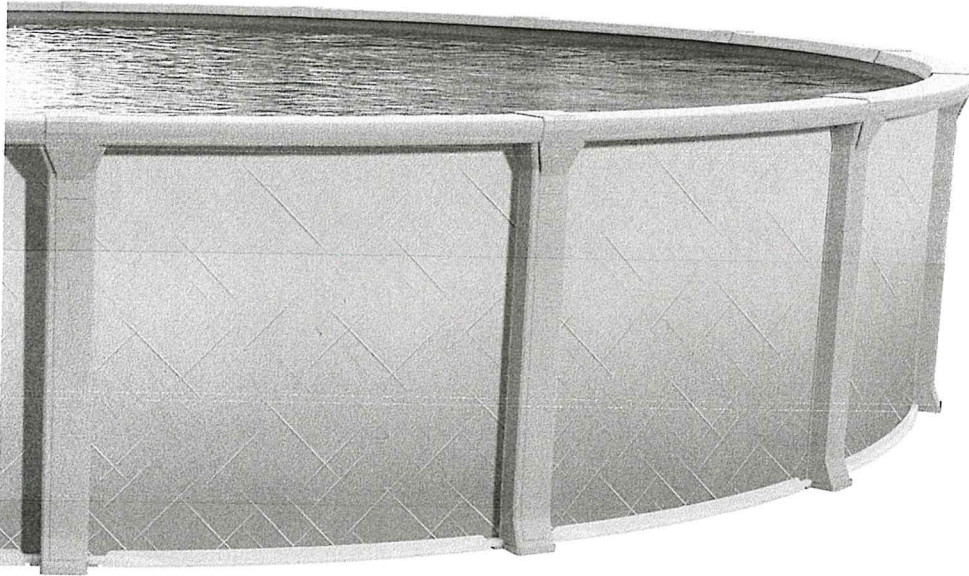
Layout dimension sheets are intended as a construction aid. Not all options selected are shown.

Final design should be performed by a registered professional engineer to ensure all applicable building codes and regulations are met.

This is an estimate. It is only for general price information. This is not an offer and there can be no legally binding contract between the parties based on this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form. The availability of materials is subject to inventory conditions. MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY MATERIALS STATED HEREIN. All information on this form, other than price, has been provided by the guest. Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully. MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF THE WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS.

For other design systems search "Design & Buy" on Menards.com

Page 1 of 12



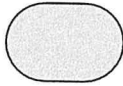
**specifications**

|                     |                      |
|---------------------|----------------------|
| <b>Height</b>       | 54"                  |
| <b>Top ledge</b>    | 7' Resin – Champagne |
| <b>Upright</b>      | Resin – Champagne    |
| <b>Bottom rail</b>  | Resin – Pearl        |
| <b>Stabilizer</b>   | Resin                |
| <b>Bottom plate</b> | Resin                |
| <b>Top plate</b>    | Resin                |
| <b>Ledge cover</b>  | 2 pieces – Champagne |
| <b>Foot cover</b>   | Yes – Champagne      |
| <b>Oval system</b>  | Braceless – YM       |
| <b>Wall</b>         | Steel                |

**available sizes**



15 | 18 | 21 | 24  
27 | 30 | 33



12 x 23 | 15 x 26  
15 x 30 | 18 x 33  
21 x 43

**pool code and wall details**

**Pool and wall code:**

PMACBRZ-\*\*52RRRRRR141-TS  
PMACBRZ-YM\*\*\*52RRRRRR141-TS

**Wall pattern:**

BREEZE (WBRZ54S-WMS)

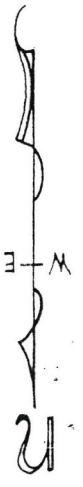
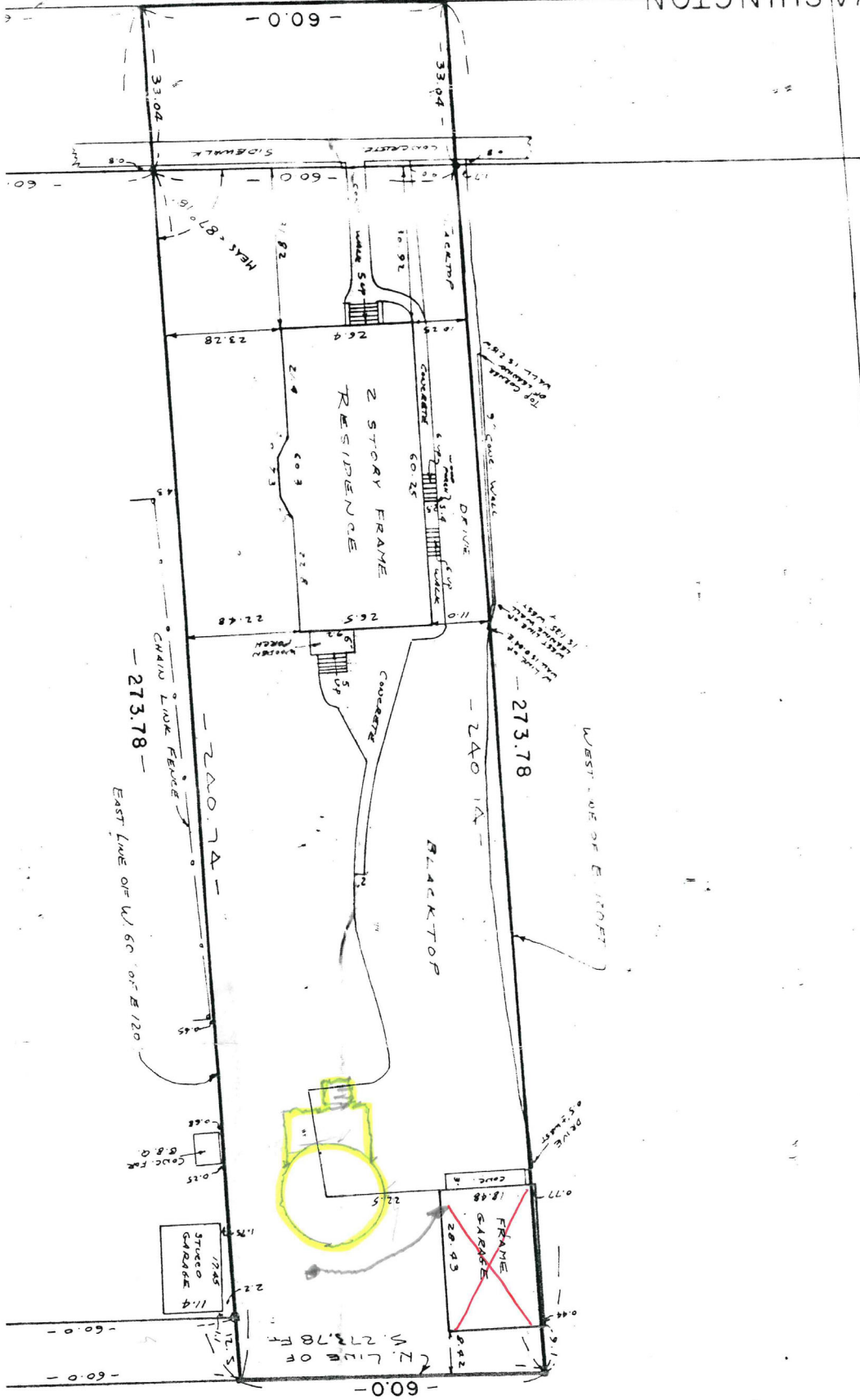
**Punch and panel:**

Wide Mouth, Stainless Panel

16 posts

WASHINGTON

5.88 1/2' W. - 98 CHAINS - CENTER LINE OF GENEVA AND CHICAGO R.R.



N. 4° W. - 7.30 CHAINS - (98.18')

Amended drawing vs distances the same

"EAST" - 2.98 CHAINS - (196.68')

OF BEG. (196.68')

POINT 4.14 CHAINS

NORTH & 2.81 CHAINS

EAST OF SW 1/4 COR. OF

SEC. 3 - 39 - 9

SE 1/4

5/8

# CITY OF WEST CHICAGO

## HISTORICAL PRESERVATION COMMISSION AGENDA ITEM SUMMARY

**ITEM TITLE:**

Driveway Replacement, Patio, and Walkway  
241 E Washington Street  
Adam Szczygiel  
C.O.A. # 24-06

**AGENDA ITEM NUMBER:** 3 E.**COMMISSION AGENDA DATE:** 4-23-23**STAFF REVIEW:** John Sterrett, City Planner**SIGNATURE** \_\_\_\_\_**ITEM SUMMARY:**

Adam Szczygiel, homeowner of 241 E Washington Street in the East Washington Street Historic District, is requesting approval of a Certificate of Appropriateness (COA) to replacement a portion of an existing gravel driveway with concrete, install a 14' X 14' flagstone patio, and a walkway around a portion of the house and detached garage. The property has an existing gravel driveway that leads to a detached garage. The applicant intends to remove the portion of the gravel driveway from the front of the house to the detached garage and install a concrete driveway. The proposed flagstone patio will be located on the west side of the house. A 2-foot wide walkway is proposed from the patio to wrap around to the rear of the house and connect to a 3-foot wide flagstone walkway that will lead to the detached garage. This walkway will narrow down to 2 feet, will be concrete, and will continue around the garage. Please see site plan for more details.

No work is proposed to the existing Italianate/Greek Revival single-family home, which was constructed in 1865. The home is considered a significant structure in East Washington Historic District and a candidate for local landmark status.

**ACTION PROPOSED:**

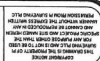
Consideration of a driveway replacement, patio, and walkway at 241 E Washington Street.



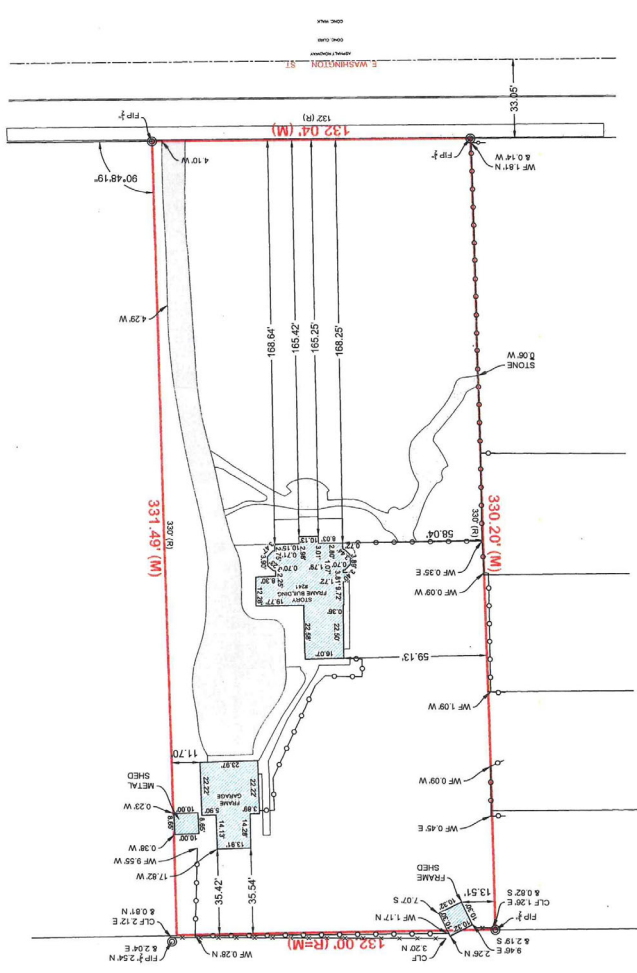
STATE OF ILLINOIS  
 COUNTY OF DUPAGE  
 WE, IL SURVEYING LLC, AN ILLINOIS PROFESSIONAL DESIGN FIRM DO HEREBY CERTIFY THAT THE SURVEY WAS MADE UNDER ITS SUPERVISION ON THE GROUND AND THE HEREON DRAWN IS A REPRESENTATION OF SAME. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR BOUNDARY SURVEY.  
 DATED AT OAK BROOK, ILLINOIS THIS 28th DAY OF JUNE, 2023.  
 BY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035 003501  
 ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184 008811-0008  
 LICENSE EXPIRES 1/1/2024

| NO. | DATE     | DESCRIPTION        | CHECKED BY | DATE     |
|-----|----------|--------------------|------------|----------|
| 1   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 2   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 3   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 4   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 5   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 6   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 7   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 8   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 9   | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 10  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 11  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 12  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 13  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 14  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |
| 15  | 06/28/23 | ISSUED FOR PERMITS | CS         | 06/28/23 |

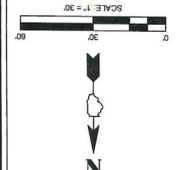
**IL Surveying LLC**  
 LAND SURVEYORS  
 ADDRESS: 241 E. WASHINGTON ST., WEST CHICAGO, IL 60639  
 TEL: 773.444.4445 | FAX: 773.444.4445  
 CHECKED BY: CS  
 ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184 008811-0008  
 LICENSE EXPIRES 1/1/2024  
 PHONE: (773) 444-4445  
 WWW.ILSURVEYING.COM  
 CATEGORY: STATED



- SURVEY NOTES:**
1. ALL BUILDING DIMENSIONS AND TIES ARE TO CURRENT BOUNDARIES AND NOT TO FOUNDATION.
  2. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.
  3. REVISIONS TO SURVEY OR RECORD DRAWINGS MUST BE MADE BY THE SURVEYOR AND REPORT ANY DISCREPANCIES TO SURVEYOR AT ONCE BEFORE DAMAGE MAY OCCUR.
  4. COMPARE ALL POINTS BEFORE BUILDING BY SAME.
  5. WE DO NOT CERTIFY UTILITIES, THEREFORE CONTACT UTILITIES COMPANIES BEFORE BUILDING.
  6. BASIS OF BEARING IS ASSUMED UNLESS NOTED.
  7. DATE OF FIELD WORK IS DATE OF COMPLETION OF THIS SURVEY.
  8. NO MEASUREMENTS ARE TO BE ASSUMED BY SCALING.
  9. ANY AMENDMENTS, MODIFICATIONS, ALTERATIONS AND REVISIONS MUST BE BROUGHT TO OUR ATTENTION WITHIN 90 DAYS OF COMPLETION OF THIS SURVEY.
  10. TIES AND UTILITIES ARE NOT SHOWN HEREON.
  11. COLOR OF THIS SURVEY IS BASED UPON CLIENT REQUEST.
  12. TO ENSURE LEGIBILITY OF THIS PLAN, IT MUST BE CARRIED BY THE PROFESSIONAL LICENSEE WHO PREPARED THIS PLAN.
  13. ALL BUILDING DIMENSIONS AND TIES ARE TO CURRENT BOUNDARIES AND NOT TO FOUNDATION.
  14. ARCHITECT, OWNER OR ENGINEER SHOULD VERIFY AND REVEAL BEFORE BUILDING FOR BUILDING ADDITION PURPOSES.



- LEGEND**
- 1. RECORD - MEASURED DIMENSION
  - 2. RECORD - DIMENSION
  - 3. DEED DIMENSION
  - 4. NORTH
  - 5. SOUTH
  - 6. EAST
  - 7. WEST
  - 8. NORTHWEST CORNER
  - 9. SOUTHWEST CORNER
  - 10. SOUTHEAST CORNER
  - 11. NORTHWEST CORNER
  - 12. SOUTHWEST CORNER
  - 13. SOUTHEAST CORNER
  - 14. N.E. QUARTY EASEMENT
  - 15. BUILDING SETBACK LINE
  - 16. ARC LENGTH
  - 17. RADIUS
  - 18. CURVE
  - 19. POINT OF BEGINNING
  - 20. POINT OF CURVATURE
  - 21. POINT OF TANGENCY
  - 22. SET FROM P.C. (S)
  - 23. SET FROM P.T. (S)
  - 24. SET FROM P.C. (S)
  - 25. SET FROM P.T. (S)
  - 26. SET FROM P.C. (S)
  - 27. SET FROM P.T. (S)
  - 28. SUBJECT PROPERTY LINE
  - 29. EASEMENT LINE
  - 30. BUILDING SETBACK LINE (B.S.L.)
  - 31. CHAIN LINE (C.L.)
  - 32. WOOD FENCE (WF)
  - 33. METALLIC FENCE (MF)
  - 34. METALLIC FENCE (PF)
  - 35. WIRE FENCE
  - 36. BUILDING
  - 37. CONCRETE
  - 38. ASPHALT
  - 39. WOOD
  - 40. BRICK
  - 41. GRAVEL
  - 42. STONE
  - 43. DETERMINATION



**PLAT OF SURVEY**

THAT PART OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, COMMENCING AT THE INTERSECTION OF THE WEST LINE OF CEMETERY STREET (OR THAT STREET RUNNING FROM NORTH STREET TO CEMETERY) AND THE NORTH LINE OF NORTH STREET, THENCE IN A WESTERLY DIRECTION, ALONG THE NORTH LINE OF NORTH STREET, 30 FEET, THENCE IN A WESTERLY DIRECTION, ALONG THE NORTH LINE OF NORTH STREET, 10 RODS, THENCE IN A WESTERLY DIRECTION AND IN A LINE PARALLEL WITH SAID NORTH STREET, 10 RODS, THENCE IN A LINE PERPENDICULAR TO SAID NORTH STREET, 30 RODS, THENCE SOUTHWESTERLY IN A LINE PERPENDICULAR TO SAID NORTH STREET, 30 RODS, THENCE EASTERLY ALONG THE NORTH LINE OF SAID NORTH STREET, 8 RODS, TO THE POINT OF BEGINNING, EXCEPT THE NORTH 10 RODS THEREOF IN DUPAGE COUNTY, ILLINOIS.

SUBJECT SITE AREA  
 43.976 74 82 FT. = 1.0027 ACRES

331.49' (M)

NEW GRANITE DRIVEWAY  
ON EXISTING

NEW CONCRETE DRIVEWAY

NEW GRANITE CONCRETE SLAB

METAL SHED

GARAGE

NEW CONCRETE SIDEWALK AROUND GARAGE

NEW SIDE WALK AROUND THE HOUSE

NEW FLAGSTONE SIDE WALK

NEW FLAGSTONE PATIO

STORY #241 FRAME BUILDING

FRAME SHED

WF 0.35' E

WF 0.09' W

1.09' W

WF 0.09' W

WF 0.45' E

7.07' S

58.04'

14'

44'

14'

59.13'

12.7'

94'

11.70'

23.97'

0.23' W

0.38' W

WF 9.55' W

17.82' W

13.91'

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**DRAFT**

**WEST CHICAGO HISTORICAL PRESERVATION COMMISSION MEETING  
January 23, 2024**

**Members Present:**

Vince Malina, Chairman  
Keith Letsche, Vice Chairman  
SueEllen Edwards  
Richard Vigsnes  
Reverend Bill Andrews  
Wendy Christman

**City Staff:**

John Sterrett, City Planner

**Guests:**

None

**Members Absent:**

None

**1. Call to Order, Roll Call, and Establishment of a Quorum**

The meeting was called to order by Chairman Malina at 6:02 p.m. Roll call found Chairman Malina, Vice Chairman Letsche, and Commissioners Edwards, Vigsnes, Christman, and Andrews present. No commissioners were absent. With six members present, a quorum was established.

**2. Public Comment**

None

**3. Certificate of Appropriateness Review**

**A. C.O.A. 24-01 – 113 Main Street – Window Signage**

Mr. Sterrett stated that Isaac Nelson of The Whistle Stop Vintage, LLC, future tenant of 113 Main Street, is requesting approval of a Certificate of Appropriateness application to install window signage at the subject property in the Turner Junction Historic District. The applicant intends to open a resale shop within the space known as “The Whistle Stop Vintage Clothing”. The store is currently located at 108 Galena Street and will be relocating to the subject building. The applicant is proposing to install a 3 square foot decal that contains the name and logo of the business, as well as a 7 square foot area for the name of the business on the large window on the façade. The applicant also intends to install decals that include the store name and social media logos on the window of the exterior door that will total 1 square foot. The signs comply with the sign provisions in the Zoning Code and the Commercial Storefront Design Guidelines for the Turner Junction Historic District.

After a brief discussion, Vice Chair Letsche made a motion, seconded by Chair Malina, to approve the COA application as presented. With a voice vote of all ayes the motion carried.

**4. Preliminary Review**

None

## **5. Historic District/Landmark Updates**

### **A. 2023 Annual Report to the City Council**

Mr. Sterrett summarized the 2023 Annual Report. Members of the Commission discussed the need for more public outreach for the historic home landmarking program and the façade grant. Staff will work with the City’s marketing team to develop outreach.

### **6. Approval of November 28, 2023 Meeting Minutes**

Chairman Malina made a motion, seconded by Commissioner Edwards, to approve the November 28, 2023 meeting minutes. With a voice vote of five ayes, zero noes and one abstention, the motion carried.

### **7. Other Business**

Non

### **8. Adjournment**

Chairman Malina made a motion, seconded by Vice Chair Letsche, to adjourn the meeting. With a voice vote of all ayes the motion carried and the Historical Preservation Commission, at 6:42 p.m., adjourned.

Respectfully submitted by John H. Sterrett, City Planner